

An Act for the Uniformitie of Common Prayer.

General Sessions to be holden before any such Iustices of Oyer & Determiner, or Iustices of Assise, next after any offence committed or done, contrary to the tenor of this Act.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singular Lords of the Parliament, for the third offence above mentioned, shalbe tryed by their Peeres.

Provided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bayliffes, and other head Officers, of all and singular Cities, Boroughs, and Towns Corporate, within this Realme, Wales, and the Marches of the same, to the which Iustices of Assise doe not commonly repaire, shall have full power and authority by vertue of this Act, to enquire, heare, and determine the offences abovesaid, and every of them, yearly within fiftene dayes after the Feasts of Easter and Saint Michael the Archangel, in like manner and forme as Iustices of Assise, and Oyer, and Determiner may doe.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, That all and singular Archbishops and Bishops, and every of their Chancellors, Commissaries, Archdeacons, and other Ordinaries having any peculiar Ecclesiasticall iurisdiction, shall have full power and authority by vertue of this Act, aswell to enquire in their Visitation, Synods, or elsewhere within their iurisdiction, at any other time and place, to take accusations and informations of all and every the things above mentioned; done, committed or perpetrated within the limits of their iurisdiction and authority, and to punish the same by admonition, Excommunication, Interdiction, or deprivation, or other Censures and Processes in like forme as heretofore hath been used in like cases by the Queenes Ecclesiasticall Lawes.

Provided alwayes, and be it enacted, that whosoever person offending in the premises, shall for the first offence receive punishment of the Ordinary, having a testimoniall thereof under the said Ordinaries seale, shall not for the same offence afterwards be punished before the Iustices; and likewise, remitting for the said first offence punishment by the Iustices, hee shall not for the same offence afterwards receive punishment of the Ordinary: any thing contained in this Act to the contrary notwithstanding.

Provided alwayes, and be it enacted that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in use, as was in the Church of England by the authority of Parliament in the second yere of the reigne of King Edward the sixth, untill other order shall be therein made by the Statute of the Queenes Maestie, with the assent of her Commissioners, appointed and authorized under the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any emergency or inconvenience to be void in the Ceremonies or Rites of the Church, by the missing of the orders appointed in this Act, the Queenes Maestie may by the like advice of the said Commissioners, or Metropolitane, create and publish such further Ceremonies or Rites, as may be most for the advancement of Gods glory, the edifying of his Church, and the due reverence of Christian religion and Sacraments.

And be it further enacted by the aforesaid Statute, that all Lawes, Statutes, and Ordinances, wherein of whosoever any other Service, Administration of Sacraments, or Ceremonies is limited or established, or the breach or breach therein is punished, or any other the Queenes Dominions and Countries, shall from henceforth remaine in force.



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By

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Litany
England. Church of
Common Prayer

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Provided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in use, as was in this Church of England by the authority of Parliament in the second yere of the reigne of King Edward the sixth, untill other order shall be therein made by the authority of the Quenes Maiestie with the assent of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any controversy or difference to be void in the Ceremonies or Rites of the Church, by the differing of the orders appointed in this Book, the Quenes Maiestie may by the like advice of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may be most for the advancement of Gods glory, the edifying of his Church, and the due reverence of Christian worship and Sacraments.

And for further remedy by the aforesaid articles, that all Lawes, Statutes, and Ordinances, wherin or wherby any other Service, Administration of Sacraments, or Common Prayer is heretofore established, or is to be used within this Realme, or amongst the Quenes Dominions and Countries, shall from henceforth remaine in full force and effect, as they have bene.



A

By

By the King.

A Proclamation for the authorizing an vniformitie
of the Booke of Common Prayer to bee vsed
throughout the Realme.

Although it cannot bee knowne to Our Subiects by the former Declarations we haue published, what Our purposes and proceedings haue been in matters of Religion since Our coming to this Crowne: Yet the same being now by vs reduced to a settled forme, Wee haue occasion to repeate somewhat of that which hath passed: And how at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, as well in matter of Doctrine, as of Discipline: Although Wee had no reason to presume that things were so far amiss, as was pretended, because Wee had seen the Kingdoms vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memorie, blessed with a peace and prosperity, both extraordinary and of many yeeres continuance (a strong euidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: Wee were moued thereby to make it Our occasion to discharge that duty which is the chiefest of all singly duties, that is, to settle the affaires of Religion, and the Seruice of God before their owne. Which while Wee were in hand to doe, as the contagion of the sicknesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who mistooke the state of Religion here established, presuming more of Our intentes then euer Wee gaue them cause to doe, and transported with humour, began

such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they used formes of publique seruing of God nor heere allowed, held assemblies without Authority, and did other things carrying a very apparant shew of Sedition, more then of Zeale: whom Wee restrained by a former Proclamation in the moneth of October last, and gaue intimation of the conference Wee intended to bee had with as much speede as conveniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of January last at Our Honour of Hampton Court, where before Our Selfe, and Our Prīuie Councell were assembled many of the grauest Bishops and Prelates of the Realme, and many other learned men, as well of those that are conformable to the State of Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightnesse of Our iudgement in determining, Wee leaue to the report of those who heard the same, contenting our Selfe with the sinceritie of Our owne heart therein. But Wee cannot conceale, that the success of that Conference was such, as happeneth to many other things, which mouing great expectation before they be entred into, in their issue produce small effects. For Wee found mighty and vehement Informations supported with so weake and slender proofes, as it appeareth vnto vs and Our Councell, that there was no cause why any change should haue beene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere established, neither in the doctrine which appeared

A Proclamation for the Vniformitie of Common Prayer

peared to be sincere, nor in the Formes and Rites which were instituted of the practise of the Primitive Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explained then changed, not that the same might not very well haue bene borne with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God wee were nice, or rather iei- lous, that the publike forme thereof should be free not onely from blame, but from suspicion, so as neither the com- mon Adversary should haue advantage to wrest ought therein contained, to o- ther sense then the Church of England intendeth, nor any troublesome or igno- rant person of this Church bee able to take the least occasion of cauilt against it: And for that purpose gaue forth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so se- rious a deliberation, although wee doubt not, but all our Subjects both Ministers and others, will receiue the same with such reuerence as appertai- neth, and conforme themselues there- unto euery man in that which him con- cerneth: Yet hadd wee thought it ne- cessary, to make knowne by Proclama- tion Our authorizing of the same, And to requite & enioyne all men, aswell Ec- clesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of Teruing of God, established and allotted to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as

others, promised their conformitie in the practise of it, onely making suit to vs, that some few might bee borne with for a time.

Wherefore wee require all Archbi- shops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And wee thinke also necessary, that the said Archbishops and Bishops, doe each of them in his Province and Diocesse take order, That euery parish do procure to them- selues within such time as they shall thinke good to limite, one of the said bookes to explained. And last of all, wee doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will wee giue way to any to pre- sume, that Our owne iudgement ha- uing determined in a matter of this weight, shall be swayed to alteration by the trifolous suggestions of any light spirit: neither are wee ignorant of the inconueniences that doe arise in Go- uernment, by admitting inuolution in things once settled by mature delibera- tion: And how necessary it is to vse con- stancie in the vpholding of the publike determinations of States, for that such is the inquietnesse and vnkedfast- nesse of some dispositions, affecting e- uery yeere new formes of things, as if they should be followed in their in- constancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-weales.

Given at Our Palace of Westminster, the 1. day of March, in the first yeere of Our reigne of Eng- land, France and Ireland, and of Scotland the seuen and thirtieth.

God save the King.

THE PREFACE.

There was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not bene corrupted, as (among other things) it may plainly appeare by the Common prayers in the Church, commonly called Diuine seruice. The first original and ground whereof, if a man would search for by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people, by daily hearing of holy Scripture read in Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the love of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vncared. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreover, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath bene read in Latine to the people, which they vnderstand not, so that they haue heard with their eares onely, and their heart, spirit, and minde haue not bene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue bene dayly said, & often repeated, and the rest vtterly omitted.

Moreover, the number and hardnesse of the rules called the *Pye*, and the manifold changings of the Service, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These inconueniences therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawn out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shall be done in order, without breaking one peece thereof from another. For this cause be cut off Anthemes, Responds, Inuocatories, and such like things, as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number,

so they be plaine and easie to be vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vnttrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is evidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need, none other bookes for their publike seruice, but this booke and the Bible: by the means whereof the people shall not be at so great charges for bookes, as in times past they haue bene. And where heretofore there hath bene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorkes, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men will weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paines, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost bee so plaine as to be followed, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

Though it be appointed in the afore-written Preface that all things shall be read and sung in the Church in the English tongue, so the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Evening prayer privately, they may say the same in any language that they themselves doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Evening prayer, either privately or openly, except they be let by preaching, studying of Divinity, or some other urgent cause.

And the Curate that ministrereth in euery Parish Church or Chappell, being at home, and not being otherwise lited, shall say the same in the Parish Church or Chappell where he ministrereth, and shall toll a Bell thereto, a conuenient time before he begin, thus such as bee disposed, may come to heare Gods word, and to pray with him.

OF CEREMONIES, WHY SOME BEE abolished, and some retained.

If such Ceremonies as bee vied in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entered into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitableness, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue bene deuised by man, yet it is thought good to reterue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, wherunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and procure them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certayne causes rendered, why some of the accustomed Ceremonies bee put away, and some retained and kept still.

Some are put away, because the great excesss and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vied among vs? wherunto the multitude vied in his time was not so bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so

darke, that they did more confound and darken, then declare and set forth Christs benefites vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some sensible and speciall signification, wherebye might be edified.

Furthermore, the most weighty cause of the abolishment of certayne Ceremonies was, that they were so farre abused, partly by the superstitious blindness of the rude and vnderstand, and partly by the vnsatiable avarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which perennitence will bee offended, for that some of the olde Ceremonies are retained still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church: they shall easily perceiue iust cause to reforme their iudgements. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well vied, there they cannot reasonably reprobate the olde, onely for their age, without bewraying of their owne folly. For in such a case, they might rather to haue reuerence vnto them for their antiquitie, if they will declare themselves to bee more suspicious of vniuersity and concord, then of innovations and newfangledness, which (as much as may bee, with the true letting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies retained to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreover, they bee neither darke nor dumbe Ceremonies, but are so set forth, that every man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue bene. And in these our dayes wee condemne no other Nations, nor prescribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting forth of Gods honour and glory, and to the reducing of the people to a more perfect and godly liuing, without error or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mans ordinances it often chaunceth directly, in diuers Countreys.

The Table and Kalender expressing the order of the Psalmes, to be said at Morning and Euening Prayer thorow- out the yeere, except certaine Proper Feasts, as in the Rules following more plainly appeare.

The order how the Psalter is appointed to be read.

The Psalter shall be read through once every moneth. And because that some Moneths be longer then some other be, it is thought good to make them eue by this meanes. To every moneth shall be appointed, as concerning this purpose, iust thirte dayes.

And because Ianuary and March haue one day aboue the said number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: Februarie shall borrow of either of the Moneths of Ianuary and March one day: and for the Psalter which shall be read in Februarie, must begin at the last day of Ianuary, and end the first day of March.

And whereas May, Iuly, August, October and December haue xxxi. dayes apiece: it is ordered that the Psalmes shall bee read the last day of the said

moneths, which were read the day before, so that the Psalter may beginne againe the first day of the next moneth ensuing.

Now to know what Psalmes shall be read every day, looke in the Kalender the number that is appointed for the Psalmes, & then find the same number in this Table placed at the end of the Kalender for that purpose: & vpon that number shall you see what Psalmes shall be said at Morning and Euening prayer.

And where the Cxix. Psalme is diuided into xii. portions, and is ouerlong to be read at one time, it is so ordered, that at one time shall not be read: aboue foure or five of the said portions, as you shall perceiue to be noted in this Table following.

And here is also to bee noted, that in this Table and in all other parts of the Seruice, where any Psalmes are appointed, the number is expressed a ter the great English Bible, which from the ix. Psalme vnto the Cxlviii. Psalme, following the diuision of the Hebrewes, doth vary in numbers from the common Latine translation.

The order how the rest of the holy Scripture (beside the Psalmes) is appointed to be read.

The Old testament is appointed for the first Lessons at Morning and Euening prayer, and shall be read through every yeere once, except certaine Books and Chapters which be least edifying, and might best be spared, and therefore be left vncread.

The New Testament is appointed for the second Lessons at Morning and Euening prayer, and shall be read ouer orderly every yeere thrice, beside the Epistles and Gospels: except the Reuelation, out of the which there be onely certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shall be read every day: Finde the day of the moneth in the Kalender following, and there ye shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoever there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast, mooneable or vnmoneable: then the Psalmes and Lessons appointed in the Kalender, shall be omitted for that time.

Ye must note also, that the Collect, Epistle, and

Gospel, appointed for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is every fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the 23. day of Februarie, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table, seruing to that purpose.

Also, wheresoever the beginning of any Lesson, Epistle or Gospel is not expressed, there ye must begin at the beginning of the Chapter.

And wheresoever is not expressed how farre shall be read: there ye shall teade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew is read, either for Lesson or Gospel, ye shall begin the same at verse 18. Now the birth of Iesus Christ, &c. And the third Chapter of S. Lukes Gospel shall be read vnto the middle of verse xxiii. Being as was supposed the soune of Ioseph, &c.

PROPER

**PROPER LESSONS TO BE READ FOR
THE FIRST LESSONS BOTH AT MORNING
and Evening prayer, on the Sundayes throughout the yeare,
and for some also the second Lessons.**

<i>g Sundayes of Advent.</i>	<i>g Mattens.</i>	<i>g Evensong.</i>
T he first ii. iii. iiii.	Esa. i. v. xxv. xxx.	Esa. ii. xxiii. xxvi. xxxii.
<i>g Sundayes after Christmas.</i> The first ij.	Esa. xxxv. xli.	Esa. xxxviii. xliii.
<i>g Sundayes after the Epipha- nia.</i> The first ii. iii. iiii. v.	Esa. xliii. li. lv. lvii. lix.	Esa. xlv. liii. lv. lviii. lxiii.
<i>g Septuagesima. g Sexagesima. g Quinquagesima.</i>	Genesis i. Genesis iii. Genesis ix.	Genesis ii. vi. xii.
<i>g Lent.</i> First Sunday. ii. iii. iiii. v. vi.	Genesis xix. xxvii. xxxix. Genesis xliii. Exod. iii. ix.	Genesis xxii. xxxiii. xlii. Genesis xlv. Exod. v. x.
<i>g Easter day.</i> i. Lesson. ii. Lesson.	Exod. xii. Rom. vi.	Exod. xii. Actes ii.

g Sundayes after Easter.

<i>g Mattens.</i>	<i>g Evensong.</i>
T he first. ii. iii. iiii. v.	Num. xvi. xxii. Deut. iiii. vi. viii.
<i>g Sunday after ascension day.</i>	Deut. xii.
<i>g Whitsunday.</i> i. Lesson. ii. Lesson.	Deut. xvi. Actes x. Then Pe- ter opened his mouth, &c.
<i>g Trinitie Sun- day.</i> i. Lesson. ii. Lesson.	Genesis xviii. Matth. iii.

g Sundayes after Trinity.

<i>g Mattens.</i>	<i>g Evensong.</i>
F irst Sunday. ii. iii. iv. v. vi. vii. ix. x. xi. xii. xiii. xiv. xv. xvi. xvii. xviii. xix. xx. xxi. xxii. xxiii. xxiv. xxv. xxvi.	Iosua x. Iudicum v. i. Sam. ii. i. Sam. xii. xv. ii. Sam. xii. xxii. i. King. xiii. xviii. xxi. ii. King. v. x. ix. xxv. Ezech. ii. xvi. xx. Dan. iii. ioel ii. Abac. ii. Proverbes ii. xi. xiii. xv. xvii.

g Lessons proper for holy dayes.

<i>g Mattens.</i>	<i>g Evensong.</i>
S. <i>Andr.</i> <i>g S. Tho.</i> <i>Apost.</i> <i>g Trinity of Christ.</i> i. Lesson. ii. Lesson.	Proverbes xx. xxiii. Esa. ix. Luke ii. vnto And vnto men good will.
<i>g S. Steuen.</i> i. Lesson. ii. Lesson.	Proverbes xxviii. Actes vi and vii. Steuen full of faith, &c. vnto And when for- tie years, &c.
<i>g S. Iohn.</i> i. Lesson. ii. Lesson.	Eccle. v. Apoc. i.

Proper Lessons.

	<i>g Mattens.</i>	<i>g Euenfong.</i>	<i>g Mattens.</i>	<i>g Euenfong.</i>
<i>g Innocents day.</i>	Iere. xxi. vnto Moreouer I heard Ephraim Gentis xviij.	Wisdom. i.	<i>g Ascension day.</i>	Deut. x.
<i>g Circumcision.</i> i. Lesson.	Rom. ii.	Deu. x. vnto And now Israel, &c. Coloss. ii.	<i>g Monday in Whitsun week.</i> i. Lesson.	Gen. xi. vnto These are the generations of Sem.
<i>Epiphania.</i> i. Lesson.	Esay ix.		ii. Lesson.	ii. Cor. xii. Sam. xix. Da- uid came to Sarnuel. &c.
<i>ii. Lesson.</i>	Luke iii. vnto So that he wasbap- tized to e &c. Af- ter this he went to Capernaum.		<i>g Tuesday in Whitsun week.</i> g s. Barnaba. i. Lesson.	Deut. xxx.
<i>g Conversion of s. Paul.</i> i. Lesson.	Wisdom. v.	Wisdom. vi.	ii. Lesson.	
<i>ii. Lesson.</i>	Acts xxiij. vnto They heard him.	Acts xxvi.	<i>g Euenfong.</i>	Eccle. x.
<i>g Purification of Marie.</i>	Wisdom. ix.	Wisdom. xii.	<i>g s. John Bap- tist.</i> i. Lesson.	Acts xiiij.
<i>g s. Mathias.</i>	Wisdom. xix.	Eccle. i.	ii. Lesson.	Mala. iij.
<i>g Annunciat. of Marie.</i>	Ecclesiastes ii.	Osee xliij.		Math. xiiij.
<i>g Wednesday be- fore Easter.</i>	Osee xliij.		<i>g s. Peter.</i> i. Lesson.	Mala. iij.
<i>g Thursday be- fore Easter.</i>	Daniel i.	Ierem. xxiij.	ii. Lesson.	March. xiiij. vnto When Iesus, &c.
<i>g Good Friday.</i>	Gen. xxiij.	Esay liij.	<i>g s. James.</i>	Eccle. xix.
<i>g Easter euen.</i>	Zach. i.	Exodus xliij.	<i>g s. Bartholom.</i>	Acts iij.
<i>g Monday in Ea- ster week.</i> i. Lesson.	Exodus xvi.	Exodus xvi.	<i>g s. Matthew.</i>	Eccle. xxi.
<i>ii. Lesson.</i>	Math. xxviij.	Acts iij.	<i>g s. Michael.</i>	xxv.
<i>g Tuesday in Ea- ster week.</i> i. Lesson.	Exodus xxi.	Exod. xxxij.	<i>g s. Luke.</i>	xxviij.
<i>ii. Lesson.</i>	Luc. xxiij. vnto And behold two of them.	i. Cor. xv.	<i>g Simon & Iude.</i> i. Lesson.	xxv.
<i>g s. Mark.</i> <i>g Philip and Ja- cob.</i>	Eccle. iij.	Eccle. v.	<i>g All Saints.</i> i. Lesson.	xxviij.
	Eccle. viij.	Eccle. ix.	ii. Lesson.	xxij.
				Job. i.
				Job xliij. xiv.
				Job xliij.
				Wisdom. iij.
				Wnto Blessed is rather the, &c.
				Heaxiij. Saines by faith vnto, If ye endure, &c.
				Wisdom. v. vnto His ielousie also
				Apoc. xix. vnto And I saw an Angel stand.

Proper Psalmes on certaine dayes.

	<i>g Mattens.</i>	<i>g Euenfong.</i>		<i>g Mattens.</i>	<i>g Euenfong.</i>
<i>Christmas day.</i>	Psalm. xij.	Psalm. lxxxiij.	<i>Ascension day.</i>	Psalm. viij.	Psalm. xliij.
	lxv.	cxv.		xv.	lxv.
<i>Easter day.</i>	ii.	cxliij.	<i>Whitsunday.</i>	xv.	cxliij.
	lxv.	cxliij.		lxv.	cxliij.

THE ORDER OF THE Psalmes to be said at Morning and Evening Prayer.

Morning prayer. | Evening prayer.

1	1.2.3.4.5.	67.81.
2	9.16.22.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44.45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95.96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	126.127.128.129.	132.133.134.135.
28	136.137.138.	142.143.
29	144.145.146.	147.148.149.150.

These to be observed for Holy dayes, and none other.

That is to say, All Sundayes in the yere. The dayes of the Feasts of the Circumcision of our Lord Iesus Christ. Of the Epiphany. Of the Purification of the blessed Virgin. Of S. Matthias the Apostle. Of the Annunciation of the blessed Virgin. Of S. Marke the Euangelist. Of S. Philip and Iacob the Apostles. Of the Ascension of our Lord Iesus Christ. Of the Nativity of S. John Baptist. Of S. Peter the Apostle. Of S. Iames the Apostle. Of S. Bartholomew the Apostle. Of S. Matthew the Apostle. Of S. Michael the Archangel. Of S. Luke the Euangelist. Of S. Simon and Iude the Apostles. Of all Saints. Of S. Andrew the Apostle. Of S. Thomas the Apostle. Of the Nativity of our Lord. Of S. Stephen the Martyr. Of S. Iohn the Euangelist. Of the holy Innocents. Munday and Tuesday in Easter week. Munday and Tuesday in Whitsun week.

To finde Easter for euer.

	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
ii	Mar. 26.	27	28	29	30	31	Apr. 1.
iii	Apr. 16.	17	18	19	20	21	22
iiii	Apr. 9.	3	4	5	6	7	8
v	Mar. 26.	27	28	29	30	31	Apr. 1.
vi	Apr. 16.	17	18	19	20	21	22
vii	Apr. 9.	3	4	5	6	7	8
viii	Apr. 23.	24	25	26	27	28	29
ix	Apr. 9.	10	11	12	13	14	15
x	Apr. 2.	3	4	5	6	7	8
xi	Apr. 16.	17	18	19	20	21	22
xii	Apr. 9.	10	11	12	13	14	15
xiii	Mar. 26.	27	28	29	30	31	Apr. 1.
xiiii	Apr. 16.	17	18	19	20	21	22
xv	Apr. 9.	3	4	5	6	7	8
xvi	Mar. 26.	27	28	29	30	31	Apr. 1.
xvii	Apr. 16.	17	18	19	20	21	22
xviii	Apr. 9.	3	4	5	6	7	8
xix	Apr. 23.	24	25	26	27	28	29

When yee have found the Sunday Letter in the yppermost Line, guide your eye downward from the same, till ye come right over the Prime, and there is shewed both what Moneth, and what day of the Moneth Easter falleth that yeece.

Septuagesima.	} before Easter.	ix. weekes.
Sextagesima.		viii. weekes.
Quinquagesima.		vii. weekes.
Quadragesima.		vi. weekes.
Rogations.	} after Easter.	v. weekes.
Whit Sunday.		vi. weekes.
Trinitie Sunday.		vii. weekes.

A rule to know when the Terme be- ginneth and endeth.

Hillarie Terme beginneth the xxiij. day of Ianuarie. If it be not Sunday: if it be Sunday, then the next day after. and endeth the xij. of February.
Easter Terme beginneth xliij. dayes after Easter day, and endeth foure dayes after the Ascension day.
Trinities Terme beginneth: twelue dayes after Whit Sunday, and endeth the Wednesday fortnight after.
Michaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxv. of November.

AN ALMANACKE FOR XLV. YEERES.

The year of our L O R D.	The Golden number.	Dominical Letter.	Septuage- sima.	The first day of Lent.	Easter day.	Ascension day.	Whitsun- day.	Advent Sunday.
1597.	ii.	B	23. January	9. Febr.	March 27.	2. Mai.	5. Mai.	27. Nou.
1598.	iii.	A	12. Febr.	1. March.	April 16.	22.	25.	3. Decem.
1599.	iiii.	G	4. Febr.	11. Febr.	8.	14.	17.	2.
1600.	v.	F E	20. Jan.	6.	March 23.	28. Apr.	1.	30. Nou.
1601.	vi.	D	8. Febr.	25.	April 12.	18. Mai.	21.	29.
1602.	vii.	C	31. Jan.	17.	4.	10.	13.	28.
1603.	viii.	B	20. Febr.	9. March.	24.	30.	2. Iunc.	12. Iunc.
1604.	ix.	A G	5.	22. Febr.	8.	14.	17. Mai.	27. Mai.
1605.	x.	F	27. Jan.	13.	March 31.	6.	9.	19.
1606.	xi.	E	16. Febr.	5. March.	April 20.	26.	29.	8. Iunc.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.
1608.	xiii.	C B	24. Jan.	10.	March 27.	2.	5.	15.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iunc.
1610.	xv.	G	4.	21. Febr.	8.	14.	17.	27. Mai.
1611.	xvi.	F	20. Jan.	6.	March 24.	29. Apr.	3.	12.
1612.	xvii.	E D	9. Febr.	25.	April 12.	18. Mai.	21.	31. Nou.
1613.	xviii.	C	31. Jan.	17.	4.	10.	13.	23.
1614.	xix.	B	20. Febr.	9. March.	24.	30.	2. Iunc.	12. Iunc.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28. Mai.
1616.	ii.	G F	28. Jan.	14.	March 31.	6.	9.	19.
1617.	iii.	E	16. Febr.	7. March.	April 20.	26.	29.	3. Iunc.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.
1619.	v.	C	24. Jan.	10.	March 28.	3.	6.	16.
1620.	vi.	B A	13. Febr.	1. March.	April 16.	22.	25.	4. Iunc.
1621.	vii.	G	28. Jan.	14. Febr.	1.	7.	10.	20. Mai.
1622.	viii.	F	17. Febr.	6. March.	21.	27.	30.	9. Iunc.
1623.	ix.	E	9. Febr.	16. Febr.	13.	19.	22.	1.
1624.	x.	D C	25. Jan.	11.	March 28.	3. Mai.	6.	16. Mai.
1625.	xi.	B	15. Febr.	2. March.	April 17.	23.	26.	5. Iunc.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.
1627.	xiii.	G	21. Jan.	7.	March 25.	30. Apr.	3.	13.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iunc.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.
1630.	xvi.	C	24. Jan.	10.	March 28.	3.	6.	16.
1631.	xvii.	B	6. Febr.	23.	April 10.	16.	19.	29.
1632.	xviii.	A G	29. Jan.	20.	1.	7.	10.	20.
1633.	xix.	F	17. Febr.	6. March.	April 21.	27.	30.	9. Iunc.
1634.	i.	E	2. Febr.	19. Febr.	6.	13.	15.	25.
1635.	ii.	D	25. Jan.	11. Febr.	March 29.	4.	7.	17. Mai.
1636.	iii.	C B	14. Febr.	2. March.	April 17.	13.	16.	5. Iunc.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.
1638.	v.	G	21. Jan.	7.	March 25.	30. Apr.	3.	13.
1639.	vi.	F	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iunc.
1640.	vii.	E D	2.	19.	5.	11.	14.	24. Mai.
1641.	viii.	C	21. Jan.	10. March	25.	31.	3. Iunc.	13. Iunc.

THE GOLDEN NUMBER.

THE GOLDEN NUMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoxials doe returne to at one point in the Zodiacus.

To finde it every yeere, you must adde one yeere of CHRIST (for CHRIST was borne one year of the 19. already past) then divide the whole by

19. and that which resteth, is the GOLDEN NUMBER for that yeere: if there bee no surplasse, it is then 19.

Note that the GOLDEN NUMBER and Dominical letter doeth change every yeere the first day of January.

Note also that the yeere of our L O R D beginneth the xxv. day of March, the same day supposed to be the first day upon which the world was Created, and the same day when CHRIST was conceived in the Wombe of the Virgine Mary.

January hath xxxj. dayes.

Morning prayer. Evening prayer

	1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 d New yeres day.	Gen. 17.	Rom. 2.	Deut. 10.	Col. 2.
2 b	Gen. 1.	Matth. 1.	Gen. 2.	Rom. 1.
3 c	3	2	4	2
4 d	5	3	6	3
5 e Epiphanie.	7	4	8	4
6 f	Elas. 60.	Luc. 3.	Elas. 49.	Ioh. 2.
7 g Lucian.	Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5.
8 h	13	6	14	6
9 b	15	7	16	7
10 c	17	8	18	8
11 d Sol in Aq.	19	9	20	9
12 e Hillarie.	21	10	22	10
13 f	23	11	24	11
14 g	25	12	26	12
15 A	27	13	28	13
16 b	29	14	30	14
17 c Prisca.	31	15	32	15
18 d	32	16	34	16
19 e Fabian.	35	17	37	1. Cor. 1.
20 f Agnes.	38	18	39	2
21 g Vincent.	40	19	41	3
22 A	42	20	43	4
23 b	44	21	45	5
24 c Conn. of	46	22	47	6
25 d Paul.	Wif. 4.	Ad. 22.	Wif. 6.	Ad. 26.
26 e	Gen. 48.	Mat. 23.	Gen. 49.	1. Cor. 7.
27 f	50	24	Exod. 1.	8
28 g	Exod. 2.	25	3	9
29 A	4	26	5	10
30 b	7	27	8	11
31 c	9	28	10	12

Februarie hath xxviiij. dayes.

Morning prayer. Evening prayer

	1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 d Fast.	Exo. 11	Mar. 1.	Exo. 12.	1. Co. 13.
2 e Pur. Mary	Wif. 9.	2	Wif. 12.	14
3 f Blasii.	Exo. 13.	3	Exo. 14	15
4 g	15	4	16	16
5 A Agatha.	17	5	18	2. Cor. 1.
6 b	19	6	20	2
7 c	21	7	22	3
8 d	23	8	24	4
9 e	25	9	26	5
10 f	27	10	28	6
11 g Sol in Pis.	Leuit. 19	11	20.	7
12 A	26	12	Num. 11	8
13 b	Num. 12	13	13	9
14 c Valentine.	14	14	16	10
15 d	17	15	18	11
16 e	21	16	22	12
17 f	23	Lu. di. 1.	24	13
18 g	25	di. 1.	27	Gal. 1.
19 A	30	2	31	2
20 b	32	3	35	3
21 c	36	4	Deut. 1.	4
22 d	Deut. 2.	5	3	5
23 e Fast.	4	6	5	6
24 f S. Mar-	Wif. 19	7	Eccle 1.	Eph. 1.
25 g thian.	Deut. 6.	8	Deut. 7.	2
26 A	8	9	9	3
27 b	10	10	11	4
28 c	12	11	12	5

March hath xxxj. dayes.

Morning prayer. Evening prayer

	1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 d David.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 6
2 e Gedde.	18	13	19	Phil. 1.
3 f	20	14	21	2.
4 g	22	15	24	3.
5 A	25	16	26	4.
6 b	27	17	28	Col. 3.
7 c Perpetue.	29	18	30	2.
8 d	31	19	32	3.
9 e	33	20	34	4.
10 f Equin.	Iofue 1.	21	Iofue 2.	1. The. 1.
11 g Sol in Ar.	3	22	4	2.
12 A Gregor.	5	23	6	3.
13 b	7	24	8	4.
14 c	9	Iohn. 1.	10	5.
15 d	23	2	24	6. Th. 1.
16 e	Iudg. 1.	3	Iudg. 2.	2.
17 f	3	4	4	3.
18 g Edward.	5	5	8	1. Tim. 1.
19 A	7	6	8	2. 3.
20 b	9	7	10	4.
21 c Benedic.	11	8	12	5.
22 d	13	9	14	6.
23 e	15	10	16	Tim. 2.
24 f	17	11	18	2.
25 g Annus. of	Eccle. 2.	12	Eccle. 3.	3.
26 A Mary.	Iudg. 15	13	Iudg. 26	4.
27 b Iui. R. Car.	21	14	Ruth 1.	1. Pet. 1.
28 c	Ruth 2.	15	3.	2. 3.
29 d	4	16	1. Sam. 1	Phile.
30 e	1. Sam. 2	17	3	Heb. 1.
31 f	4	18	5	2.

April hath xxx. dayes.

Morning prayer. Evening prayer

	1. Lesson	2. Lesson	1. Lesson	2. Lesson
1 g	1. Sam. 6	Ioh. 19.	1. Sam. 7	Hebr. 9
2 A	8	20	9	4.
3 b Richard.	10	21	11	5.
4 c Ambros.	12	Acts. 1.	13	6.
5 d	14	2	15	7.
6 e	16	3	17	8.
7 f	18	4	19	9.
8 g	20	5	21	10.
9 A	22	6	23	11.
10 b	24	7	25	12.
11 c Sol in Tau	26	8	27	13.
12 d ro.	28	9	29	1. Sam. 1.
13 e	30	10	31	2.
14 f	1. Sam. 1	11	2. Sam. 2	3.
15 g	3	12	4	4.
16 A	5	13	5	5.
17 b	7	14	8	1. Pet. 1.
18 c	9	15	10	2.
19 d Alphage.	11	16	12	3.
20 e	13	17	14	4.
21 f	15	18	16	5.
22 g	17	19	18	1. Pet. 2.
23 A S. Georg.	19	20	20	2.
24 b	21	21	22	3.
25 c Marke	Eccle. 4.	22	Eccle. 5	4. Ioh. 1.
26 d Euangel.	1. Iam. 23	23	2. Iam. 24	2.
27 e	1. Iam. 1.	24	1. King. 2	3.
28 f	3	25	4	4.
29 g	5	26	5	5.
30 A	7	27	8	2. Ioh. 1.

May hath xxxj. dayes.

Morning prayer. Evening prayer

	1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 b Philip	Eccles. 7	Act. 2	Eccles. 9	Inde.
2 c Jacob	1. King. 3	Mat. 1	Luk. 10	Rom. 1
3 d Invention	11	Mat. 1	13	2
4 e of the	13	2	14	3
5 f cross.	15	3	16	4
6 g John Port.	17	4	18	5
7 A	19	5	20	6
8 b	21	6	22	7
9 c	1. King. 1	7	2. Ki. 2	8
10 d	3	8	4	9
11 e	5	9	6	10
12 f Sol. in Gr.	7	10	8	11
13 g	9	11	10	12
14 A	11	12	12	13
15 b	13	13	14	14
16 c	15	14	16	15
17 d	17	15	18	16
18 e	19	16	20	1. Cor. 1
19 f Dunstan.	21	17	22	2
20 g	23	18	24	3
21 A	25	19	Ezr. 2	4
22 b	Ezra. 3	26	4	5
23 c	5	21	6	6
24 d	7	23	9	7
25 e	Neh. 1	23	Neh. 3	8
26 f Augustin.	4	24	5	9
27 g	6	25	8	10
28 A	9	26	10	11
29 b	12	27	Heb. 1	12
30 c	Heb. 2	28	3	13
31 d	4	Mar. 1	5	14

June hath xxx. dayes.

Morning prayer. Evening prayer

	1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 e	Heb. 6	Mar. 2	Heb. 7	1. Cor. 19
2 f	8	3	9	16
3 g Nichom.	Iob. 2	4	Iob. 2	1. Cor. 5
4 A	3	5	4	2
5 b Bonifac.	5	6	6	3
6 c	7	7	8	4
7 d	9	8	10	5
8 e	11	9	12	6
9 f	13	10	14	7
10 g	15	11	16	8
11 A Bar. Apo.	Eccles. 10	Act. 14	Eccles. 12	Act. 15
12 b Sol. in Ca.	Iob. 17. 18	Mar. 22	Iob. 19	1. Cor. 9
13 c Sol. esti.	20	13	21	10
14 d	22	14	24	11
15 e	24. 25	15	26. 27	12
16 f	28	16	29	13
17 g	30	Luk. 1	31	Gal. 1
18 A	32	3	33	2
19 b	34	3	35	3
20 c Edward.	36	4	37	4
21 d	38	5	39	5
22 e	40	6	41	6
23 f	42	7	Prova. 1	Ephe. 1
24 g Job. Bapt.	Mal. 3	Mat. 4	Mat. 14	
25 A	Prova. 2	Luk. 5	Pro. 3	Ephe. 2
26 b	4	9	5	3
27 c	6	10	7	4
28 d	8	11	9	5
29 e S. Pet. apo	Eccles. 15	Act. 3	Eccles. 19	Act. 4
30 f	Prova. 10	Luk. 12	Pro. 11	Ephe. 6

July hath xxxj. dayes.

Morning prayer. Evening prayer

	1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 g Vifi. Ma.	Prova. 12	Luk. 12	Prova. 13	Phil. 1
2 A	14	14	15	2
3 b Martin.	16	15	17	3
4 c	18	16	19	4
5 d	20	17	21	Coloss. 1
6 e Dogdays.	22	18	23	2
7 f	24	19	25	3
8 g	26	20	27	4
9 A	28	21	29	1. Thim. 1
10 b	31	22	Eccles. 1	2 d
11 c	Eccles. 2	23	3	3
12 d	Sol. in Ezo	24	4	4
13 e	6	Ioh. 2	7	5
14 f	8	3	9	2. Thim. 1
15 g	10	3	11	2
16 A	12	4	Iere. 1	3
17 b	Iere. 2	5	3	1. Tim. 1
18 c	6	6	3	2. 3
19 d	7	7	4	4
20 e	8	8	9	5
21 f	10	9	11	6
22 g	Magdal.	12	10	13
23 A	14	11	15	2
24 b	Falt.	16	12	17
25 c	Iam. Ap.	Eccles. 1	13	Eccles. 4
26 d	Anne.	Iere. 18	14	Iere. 19
27 e	20	15	21	2. 3
28 f	22	16	23	Phila.
29 g	24	17	25	Heb. 1
30 A	26	18	27	2
31 b	28	19	29	3

August hath xxxj. dayes.

Morning prayer. Evening prayer

	1. Leff.	2. Leff.	1. Leff.	2. Leff.
1 e Lammas.	Iere. 30	Ioh. 20	Iere. 31	Heb. 4
2 d	32	21	33	5
3 c	34	Act. 1	35	6
4 f	36	2	37	7
5 g	38	3	39	8
6 A	Transfig.	40	4	9
7 b	Name of	42	5	10
8 c	Iesu.	44	6	45. 46
9 d	47	7	48	12
10 e Laurens.	49	8	50	13
11 f	51	9	52	Lam. 1
12 g	Sol. in Vi.	Lamen. 1	10	Lam. 2
13 A	3	11	4	3
14 b	5	12	Eze. 2	4
15 c	Eze. 3	13	6	5
16 d	7	14	13	1. Pet. 1
17 e	14	15	18	2
18 f	33	16	34	3
19 g	Dan. 1	17	Dan. 2	4
20 A	3	18	4	5
21 b	5	19	6	2. Pet. 1
22 c	7	20	8	3
23 d	Falt.	9	21	10
24 e	Bar. A.	Eccles. 35	22	Ec. 26
25 f	Dan. 11	23	Dan. 2	2
26 g	(*) 13	24	13	3
27 A	Ole. 1	25	OL. 3	4
28 b	Augustin	4	26	5. 6
29 c	Behead.	7	27	8
30 d	of Iohn.	9	28	10
31 e	11	Mat. 1	12	Rom. 1

(*) Note, that the 13. of Daniel, touching the History of Susanna, is to be read until thale words And King Asmon...

September hath xxx. dayes.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 f	Ofec. 13.	Mat. 2.	Ofec. 14.	Rom. 2
2 g	Isel. 1.	3	Isel. 2.	3
3 a	3	4	Amos. 1.	4
4 b	Amos. 2.	5	3	5
5 c	Dog. daies	6	5	6
6 d	end.	7	7	7
7 e	Bent. bish.	8	9	8
8 f	Nat. of Ma.	Abdi. 1.	9	Ion. 1.
9 g	Ion. 2. 3.	10	4	10
10 a	Mich. 1.	11	Mich. 2.	11
11 b	3	12	4	12
12 c	Sol in Lib.	5	6	13
13 d	7	14	Nah. 1.	14
14 e	Holy cross.	Nahn. 2.	15	3
15 f	Agquino.	Abac. 1.	16	Abac. 2.
16 g	Autum.	3	17	Soph. 1.
17 a	Lambert.	Soph. 2.	18	3
18 b	Agge. 1.	19	Agge. 2.	3
19 c	Zacha. 1.	20	Zac. 2. 3	4
20 d	Fast.	4. 5.	21	6
21 e	S. Matthew	Eccl. 35.	22	Eccl. 38
22 f	Zach. 7.	23	Zach. 8.	7
23 g	9	24	10	8
24 a	11	25	12	9
25 b	13	26	14	10
26 c	Cyprian.	Mala. 1.	27	Mala. 2.
27 d	3	28	4	12
28 e	Tobi. 1.	Mar. 1.	Tobi. 2.	13
29 f	S. Michael.	Eccl. 39	2	Eccl. 44
30 g	Hierome.	Tob. 3.	3	Tobi. 4.

October hath xxxj.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 A	Remige.	(*) Mar. 4.	Tobi. 6.	1. Co. 16
2 b	Tob. 7.	5	8	2. Co. 1
3 c	9	6	10	2
4 d	11	7	12	3
5 e	13	8	14	4
6 f	Faith.	Indit. 1.	15	5
7 g	9	10	4	6
8 a	5	11	6	7
9 b	Denois.	7	13	8
10 c	9	13	10	9
11 d	11	14	12	10
12 e	Sol in Sc.	13	15	11
13 f	Edward.	15	16	12
14 g	Wif. 1. Ln. di. 1.	17	17	13
15 a	3	di. 1.	4	Galat. 1
16 b	Nonem.	5	2	6
17 c	Echeldr.	7	3	8
18 d	Luke 8.	Eccl. 51.	4	lob. 1.
19 e	5	Wif. 9.	5	Wif. 10
20 f	11	6	12	6
21 g	13	7	14	Ephe. 1.
22 a	15	8	16	2
23 b	17	9	18	3
24 c	19	10	Eccl. 1.	4
25 d	Crispine.	Eccl. 2.	11	3
26 e	4	12	5	6
27 f	Fast.	6	13	7
28 g	Simon & Jude.	10. 24. 25	14	lob. 22.
29 a	Eccl. 8.	15	Eccl. 9	3
30 b	10	16	11	4
31 c	Fast.	12	17	13

Note that the 6. of Exodus is to be read the first of October at Morning prayer, unto these words These be the heads. &c.

November hath xxx. dayes.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 d	All Saints.	Wif. 13.	He. 11. 12	Wif. 9.
2 e	Eccl. 14	18.	Eccl. 15.	Apo. 19
3 f	16	19	17	Col. 2.
4 g	18	20	19	4
5 a	Pap. consp.	20	21	1. Th. 1.
6 b	Leonard.	22	22	2
7 c	24	23	25 (*)	3
8 d	27	24	28	4
9 e	29	John 1.	30	5
10 f	31	2	32	2. The. 1
11 g	S. Martin.	33	3	34
12 a	Solin Sag.	35	4	36
13 b	Brice.	37	5	38
14 c	39	6	40.	23.
15 d	Machure.	41	7	42
16 e	43	8	44	5
17 f	Hugh Bish	45	9	46 (*)
18 g	47	10	48	2. Tim. 1
19 a	49	11	50	2
20 b	Edmund	51	12	Baruc. 1
21 c	King.	Baruc. 2.	13	3
22 d	Cicely.	4	14	5
23 e	Clement.	6	15	Efai 1.
24 f	Efai 2.	16	3	Phile. 1
25 g	4	17	5	Heb. 1.
26 a	Katherine.	6	18	7
27 b	8	19	9	3
28 c	10	20	11	4
29 d	Fast.	12	21	13
30 e	And. Ap.	Pro. 20.	Ad. 1.	Pro. 21

(*) The beginning of the 26. Chap. of Eccles. (unto) But when one is, &c. must be read with the 25. chap.

(*) Note that the 46. Chapter of Ecclesiasticus is to be read unto these words, After this he told, &c.

December hath xxxj. dayes.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 f	Efai 14.	Ad. 2.	Efai 15.	Heb. 7.
2 g	16	3	17	8
3 a	18	4	19	9
4 b	20. 21.	5	22	10
5 c	23	6	24	11
6 d	Nicholas.	25	dim. 7.	26
7 e	27	dim. 7.	28	12
8 f	Concep.	29	8	30
9 g	Ma.	31	9	32
10 a	33	10	34	3
11 b	35	11	36	4
12 c	Sol in Cap	37	13	38
13 d	Luci.	39	13	40
14 e	41	14	42	2
15 f	43	15	44	3
16 g	45	16	46	4
17 a	O sapien.	47	17	48
18 b	tin.	49	18	50
19 c	51	19	52	5
20 d	Fast.	53	20	54
21 e	Th. Apo.	Pro. 22.	21	Pro. 23
22 f	Efai 55	22	Efai 56	6
23 g	57	23	58	3
24 a	Fast.	59	24	60
25 b	Christma.	Efai 9.	Luke 2.	Efai 7.
26 c	S. Steuen.	Pro. 28.	Ad. 6. 7	Eccle. 4
27 d	S. Iohn.	Eccl. 5.	Apo. 1.	Eccle. 6
28 e	Innocent.	1er. 31.	Act. 25.	Wif. 1.
29 f	Efai 61.	26	Efai 62.	2. Iohn.
30 g	63	27	64	3. Iohn.
31 a	Siluefter	65	28	66



THE ORDER WHERE MOR- ning and Euening Prayer shall bee vsed and sayd.

THe Morning and Euening Prayer shall bee vsed in the accustomed place of the Church, Chappell, or Chancell, except it shall bee otherwise determined by the Ordinarie of the place: And the Chancells shall remaine as they haue done in times past.

And heere is to bee noted, that the Minister at the time of the Communion, and at all other times in his Ministratiō, shall vse such Ornaments in the Church, as were in vse by authoritie of Parliament in the second yeere of the reigne of King Edward the sixt, according to the Acte of Parliament set forth in the beginning of this Booke.

¶ A N



AN ORDER FOR MORNING

PRAYER daily throughout the yeere.

At the beginning both of Morning prayer, and likewise of Evening prayer, the Minister shall read with a loud voice some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.



A* what time soeuer a sinner doth repent him of his sinnes from the bottom of his heart, I will put all his wickednes out of my remembrance, saith the Lord.

* I doe know mine owne wickednesse, and my sin is alway against me.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiveness, for we haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

* Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest we should be consumed and brought to nothing.

* Amend your liues: for the kingdome of God is at hand.

* I will goe to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

Dearely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednes, and that wee should not dissimble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe when wee assemble and meet together, to render thanks for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to sike those things that be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce, vnto the throne of the heavenly grace, saying after me.

I A general confession to be said of the whole Congregation, after the Minister kneeling.

Almighty and most mercifull Father, we haue erre and strayed from thy wayes like lost sheepe: we haue followed too much the devices and desires of our owne hearts, wee haue offended against thy holy lawes: we haue left undone those things which we ought to haue done, and we haue done those things which we ought not to haue

done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of sinnes, to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: He pardoneth & absolveth all them which truly repent, and vnfeignedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answer. Amen.

Then shall the Minister begin the Lords prayer with a loud voyce.

Our Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. O God make speed to saue vs.

Ans. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Ans. As it was in the beginning, &c.

Praise ye the Lord.

Then shall be said or sung this Psalm following.

O Come, let vs sing vnto the Lord, let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thanksgiving: and shew our sinnes glad in him with psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The Sea is his, and he hath made it, and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

Psalm 95.

Morning prayer.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted me: proued me, and saw my workes.

Fourty yeeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I swaie in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of every Psalm throughout the yere, and likewise in the end of Benedicamus, Benedicite, Magnificat, and Nunc dimittis, shall be repeated.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: he Minister that readeth the Lesson, standing, and turning him so as he may best be heard of: all such as be present. And before every Lesson the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Mark, or other like, as is appointed in the Kalender. And in the end of every Chapter he shall say,

Here endeth such a Chapter of such a Booke.

And to the end the people may the better heare) in such places where they do sing, there shall the lessons be sung in a plaine tune, after the manner of distinct reading, and likewise the Epistle and Gospel.

After the first Lesson shall follow, Te Deum, laudamus in English daily thorowout the whole yere.

*Te Deum
lauda-
mus.*

WE praise thee (O God:) we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphim: continually doe cry.

Holy, holy, holy: Lord God of Sabaoth.

Heauen and earth are full of the Maiekie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church thorowout all the world: doth knowledge thee.

The Father: of an infinite Maiekie.

Thine honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to defend man: thou diddest uocabhorre the Virgins wombe.

When thou hadst overcome the sharpene of death: thou didst open the Kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle. Benedicite omnia opera Domini.

OAll ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be about the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showers and dew, blesse ye the Lord: praise him and magnifie him for euer.

O yee winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O yee ice and snow, blesse ye the Lord: praise him and magnifie him for euer.

O yee nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O yee light and darkenesse, blesse ye the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yee, let it praise him and magnifie him for euer.

O yee mountaines and hills, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye wells, blesse yee the Lord: praise him and magnifie him for euer.

O ye fiers and floods, blesse ye the Lord: praise him and magnifie him for euer.

O yee Whalles and all that moue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O all ye fowles of the aire, blesse yee the Lord: praise him and magnifie him for euer.

O all ye beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O all ye beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

Morning prayer.

O ye children of men, blesse ye the Lord : praise him and magnifie him for euer.

O let Israel blesse the Lord : praise him and magnifie him for euer.

O ye Priests of the Lord, blesse ye the Lord : praise him and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord : praise him and magnifie him for euer.

O ye spirits and soules of the righteous, blesse ye the Lord : praise him and magnifie him for euer.

O ye holy and humble men of heart, blesse ye the Lord : praise him and magnifie him for euer.

O Ananias, Azarias, and Misael, blesse ye the Lord : praise him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

I And after the second Lesson shall be used and said, Benedictus in English, as followeth.

Blessed be the Lord God of Israel : for he hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs in the house of his seruant Dauid.

As he spake by the mouth of his holy Prophets : which haue bene since the world began.

That we should be saved from our enemies : and from the hands of all that hate vs.

To performe the mercy promised to our forefathers : and to remember his holy Cōuenant.

To performe the oath which he sware to our forefather Abraham : that he would giue vs.

That we being deliuered out of the hands of our enemies : might serue him without feare.

In holinesse and righteousness before him : all the dayes of our life.

And thou childe shalt be called the Prophet of the Highest : for thou shalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people : for the remission of their sinnes.

Through the tender mercy of our God : whereby the day spring from on high hath visited vs.

To giue light to them that sit in darknesse, and in the shadow of death : and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this 100. Psalm.

O Be ioyfull in the Lord, al ye lands : serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made vs, and not we our selues : we are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiving, and into his courts with praise : be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euermore : and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed by the Minister, and the people, standing.

I beleue in God the Father Almighty, Maker of heauen and earth : and in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth

on the right hand of God the Father Almighty, from thence he shall come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sinners, the resurrection of the body, and the life euermore. Amen.

¶ And after that, these prayers following, as well as morning prayer, as at morning prayer, all devoutly kneeling : the Minister first pronouncing with a loud voyce.
The Lord be with you.

Answer.

And with thy Spirit.

Minister.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English with a loud voyce.

Our Father which art in heauen, &c.

¶ Then the Minister standing vp, shall say.

O Lord shew thy mercy vpon vs.

Answer.

And grant vs thy saluation.

Minister.

O Lord saue the King.

Answer.

And mercifully heare vs when we call vpon thee.

Minister.

Endue thy Ministers with righteousness.

Answer.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

Answer.

And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day which shall be the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects, shall neuer alter, but daily be said at morning prayer, throughout all the yeere, as followeth.

The second Collect for peace.

O God, which art Author of peace, and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedom : defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, though the might of Iesha Christ our Lord. Amen.

The third Collect for grace.

O Lord our heavenly Father, Almighty and euermore God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to doe alwayes that is righteous in thy sight, through Iesha Christ our Lord. Amen.

B

¶ A N

AN ORDER FOR EVENING PRAYER thorowout the yeere.

The Priest shall say.

Our Father which art in heauen, Hal-
lowed be thy Name: Thy kingdome
come. Thy will bee done in earth as
it is in heauen. Giue vs this day our
daily bread. And forgive vs our
trespasses, as we forgive them that trespass against
vs. And leade vs not into temptation: but deli-
uer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answer.

O Lord make haste to helpe vs.

Minister.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

Praise yet the Lord.

*Then the Psalmes in order as they be appointed
in the Table for Psalmes, except where be proper
Psalmes appointed for that day. Then a lesson
of the old Testament, as it is appointed likewise in
the Kalender, except where be proper Lessons ap-
pointed for that day. After that Magnificat in
English as followeth.*

*Magnifi-
cat. Luke
1.46.*

My soule doth magnifie the Lord: and my
spirit hath reioyced in God my Saviour.

For hee hath regarded: the lowlinesse of his
hand-maiden.

For behold from hencefoorth: all generations
shall call me blessed.

For hee that is mighty hath magnified mee: and
holy is his Name.

And his mercy is on them that feare him: tho-
rowout all generations.

He hath shewed strength with his arme: he hath
scattered the proud in the imagination of their
hearts.

He hath put downe the mighty from their seate:
and hath exalted the humble and meeke.

He hath filled the hungry with good things: and
the rich he hath sent empty away.

Hee remembring his mercy hath holpen his ser-
uant Israel: as he promised to our forefathers, A-
braham and his seed for euer.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or else this Psalme.

*Cantate
Domino.
Psalm. 98.*

O Sing vnto the Lord a new song: for he hath
done maruailous things.

With his owne right hand, and with his holy
arme: hath he gotten himselfe the victory.

The Lord declared his saluation: his righteous-
nesse hath hee openly shewed in the sight of the
heathen.

He hath remembred his mercy and trun toward
the house of Israel: and all the ends of the world
haue seene the saluation of our God.

Shew your selues ioyfull vnto the Lord, all yee
lands: sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the
harpe with a Psalme of thanksgiving.

With trumpets also and shawmes: O shew your
selues ioyfull before the Lord the King.

Let the sea make a noise, and all that therein is:
the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills
bee ioyfull together before the Lord: for hee is
come to iudge the earth.

With righteousness shall hee iudge the world:
and the people with equitie.

Glory be to the Father, &c.

As it was in the beginning, &c.

*Then a lesson of the new Testament. And after
that, Nunc dimittis, in English, as followeth.*

Lord now lettest thou thy seruant depart in
peace: according to thy word.

For mine eyes haue seene: thy saluation.

Which thou hast prepared: before the face of
all people.

To be a light to lighten the Gentiles: and to be
the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or else this Psalme.

God be mercifull vnto vs, and blesse vs: and
shew vs the light of his countenance, and be
mercifull vnto vs.

That thy way may bee knowne vpon earth:
thy saving health among all nations.

Let the people praise thee, O God: yea, let all
the people praise thee.

O let the nations reioyce and be glad, for thou
shalt iudge the folke righteously: and gouerne the
nations vpon earth.

Let the people praise thee, O God: let all the
people praise thee.

Then shall the earth bring forth her increase:
and God, euen our owne God shall giue vs his
blesaing.

God shall blesse vs: and all the ends of the
world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

*Then shall follow the Creed, with other prayers,
as is before appointed at Morning Prayer, after
Benedictus, and with three Collects. First of the
day: The second for Peace: The third for aide
against all perils, as hereafter followeth: which
two last Collects shall be daily said at Evening
Prayer without alteration.*

The second Collect as Evening Prayer.

O God from whom all holy desires, all good
counsels, and all iust workes doe proceed:
giue vnto thy seruants that peace which the world
cannot giue, that both our hearts may be set to obey
thy commandments, and also that by thee we be-
ing defended from the feare of our enemies, may
passe our time in rest and quietnesse, through the
merits of Iesus Christ our Saviour. Amen.

The third Collect for aide against all perils.

Lighten our darknesse, we beseech thee (O Lord)
and by thy great mercy defend vs from all pe-
rils and dangers of this night, for the loue of thy
only Sonne our Saviour Iesus Christ. Amen.

The Letany.

In the Feasts of Christmas, the Epiphany, S. Michael's, Easter, the Ascension, Pentecost, S. John Baptist, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity Sunday shall be sung or said immediately after Benedicamus, this Confession of our Christian faith.

Whoever will be saved before all things it is necessary that hee hold the Catholike Faith.

Which faith except every one doe keepe whole and vndeiled: without doubt hee shall perill eternally.

And the Catholike faith is this: that wee worship one God in Trinity: and Trinity in Vnity.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncrate, the Sonne vncrate: and the holy Ghost vncrate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals; but one eternall.

As also there are not three incomprehensibles, nor three vncrates: but one vncrate, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we are compelled by the Christian veritie: to acknowledge every person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, nor three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse than another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinity, and the Trinity in Vnity is to bee worshipped.

Hee therefore that will bee saved: must thus thinke of the Trinity.

Furthermore, it is necessary to euertlasting saluation: that he also beleene rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleene and confesse that our Lord Iesus Christ the Sonne of God, is God and man: God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferior to the Father touching his manhood. Who although he bee God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh: but by taking of the manhood into God.

One altogether; not by confusion of substance: but by vinity of person.

For as the reasonable soule and flesh is one man, so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen; hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euertlasting: and they that haue done euill, into euertlasting fire.

This is the Catholike Faith: which except a man beleue faithfully, he cannot be saved.

Glory be to the Father, &c.

As it was in the beginning, &c.

This endeth the order of Morning and Evening Prayer throughout the whole yeere.

¶ Here followeth the Letany to be used vpon Sundais, Wednesdaies, and Fridais, and at other times when it shall be commanded by the Ordinary.

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The Lctany.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy Natiuity and Circumcision, by thy baptism, fasting and temptation.

Good Lord deliuer vs.

By thine agony, and bloody sweat, by thy Crosse, and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the house of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteousness, and holinesse of life, thy seruant CHARLES, our most gracious King and Gouvernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and lone, and that hee may euermore haue affiance in thee, and euex seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserue our gracious Queen Mary, Prince Charles, the Lady Mary, Princesse Elizabeth, with her Princely issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing, they may set it forth and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdom and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine truth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, vniuity, peace and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are decciued.

We beseech thee, &c.

That it may please thee to strengthen, such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity, & tribulation.

We beseech thee, &c.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and provide for the fatherlesse children, and widowers, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgine our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserue to our vie the kindly fruits of the earth, so as in due time wee may enioy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgine vs all our finnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.
Sonne of God: we beseech thee to heare vs.
O Lambe of God: that takest away the finnes of the world.

Grant vs thy peace.

O Lambe of God: that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our finnes.

Answer. Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that desiest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifull accept our prayers that wee make before thee in all our troubles and aduersities whensoever they oppress vs, and graciously heare vs, that those euils which the craft and subtilty of the deuill or manworketh against vs be brought to nought, and by the prouidence of thy goodnesse they may bee disperied, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord

The Letany.

O Lord rise, helpe vs, and deliuer vs for thy Names sake.

O God haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their daies, and in the old time before them.

O Lord rise, helpe vs and deliuer vs for thine honour.

Glorie to the Father, &c. As it was, &c. From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions. Pitiouly behold the sorrowes of our hearts.

Mercifully forgive the finnes of thy people. Favourably with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer vouchsafe to heare vs O Christ

Graciously heare vs, O Christ, **graciously** heare vs, **O Lord Christ.**

The Versicle.

O Lord, let thy mercy be shewed vpon vs.

Answe. As wee doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils, that wee most righteously haue deserved, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and purenesse of liking, to thy honour and glory, through our onely Mediator & Aduocate Iesus Christ our Lord. Amen

¶ A prayer for the Kings maiesty.

O Lord our heavenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will and walke in thy way: endue him plentifully with heavenly gifts, grant him in health & wealth long to liue, strengthen him that he may vanquish and overcome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

¶ A Prayer for the Queene, Prince Charles, the Lady Mary, the Princesse Elizabeth and her Princely issue.

Almighty God, which hast promised to bee a Father of thine Elect and of their seed, wee humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, the Lady *Mary*, the Princesse *Elizabeth*, with her Princely issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

Almighty and euerlasting God, which onely workest great maruailes, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may cruelly please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ A prayer of Chrysostome.

Almighty God, which hast given vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt grant their requests: fulfill

now, O Lord, the desires and petitions of thy seruants as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

The grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

¶ For raine, if the time require.

O God, heavenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdome, and the righteousness thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessity, such moderate raine and shewres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ For faire weather.

O Lord God, which for the sin of man didst once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: We humbly beseech thee, that although wee for our iniquities haue worthily deserved this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ In the time of dearth and famine.

O God, heavenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodness be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

O Almighty God, King of all kings, & gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Sane and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, auerage their mallice, and confound their deuices, that we being armed with thy defence, may be preferred safer from all perils, to glorifie thee, which are the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague or sickness.

O Almighty God, which in thy wrath in the time of King *David*, didst slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy, didst saue the rest: haue pittie vpon vs miserable sinners, that now are visited with great sickness and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grievous sickness, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgive, receiue our humble petitions: and though we be tied and bound with the chaine of our sins, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate.

¶ A thanksgiving for raine.

O God our heavenly Father, who by thy gracious providence, doest cause the former and the latter raine to descend vpon the earth, that it may

The Collects.

may bring forth fruit for the use of man: we give thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at last a ioyfull raine vpon thine inheritance, & to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

A thanksgiving for safe weather.

O Lord God, who hast iustly hambled vs by thy late plague of immoderate raine and waters, and in thy mercy hast released and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindeesse from generation to generation, through Iesus Christ our Lord. Amen.

A thanksgiving for plenty.

O most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into shepnesse and plenty: wee give thee humble thanks for this thy speciall bounty, beseeching thee to continue this thy loving kindeesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

A thanksgiving for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thanksgiving for our deliuerance from those great and apparant dangers, wherewith we were compassed: we

acknowledge it thy goodnes, that we we not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies towan vs, that all the world may know, that thou art our Saviour and righteous Deliuerer, through Iesus Christ our Lord. Amen.

A thanksgiving for deliuerance from a plague.

O Lord God, which hast wounded vs for our sinne, and consumed vs for our transgressions by thy late heavy and dreadfull visitation, and now in the midst of iudgement remembering mercy hast redeemed our soules from the lawes of death, wee offer vnto thy fatherly goodnesse, our selues our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

For the.

We humbly acknowledge before thee O most mercifull Father, that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs; by reason of our manifold transgressions, and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weak and vnworthy humiliation, to auerage the noisome pestilence wherewith we lately haue bene sore afflicted, and to restore the voyce of ioy and health into our dwellings. We offer vnto thy diuine Majesty, the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preferuation and providence ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letany.



The Collects, with the order how to finde the beginning, and end of the Epistles and Gospels in the new Testament, by the Chapter and the verse, as it is appointed in the Booke of Common Prayer.

The first Sunday in Advent.

The Collect.

Almighty God, give vs grace that we may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life, (in the which thy Sonne Iesus Christ came to visit vs in great humilitee) that in the last day, when he shall come againe in his glorious Maiesty, to iudge both the quicke and the dead, wee may rise to life immortal, through him who liueth and reigneth with thee and the holy Ghost, now and ever. Amen.

The Epistle.

Owe nothing to any man.

Rom. 13

verse 8. vnto the end.

The Gospel.

And when they drew neere.

Mat. 21.

verse 1. vnto 14.

The second Sunday in Advent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be written for our learning, grant vs thy grace, that we may in such wise heare them, read, marke, learne, and inwardly digest them, that by patience, & comfort of thy holy word, we may embrace, & euery hold fast the blessed hope of everlasting life, which thou hast given vs in our Saviour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things.

Rom. 15.

verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the.

Luk. 21.

verse 25. vnto verse 34.

The third Sunday in Advent.

The Collect.

Lord, we beseech thee, give eare to our prayers, and by thy gracious visitation lighten & darknes of our hearts by our Lord Iesus Christ. Amen.

The Epistle.

Let a man to esteeme of vs.

1. Cor. 4.

verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the.

Mat. 11.

verse 1. vnto verse 11.

The fourth Sunday in Advent.

The Collect.

Lord, raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that wher as through our finnes and wickednesse, we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost bee honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway.

Phil. 4.

verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn.

Iohn 1.

verse 19. vnto verse 29.

For the

The Collects.

¶ On Christmas day.

The Collect.

Almighty God, which hast given vs thy onely begotten Sonne, to take our nature vpon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who lieth and reigneth, &c.

The Epistle.

At sundry times and in diuers.

Heb. 1

verse 1. vnto verse 13.

The Gospel.

In the beginning was the.

John 1

verse 1. vnto verse 15.

¶ Saint Steuens day.

The Collect.

Grant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his persecuters, to thee which liest and reignest, &c.

¶ Then shall follow a Collect of the Matinity, which shall be said continually vnto New-yeeres day.

The Epistle.

But he being full of the holy Ghost,

Acts 7

verse 55. vnto the end.

The Gospel.

Wherefore, behold, &c.

Mat. 23

verse 34. vnto the end.

¶ Saint Iohn Euangelists day.

The Collect.

Mercifull Lord, we beseech thee, to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euerlasting gifts: through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the.

I. Iohn 1

verse 1. vnto the end.

The Gospel.

He said vnto him, Follow me.

John 21

verse 15. vnto the end.

¶ Innocents day.

The Collect.

Almighty God, whose praife this day the yong innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuerfation our life may expresse thy faith which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a lambe.

Reuel. 14

verse 1. vnto the end.

The Gospel.

The Angel of the Lord appeared.

Matth. 2

verse 13. vnto verse 19.

¶ The Sunday after Christmas day.

The Collect.

Almighty God, which hast given vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who lieth, &c.

The Epistle.

Then I say, that the heire.

Gal. 4

verse 1. vnto verse 8.

The Gospel.

The booke of the generation.

Matth. 1

verse 1. vnto the end.

¶ The Circumcision of Christ.

The Collect.

Almighty God, which makest thy blessed Sonne to be circumcised and obedient to the law for man: grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom.

Rom. 8

verse 8. vnto verse 15.

The Gospel.

And it came to passe, when the.

Luke 2

verse 15. vnto verse 22.

¶ If there be a Sunday betwene the Epiphany and the Circumcision, then shall be used the same Collect, Epistle, and Gospel at the Communion, which was used vpon the day of Circumcision.

¶ The Epiphany.

The Collect.

O God, which by the leading of a Starre, didst manifest thy onely begotten Sonne to the Gentiles, mercifullly grant that wee which know thee now by Faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul.

Ephes. 3

verse 1. vnto verse 13.

The Gospel.

When Iesus then was borne.

Matth. 2

verse 1. vnto verse 12.

¶ The first Sunday after the Epiphany.

The Collect.

Lord, we beseech thee mercifullly to receive the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord. Amen.

The Epistle.

I beseech you therefore brethren.

Rom. 12

verse 1. vnto verse 6.

The Gospel.

And when he was twelue yeeres.

Luke 2

verse 42. vnto the end.

¶ The second Sunday after the Epiphany.

The Collect.

Almighty and euerlasting God, which doest gouerne all things in heauen and earth, mercifullly heare the supplications of thy people, and grant vs thy peace all the dayes of our life, through Iesus Christ our Lord.

The Epistle.

Seeing then that we haue gifts.

Rom. 12

verse 6. end in verse 16. at. Be not wise, &c.

The Gospel.

And the third day was there a,

John 3

verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

Almighty & euerlasting God, mercifullly looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle.

Be not wise in your selues.

Rom. 12

verse 16. vnto the end.

The Gospel.

Now when he was come downe.

Matth. 8

verse 1. vnto verse 14.

¶ The

The Collects.

g The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the midst of so many and great dangers, that for mans frailtynesse we cannot alway stand vprightly: grant vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subiect. Rom. 13
verse 1. vnto verse 8.

The Gospel.

And when he was entred into. Matth. 8
verse 23. vnto the end.

g The fift Sunday after the Epiphany.

The Collect.

Lord, we beseech thee to keepe thy Church and household continually in thy true religion, that they which doe leane onely vpon hope of thy heavenly grace, may euermore be defended by thy mighty power, through Iesus Christ our Lord.

The Epistle.

Now therefore as the Elect of. Col. 3
verse 12. vnto verse 18.

The Gospel.

The kingdome of heauen is. Matth. 13
verse 24. vnto verse 31.

g The sixt Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel, that was vpon the fift Sunday.

g Septuagesima Sunday.

The Collect.

O Lord, we beseech thee, fauourably to heare the prayers of thy people, that we which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Saniour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which. 1. Cor. 9
verse 24. vnto the end.

The Gospel.

For the kingdome of heauen. Mat. 20
verse 1. vnto verse 19.

g Sixagesima Sunday.

The Collect.

Lord God, which seest that we put not our trust in any thing that wee doe, mercifully grant that by thy power we may be defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer foolles gladly. 2. Cor. 11
verse 19. vnto verse 32.

The Gospel.

Now when much people were. Luke 8
verse 4. vnto verse 16.

g Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace, and all vertues, without the which whosoever liueth, is counted dead before thee: grant this for thine onely Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues. 1. Cor. 13
verse 1. vnto the end.

The Gospel.

Then Iesus tooke vnto him. Luke 19
verse 21. vnto the end.

g The first day of Lent.

The Collect.

Almighty and euermore God, which hast nothing that thou hast made, and doest forgive the finnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our finnes, and acknowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne you vnto me with all. Isa. 1
verse 12. vnto verse 18.

The Gospel.

Moreover, when ye fast, looke. Matth. 6
verse 16. vnto verse 22.

g The first Sunday in Lent.

The Collect.

O Lord, which for our sakes diddest fast fourty dayes and fourty nights: giue vs grace to vse such abstinence, that our flesh being subdu'd to the Spirit, we may euer obey thy godly motions in righteousness and true holinesse, to thy honour and glory, which liueth and reigneth, &c.

The Epistle.

So we therefore as workers. 2. Cor. 6
verse 1. vnto verse 11.

The Gospel.

Then was Iesus led of the. Matth. 4
verse 1. vnto verse 12.

g The second Sunday in Lent.

The Collect.

Almighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules: that wee may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes. 4
verse 1. vnto verse 6.

The Gospel.

And Iesus went thence. Matth. 19
verse 21. vnto verse 29.

g The third Sunday in Lent.

The Collect.

Wee beseech thee Almighty God, looke vpon the hearty desires of thy humble seruants, and stretch forth the right hand of thy Maiesty to bea our defence against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore followers of. Ephes. 5
verse 1. vnto verse 15.

The Gospel.

Then he cast out a deuill. Luke 11
verse 14. vnto verse 29.

g The fourth Sunday in Lent.

The Collect.

Grant we beseech thee Almighty God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Iesus Christ.

The Epistle.

Tell me, ye that will be vnder. Gal. 4
verse 21. vnto the end.

The Gospel.

Iesus went his way ouer the. John 6
verse 1. vnto verse 15.

g The

The Collects.

g The fifth Sunday in Lent.

The Collect.

We beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be conuerted and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16.

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 44. vnto the end.

g The Sunday next before Easter.

The Collect.

Almighty and euermlasting God, which of thy tender loue towards man, hast sent our Saviour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe when. Mat. 26.
verse 1. vnto Chap. 27. verse 57.

g Monday next before Easter.

The Epistle.

Who is this that commeth. Esa. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

g Tuesday before Easter.

The Epistle.

The Lord God hath opened. Esa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

g Wednesday before Easter.

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the Feast of vntaneaned bread. Luke 22.
verse 1. vnto the end.

g Thursday next before Easter.

The Epistle.

Now in this that I declare. 1 Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

g On good Friday.

The Collect.

Almighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, & to suffer death vpon the Crosse, who liueth and reigneth, &c.

Almighty and euermlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, resceue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation: that euery member of the same, in his vocation and ministry, may truly and godly serue thee: through our Lord Iesus Christ, who liueth and reigneth, &c.

Mercifull God, who hast made all men, and hast nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home, (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepherd, Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chap. 19.

g Easter Euen.

The Epistle.

For it is better (if the will of. 1 Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. vnto the end.

g Easter day.

g At morning Prayer in stead of the Psalme, O come let vs, &c. These Anshemes shall be sung or said.

Christ rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne; but in that he liueth, he liueth vnto God: and so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

Christ is risen againe, the first fruits of them that sleepe, for seeing that by man came death, by man also commeth the resurrection of the dead; for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

Almighty God which through thine onely begotten Son Iesus Christ hast overcome death, and opened to vs the gate of euermlasting life, we humbly beseech thee, through thy speciall grace presenting vs, thou dost put into our minds good desires, so by thy continuall help we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.

If ye then be risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

g Monday in Easter weeke.

The Collect.

Almighty God, &c. As vpon Easter day.

The Epistle.

Then Peter opened his. Acts 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 35.

g Tuesday in Easter weeke.

The Collect.

Almighty Father, which hast giuen thine onely Son to die for our sinnes, and to rise againe for our iustificacion: grant vs so to put away the leaues of malice and wickednesse, that we may alway serue thee in purenesse of liuing and truth, through Iesus Christ our Lord. Amen.

The Collects.

The Epistle.
Ye men and brethren, children of
verse 26. vnto verse 42.

The Gospel.
Iesus himfelfe stood in the
verse 36. vnto verse 49.

The Collect.
g The first Sunday after Easter.

The Epistle.
Almighty God, &c. As upon Easter day.

The Epistle.
For all that is borne of God.
verse 4. vnto verse 13.

The Gospel.
The same day then at night.
verse 19. vnto verse 24.

The Collect.
g The second Sunday after Easter.

The Epistle.
Almighty God, which hast giuen thine onely
Sonne, to be vnto vs both a sacrifice for sin,
and also an ensample of good life, giue vs thy grace
that we may alwayes most thankfully receiue that
his inestimable benefite, and also daily endeavour
our selues to follow the blessed steps of his most
holy life. Amen.

The Epistle.
For this is thanke worthy.
verse 19. vnto the end.

The Gospel.
I am the good Shepherd.
verse 11. vnto verse 17.

The Collect.
g The third Sunday after Easter.

The Epistle.
Almighty God, which shewest to all men that
be in error, the light of thy truth, to the in-
tent that they may returne into the way of righte-
ousnesse, grant vnto all them that be admitted into
the fellowship of Christs religion, that they may
eschew those things that be contrary to their pro-
fession, and follow all such things as be agreeable
to the same, through our Lord Iesus Christ.

The Epistle.
Dearly beloved, I beseech you.
verse 11. vnto verse 18.

The Gospel.
A little while and ye shall.
verse 16. vnto verse 23.

The Collect.
g The fourth Sunday after Easter.

The Epistle.
Almighty God which doest make the mindes of
all faithfull men to be of one will, grant vnto
thy people, that they may looe the thing which thou
commandest, and desire that which thou doest pro-
mise, that among the sundry and manifold changes
of the world, our hearts may surely there be fixed,
where as true ioyes are to be found, through Iesus
Christ our Lord. Amen.

The Epistle.
Every good giuing, and euery
verse 17 vnto verse 22.

The Gospel.
But now I goe my way.
verse 3. vnto verse 16.

The Collect.
g The fifth Sunday after Easter.

The Epistle.
Lord from whom all good things doe come,
grant vs thy humble seruants, that by thy holy
inspiration, we may thinke those things that be
good, and by thy mercifull guiding may performe
the same, through our Lord Iesus Christ. Amen.

The Epistle.
And be ye doers of the word.
verse 22. vnto the end.

Actes 13

Luke 24

1. Iohn 5

Iohn 20

1. Pet. 2

Iohn 10

1. Pet. 2

Iohn 16

Iames 1

Iohn 16

Iames 1

The Gospel.
Verely, verely I say vnto you.
verse 23 vnto the end.

The Collect.
g Ascension day.

The Epistle.
Grant, we beseech thee, Almighty God, that like
as we doe beleue thine onely begotten Sonne
our Lord, to haue ascended into the heauens: so
we may also in heart and mind thither ascend, and
with him continually dwell: who lieth and
reigneth with thee and the holy Ghost, one God
world without end.

The Epistle.
I haue made the former.
verse 1. vnto verse 12.

The Gospel.
Finally, he appeared vnto.
verse 14. vnto the end.

The Collect.
g The Sunday after Ascension day.

The Epistle.
God the King of glory, which hast exalted
thine onely Son Iesus Christ, with great tri-
umph into thy Kingdome in heauen: we beseech
thee leaue vs not comfortles, but send to vs thine
holy Ghost to comfort vs, and exalt vs vnto the
same place whither our Sauour Christ is gone be-
fore, who lieth and reigneth, &c.

The Epistle.
Now the end of all things is at hand.
verse 7. vnto verse 12.

The Gospel.
But when the Comforter shall.
verse 26. end chp. 16. in verse 4. at, And these.

The Collect.
g Whitsunday.

The Epistle.
God which as upon this day, hast taught the
heartes of thy faithfull people, by the sending to
them the light of thy holy Spirit, grant vs by the
same Spirit to haue a right iudgement in all things,
and euermore to reioyce in his holy comfort: 3
through the merits of Christ Iesus our Sauour,
who lieth and reigneth with thee, in the vniuersity
of the same Spirit, one God world without end.

The Epistle.
And when the day of Pentecost.
verse 1. vnto verse 12.

The Gospel.
If ye loue me, keepe my.
verse 15. vnto the end.

The Collect.
g Monday in Whitsun week.

The Epistle.
God which as, &c. As upon Whitsunday.

The Epistle.
Then Peter opened his mouth.
verse 34. vnto the end.

The Gospel.
For God so loued the world.
verse 16. vnto verse 22.

The Collect.
g Tuesday in Whitsun week.

The Epistle.
God which as, &c. As upon Whitsunday.

The Epistle.
Now when the Apostles which.
verse 14. vnto verse 18.

The Gospel.
Verely, verely I say vnto you.
verse 11. vnto verse 18.

The Collect.
g Trinity Sunday.

The Epistle.
Almighty and quelling God, which hast giuen
vnto vs thy Iesus Christ, by the confession of
a true faith, to acknowledge the glory of the eternall
Trinity,

The Collects.

Trinity, and in the power of the diuine Maiesty to worship the vnity: we beseech thee, that through the steadfastness of this faith: we may enermore be defended from all aduersity, which liuest and reigneth, &c.

The Epistle.

After this I looked, and behold, Reuel. 4.
verse 1. vnto the end.

The Gospel.

There was now a man of the Iohn 3.
verse 1. vnto verse 16.

The first Sunday after Trinity.

The Collect.

God the strength of all them that trust in thee, mercifully accept our prayer: and because the weakness of our mortall nature; can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. I Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine man, Luke 16.
verse 19. vnto the end.

The second Sunday after Trinity.

The Collect.

Lord, make vs to haue a perpetuall feare and loue of thy holy Name; for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy steadfast loue: grant this, &c.

The Epistle.

Maruell not my brethren, though, I Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great, Luke 14.
verse 16. vnto verse 25.

The third Sunday after Trinity.

The Collect.

Lord wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery, I Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the, Luke 15.
verse 1. vnto verse 11.

The fourth Sunday after Trinity.

The Collect.

God the Protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe thorow things temporall, that we finally lose not the things eternall: grant this, heavenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions, Rom. 8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull as, Luke 6.
verse 36. vnto verse 42.

The fifth Sunday after Trinity.

The Collect.

Grant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde, I Pet. 3.
verse 8. end in verse 11. And be ready.

The Gospel.

Then it came to passe as the, Luke 3.
verse 1. vnto verse 12.

The sixth Sunday after Trinity.

The Collect.

God, which hast prepared to them that loue thee, such good things: passe mans vnderstanding: powre into our hearts such loue toward thee, that we louing thee in all things, may obtaining thy promises, which exceed all that we can desire: through Iesus Christ, &c.

The Epistle.

Know ye not that all we which, Rom. 8.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, Except you, Mat. 5.
verse 20. vnto verse 27.

The seventh Sunday after Trinity.

The Collect.

Lord of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name; increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

Ispeake after the manner of man, Rom. 6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was, Marke 8.
verse 1. vnto verse 16.

The eighth Sunday after Trinity.

The Collect.

God whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things, which bee profitable for vs; through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debtors, Rom. 8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets, Mat. 7.
verse 15. vnto verse 22.

The ninth Sunday after Trinity.

The Collect.

Grant to vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as bee rightfull, that we which cannot be without thee, may by thee be able to line according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreover brethren, I would, I Cor. 10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his, Luke 16.
verse 1. vnto verse 10.

The tenth Sunday after Trinity.

The Collect.

Let thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts, I Cor. 12.
verse 1. vnto verse 13.

The Gospel.
And when he was come there, *Luke 10.*
verse 41. and in verse 42. and the high Priestes
The Collect.

God which declareth thy Almightie power most chiefly in shewing mercy and pitye, give vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.
Moreover brethren, I declare *1 Cor. 15.*
verse 1. vnto verse 12.

The Gospel.
He spake this parable vnto *Luke 18.*
verse 9. vnto verse 15.

The xij. Sunday after Trinity.

Almighty and everlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiving vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.
And such trust haue we through *2 Cor. 3.*
verse 4. vnto verse 10.

The Gospel.
And he departed againe, *Mathe 7.*
verse 31. vnto the end.

The xij. Sunday after Trinity.

Almighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Grant we beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.
Now to Abraham and his feed, *Gal. 3.*
verse 16. vnto verse 23.

The Gospel.
Blessed are the eyes which see, *Luke 10.*
verse 23. vnto verse 28.

The xij. Sunday after Trinity.

Almighty and everlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou dost promise, make vs to loue that which thou dost command, through Iesus Christ our Lord.

The Epistle.
Then I say, Walke in the Spirit. *Gal. 5.*
verse 16. vnto verse 25.

The Gospel.
And it was so when he went, *Luke 17.*
verse 11. vnto verse 20.

The xv. Sunday after Trinity.

Keep we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euery by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.
You see how large a letter, *Gal. 6.*
verse 11. vnto the end.

The Gospel.
No man can serue two masters, *Mathe 6.*
verse 24. vnto the end.

The xvi. Sunday after Trinity.

Lord, we beseech thee, let thy continuall prayer cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preferre it enermore by thy helpe and goodness, through Iesus Christ our Lord.

The Epistle.
Wherefore I desire that ye, *Ephes. 5.*
verse 13. vnto the end.

The Gospel.
And it came to passe the day after, *Luke 7.*
verse 11. vnto verse 18.

The xvij. Sunday after Trinity.

Lord we pray thee, that thy grace may alwayes present and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.
I therefore being prisoner, *Ephes. 4.*
verse 1. vnto verse 7.

The Gospel.
And it came to passe that when, *Luke 14.*
verse 1. vnto verse 12.

The xvij. Sunday after Trinity.

Lord, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee, the only God, through Iesus Christ our Lord.

The Epistle.
I thank my God alwayes, *1 Cor. 1.*
verse 4. vnto verse 9.

The Gospel.
But when the Pharisees had, *Mathe 22.*
verse 34. vnto the end.

The xix. Sunday after Trinity.

O God, for as much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.
This I say therefore and testifie, *Ephes. 4.*
verse 17. vnto the end.

The Gospel.
Then he entred into a ship, *Mathe 9.*
verse 1. vnto verse 9.

The xx. Sunday after Trinity.

Almighty and mercifull God, of thy bountifull goodness keepe vs from all things, that may hurt vs, that we being ready both in body and soule may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.
Take heed therefore that ye, *Ephes. 5.*
verse 15. vnto verse 22.

The Gospel.
The kingdome of heauen is, *Mathe 22.*
verse 2. vnto verse 15.

The xxi. Sunday after Trinity.

Grant we beseech thee, mercifull Lord to thy faithfull people pardon and peace, that they may be cleansed from all their finnes, and serue thee with a clearer mind, through Iesus Christ our Lord.

The Collects.

The Epistle.
Finally my brethren be strong.
verse. 10. vnto verse 21.

The Gospel.
And there was a certaine Ruler.
verse 46. vnto the end.

g The xxij. Sunday after Trinity.

The Collect.

LORD, we beseech thee to keepe thy household the Church in continuall Godlinesse; that thorough the procecion it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.
I thanke my God having.
verse 3. vnto verse 12.

The Gospel.
Then came Peter to him.
verse 21. vnto the end.

g The xxij. Sunday after Trinity.

The Collect.

GOD our refuge and strength which art the Author of all goodnesse, hereby to heare the deuout prayers of thy Church, and grant that those things which we aske faithfully, we may obtaine effectually through Iesus Christ our Lord.

The Epistle.
Brethren be followers together.
verse 17. vnto the end.

The Gospel.
Then went the Pharisees, and.
verse 15. vnto verse 22.

g The xxij. Sunday after Trinity.

The Collect.

LORD we beseech thee auaile thy people from their offences, that through thy bountifull goodnesse, we may be deliuered from the bonds of all those finnes which by our frailty we haue committed, Grant this, &c.

The Epistle.
Wee giue thanks to God.
verse 3. vnto verse 12.

The Gospel.
While he thus spake.
verse 18. vnto verse 27.

g The xxv. Sunday after Trinity.

The Collect.

STIFFEN vp, we beseech thee, O Lord, the wills of thy faithfull people, that they plentifully bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Iesus Christ, our Lord.

The Epistle.
Behold the dayes come.
verse 5. vnto verse 19.

The Gospel.
When Iesus lift vp his eyes.
verse 5. vnto verse 5.

g If there be any moe Sundayes before Adams Sunday, to supply the same, shall be taken the Collect, the Epistle, and Gospel of some of those Sundayes which were omitted betwene the Epiphany and Septuagesima.

g On Saine Andrews day.

The Collect.

ALmighty God, which dost giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all that we being called by thy holy word, may looke with giue ouer our selves obediently to fulfill thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.
Ephel. 6. For if thou shalt confesse.
verse 9. vnto the end.

The Gospel.
John 4. And Iesus walking by.
verse 13. vnto verse 23.

g On Saine Thomas day.

The Collect.

ALmighty and euermourning God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes Resurrection: grant vs so perfectly, and without all doubt to beleaue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reprooued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.
Now therefore ye are no.
verse 19. vnto the end.

The Gospel.
But Thomas one of the.
verse 24. vnto the end.

g The conuersion of Saine Paul.

The Collect.

GOD which hast taught all the world, through the preaching of thy blessed Apostle S. Paul, grant wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Iesus Christ our Lord.

The Epistle.
And Saul yet breathing out.
verse 1. vnto verse 12.

The Gospel.
Then answered Peter, and.
verse 27. vnto the end.

g The Purification of S. Mary the Virgin.

The Collect.

ALmighty and euermourning God, we humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple, in the substance of our flesh: so grant that wee may bee presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.
g The same Epistle appointed for the Sunday before.

The Gospel.

And when the dayes of her.
verse 23. end in verse 27. at, And when the.
g On Saine Matthias day.

The Collect.

ALmighty God, which in the place of the traytour Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church, being alwayes preserued from false Apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.
And in those dayes Peter.
verse 15. vnto the end.

The Gospel.
At that time Iesus answered.
verse 25. vnto the end.

g Annunciation of the Virgin Mary.

The Collect.

WE beseech thee, O Lord, powre thy graces into our hearts, that as wee haue knowne Christ thy Sonnes incarnation by the meane of an Angel, so by his crooke and passion, we may be brought vnto the glory of his resurrection, through the same Iesus Christ our Lord.

The Collects.

The Epistle.
And the Lord spake againe vnto.
verse 10. vnto verse 16.

The Gospel.
And in the sixth month.
verse 26. vnto verse 39.

S. Saint Markes day.
The Collect.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of thy Euangelist S. Marke: giue vs grace that we be not like children caried away with euery blast of vaine doctrine: but firmly to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.
But vnto euery one of vs is.
verse 7. vnto verse 17.

The Gospel.
I am the true vine, and my.
verse 1 vnto verse 15.

S. On S. P. Philip and James day.
The Collect.

Almighty God, whom truly to know, is euermore lasting life: grant vs perfectly to know thy Sonne Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles: through Iesus Christ our Lord.

The Epistle.
James a servant of God.
verse 1. vnto verse 13.

The Gospel.
And he said to his Disciples.
verse 1. vnto verse 15.

S. On S. Barnabas day.
The Collect.

Lord Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory: through Iesus Christ our Lord.

The Epistle.
Then tidings of these things.
verse 22. vnto the end.

The Gospel.
This is my Commandment.
verse 12. vnto verse 17.

S. On S. Iohn Baptists day.
The Collect.

Almighty God, by whose providence thy seruant Iohn Baptiste was wonderfully borne, and sent to prepare the way of thy Son our Saviour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.
Comfort ye, comfort ye my.
verse 1. vnto verse 12.

The Gospel.
Now Elizabeths time was come.
verse 57. vnto the end.

S. On S. Peters day.
The Collect.

Almighty God: which by thy Sonne Iesus Christ, hast given to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feed thy flock: make (we beseech thee) all Bishops, and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crowne of euermore lasting glory, through Iesus Christ our Lord.

The Epistle.
Isay 7. Now about that time Herod.
verse 1. vnto verse 12.

The Gospel.
Luke 3. Now when Iesus came.
verse 13. vnto verse 20.

S. On S. James day.
The Collect.

Grant, O merciful God, that as thine holy Apostle James, leaving his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy Commandments through Iesus Christ our Lord.

The Epistle.
In those dayes also came.
verse 27. en chap. 12 in verse 32. Then were they

The Gospel.
Then came to him the.
verse 20. vnto verse 29.

S. S. Bartholomew the Apostles day.
The Collect.

O Almighty and euermore lasting God, which hast giuen grace to thine Apostle S. Bartholomew truly to beleue and preach thy Word: Grant we beseech thee vnto thy Church, both to loue that he beleueed, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.
Thus by the hands of the.
verse 12. vnto verse 17.

The Gospel.
And there also arose a strife.
verse 24. vnto verse 31.

S. On S. Matthews day.
The Collect.

Almighty God, which by thy blessed Son didst call Matthew from the receipt of custome to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.
Therefore seeing that wee.
verse 1 vnto verse 7.

The Gospel.
And as Iesus passed forth.
verse 9. vnto verse 11.

S. On S. Michael and all Angels.
The Collect.

Euermore lasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwaies doe thee seruice in Heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.
And there was a battell.
verse 7. vnto verse 13.

The Gospel.
The same time the Disciples.
verse 1. vnto verse 11.

S. S. Luke the Euangelist.
The Collect.

Almighty God, which calledst Luke the Physician, whose praise is in the Gospel, to be a Philisician of the soule: it may please thee by thy wholesome medicines of his doctrine to heale all the diseases of our soules through thy Son Iesus, &c.

The Epistle.
But watch thou in all things.
verse 5. vnto verse 16.

The Communion.

The Gospel.
After these things the Lord.
verse 1. end in verse 7. at, Goes not from houses
of Simon and Iude Apostles.
The Collect.

Almighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner Stone: grant vs so to bee ioyned together in vnitie of Spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.
Iude a seruant of Iesus Christ.
verse 1. vnto verse 3.

The Gospel.
These things command.
John 15.

verse 17. vnto the end.

I All Saints day.

The Collect.

Almighty God, which hast knit together thy Elect in one communion and fellowship, in the mysticall Body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly living, that wee may come to those vnspokeable ioyes which thou hast prepared for them that vntainely loue thee, through Iesus Christ, &c.

The Epistle.

And I saw another Angel come.

Reuel. 7.

verse 2. vnto verse 13.

The Gospel.

And when he saw the.

Matth. 27.

verse 1. vnto verse 15.

The end of the Collects.

THE ORDER FOR THE ADMINISTRATION OF THE LORDS SUPPER, OR HOLY COMMUNION.

So many as intend to be partakers of the holy Communion, shall signifie their names to the Curate or night, or els in the morning before the beginning of Morning prayer, or immediately after.

And if any of those be an open & notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truly repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose of soe doe, as soon as he conveniently may.

The same order shall the Curate vse with those her mixt whom he perceiueh malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgive from the bottome of his heart all that the other hath trespasssed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly unitie, but remaine still in his frowardnes and malice: the Minister in such case ought to aduertise the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

THE COMMUNION.



Our Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Almighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Then shall the Priest rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement aske God mercy for their transgression of the same after this sort.

Minister.

God spake these words, and said, I am the Lord thy God: Thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minist. Thou shalt not make to thy selfe any graven image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth, Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a ieaious God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People. Lord haue mercy vpon, &c.

Minist. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Minister. Remember that thou keep holy the Sabbath day: sixe dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy min-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seventh day: Wherefore the Lord blessed the seventh day, and hallowed it.

C 1

People.

The Communion.

People.
Lord haue mercy vpon vs, &c.
Minister.

Honour thy father and thy mother that thy daies may be long in the land which the Lord thy God giueth thee.

People.
Lord haue mercy vpon vs, &c.
Minister.

Thou shalt doe no murder.

People.
Lord haue mercy vpon vs, &c.
Minister.

Thou shalt not commit adultery.

People.
Lord haue mercy vpon vs, &c.
Minister.

Thou shalt not steale.

People.
Lord haue mercy vpon vs, &c.
Minister.

Thou shalt not beare false witness against thy neighbour.

People.
Lord haue mercy vpon vs, &c.
Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.
Lord haue mercy vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing up, and saying,

¶ Let vs pray.

Almighty God, whose Kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouvernour, that he (knowing whose Minister he is) may about all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, & for thee, according to thy blessed Word and Ordinance through Iesus Christ our Lord, who with thee & the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

Almighty and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou dost dispose and turne them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and gouerne the heart of *Charles* thy seruant, our King and Gouvernour, that in all his thoughts, words and workes, hee may euer seeke thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godlinesse. Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall read the Epistle, beginning thus.

The Epistle written in the Chapter of
¶ And the Epistle ended, he shall say the Gospel, beginning thus.

The Gospel written in the Chapter of
¶ And the Epistle and Gospel being ended, shall be said the Creed.

I beleue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and invisible, and in one Lord Iesus Christ the only be-

gotten Son of God, Begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleue in one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed, if there be no Sermon, shall follow one of the Homilies already set forth, or hereafter to be set forth by common authority.

¶ After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any Holy dayes or Fasting dayes the week following, and earnestly exhort them to remember the poore, saying, one or more of these Sentences following, as hee thinketh most conuenient by his discretion.

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt: and where theues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theues doe not breake thorow and steale.

Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets.

Not euery one that saith vnto mee, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen.

Zache stood forth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke?

If we haue sown vnto you spirituall things, is it a great matter if we shall reap your worldly things?

Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel. He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall hee reape.

While wee haue time, let vs doe good vnto all

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men, and specially to them that are of the household of Faith.

Godlinesse is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

Charge them which are rich in this world, that they be ready to giue, and glad to distribute, laying vp in store for themselves a good foundation against the time to come, that they may attaine eternall life.

God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue shewed for his Names sake, which haue ministered vnto the Saints, & yet do minister.

To doe good, and to distribute forget not, for with such sacrifices God is pleased.

Who so hath this worlds good, and seeth his brother haue need, & slanteth vp his compassion from him, how dwelleth the loue of God in him?

Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord shall not be turned away from thee.

Be mercifull after thy power: if thou hast much giue plentifully. If thou hast little, doe thy diligence gladly to giue of that little: for so gatherest thou thy selfe a good reward in the day of necessitie.

He that hath pity vpon the poore, lendeth vnto the Lord: and looke what he layeth out, it shall bee paid him againe.

Blessed bee the man that provideth for the sicke and needy: the Lord shall deliuer him in the time of trouble.

¶ Then shall the Church-wardens, or some other by them appointed, gather the deuotion of the people and put the same into the poore mans boxe, and vpon the offering dayes appointed, every man and woman shall pay to the Curate, the due and accustomed offerings. After which done, he Minister shall say:

¶ Let vs pray for the whole state of Christs Church militant here on earth.

Almighty and euermourning God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: we humbly beseech thee most mercifully (to accept our almes and) to receiue these our prayers, which we offer vnto thy Diuine Maiesty, beseeching thee to inspire continually the Vniuersall Church with the Spirit of truth, vnitie, and concord: and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy Word, and line in vnitie, and godly loue. We beseech thee also to saue and defend all Christian Kings, Princes, and Gouernours, and specially thy seruant Charles, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counsell, and to all that be put in authority vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion & vertue. Giue grace, (O heauently Father) to all Bishops, Pastors, and Curates, that they may both by their life and Doctrine, set forth thy true and liuely Word, and rightly and duly administer thy holy Sacraments: and to all thy people giue thy heauenly grace; and specially to this Congregation here present, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truly seruing thee in holinesse & righteousness all the dayes of their life. And wee most humbly beseech thee of thy goodness, O Lord, to comfort and

succour all them which in this transitory life be in trouble, sorrow, need, sicknesse, or any other adversity. Grant this, O Father, for Iesus Christs sake, our onely Mediatour and aduocate. Amen.

¶ Then shall follow this Exhortation at certaine times, when the Curate shall see the people negligent to come to the holy Communion.

Whe bee come together at this time, (dearly beloved brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here present, and beseech you for the Lord Iesus Christs sake, that ye will not refuse to come thereto, being so louingly called and bidden of God himselfe. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit downe; and yet they which be called (without any cause) most vnthankfully refuse to come. Which of you in such a case would not be moued? Who would not thinke a great injury and wrong done vnto him? Wherefore, most dearly beloved in Christ, take ye good heed, least ye, withdrawing your selves from this holy Supper, provoke Gods indignation against you. It is an easie matter for a man to say, I will not communicate, because I am otherwise leet with worldly businesse: but such excuses be not so easily accepted and allowed before God. If any man say; I am a grieuous sinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not ashamed to say, you will not come? When you should retorne to God, will you excuse your selves, and say, That you bee not ready? Consider earnestly with your selves, how little such fained excuses shall auail before God. They that refused the Feast in the Gospel, because they had bought a farme, or would trie their yokes of oxen, or because they were married, were not so excused, but counted vnworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God; I call you in Christs behalfe, I exhort you, as you loue your owne saluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld vp his soule by death vpon the Crosse for your health: euen so it is your duty to receiue this Communion together in the remembrance of his death, as hee himselfe commanded. Now if you will in no wise thus doe, consider with your selves how great injury you doe vnto God, and how fore punishment hangeth ouer your heads for the same. And whereas ye offend God so fore in refusing this holy banquet, I admonish, exhort, and beseech you, that vnto this unkindnesse yee will not adde any more: which thing ye shall doe, if ye stand by as gazers and lookers on them that doe communicate, and be not partakers of the same your selves. For what thing can this be accounted else then a further contempt and unkindnesse vnto God? Truly it is a great vnthankfulness to say nay, when yee bee called: but the fault is much greater, when men stand by, and yet will neither eate nor drinke this holy Communion with others. I pray you, what can this be else, but euengo haue the mysteries of Christ in derision? It is said vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance shall ye heare these words, when will this be else, but a neglecting, a despising, and mocking of the Testament of Christ? Wherefore rather then ye should so doe, depart you hence, and

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gled place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whom yee depart. Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of most heavenly food. These things if yee earnestly consider, yee shall by Gods grace returne to a better mind: for the obtaining whereof, wee shall make our humble petitions while we shall receive the holy Communion.

¶ And sometimes this shall bee said also at the discretion of the Curate.

Dearely beloved: for as much as our duty is to render to Almighty God our heavenly Father most hearty thanks, for that he hath given his Son our Saviour Iesus Christ, not onely to die for vs, but also to be our spirituall food & softenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his blessed body & blood, the which being so comfortable a thing to them which receive it worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to exhort you to consider the dignity of the holy Myserie; and the great perill of the unworthy receiving thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly & heavenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come and be receiued as worthy partakers of such a heavenly Table. The way and meane thereto is: First, to examine your hies and conuersation, by the rule of Gods Commandements, and whereinsoever yee shall perceiue your selues to haue offended, either by will, word, or deede, there bewaile your owne sinfull liues, and confesse your selues to Almighty God, with full purpoe of amendment of life. And if yee shall perceiue your offences to bee such as bee not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgive others that haue offended you, as you would haue forgiveness of your offences at Gods hand: For otherwise the receiving of the holy Communion doth nothing else but increase your dampnation. And because it is requisite y no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meane afore-said cannot quiet his own conscience, but requireth further comfort or counsell, then let them come to me, or some other discreet and learned minister of Gods word, and open his griefe, that he may receive such ghostly counsell, aduice, and comfort, as his conscience may be relieved, and that by the ministry of Gods word he may receive comfort, and the benefit of absolution, to the quieting of his conscience, and anoyding of all scruple and doubtfulness.

¶ Then shall the Priest say this exhortation.

Dearely beloved in the Lord, yee that mind to come to this holy Communion of the body and blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselves before they presume to eat of that Bread & drinke of that Cup. (For as the benefit is great if with a true penitent heart and liuely faith wee receive that holy Sacrament:) For then we spiritually eat the flesh of Christ, and drinke his blood,

then we dwell in Christ, & Christ in vs, we be one with Christ, and Christ with vs: So is the danger great, if we receive the same unworthily: for then we be guilty of the body and blood of Christ our Saviour, we eate and drinke our owne damnation, not considering the Lords Body: we kindle Gods wrath against vs, wee prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemor of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grievous crime, bewaile your sins, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entered into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee bee not unworthy of the Lord. Repeat you truly for your finnes past: haue a liuely and steadfast faith in Christ our Saviour. Amend your liues, and be in perfect charity with all men, so shall yee bee meet partakers of those holy mysteries. And aboue all things ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death & passion of our Saviour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our Master, and onely Saviour Iesus Christ thus dying for vs, and the innumerable benefits which by his precious blood-shedding hee hath obtained to vs: he hath instituted and ordained holy mysteries as pledges of his loue, and continual remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continual thanks, submitting our selues wholly to his holy will and pleasure, and studying to serue him in true holiness and righteousness all the dayes of our life. Amen.

¶ Then shall the Priest say to them that come to receive the holy Communion.

You that doe truly and earnestly repent you of your finnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy waies: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ Then shall this generall confession be made in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, wee knowledge and bewaile our manifold finnes and wickednes, which we from time to time most grievously haue committed by thought, word, & deede, against thy diuine Maiesty; prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, & be hartily sorry for these our misdoings, the remembrance of them is grievous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most mercifull Father, for thy Son our Lord Iesus Christs sake, forgive vs all

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all that is past, and grant that we may ener hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest, or the Bishop (being present) stand vp, and turning himselfe to the people, say thus.

Almighty God, our heauenly Father, who of his great mercy hath promised forgiveness of finnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your finnes, confirme and strengthen you in all goodnesse, and bring you to euermlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say.

¶ Heare what comfortable words our Saviour Christ saith vnto all that truly turne to him, Come vnto mee all that trauaile, and be heauy laden, and I will refresh you.

So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleue in him, should not perish but haue life euermlasting.

¶ Heare also what S. Paul saith.

This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what S. Iohn saith.

If any man sinne, we haue an Advocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our finnes.

¶ After which the Priest shall proceed, saying,
Life vpon your hearts.

¶ We list them vp vnto the Lord.
¶ Priest.

Let vs giue thanks vnto our Lord God.

¶ Answer.
¶ Priest.

It is very meet, right, and our bounden duty, that wee should at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty, euermlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Vpon Christmasse day, and seven dayes after.

Because thou diddest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man, of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Vpon Easter day, and seven dayes after.

Be chiefly are wee bound to praise thee for this glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe which was offered for vs, and hath taken away the sinne of the world; who by his death hath destroyed death, and by his rising to life againe, hath restored to vs euermlasting life. Therefore with Angels, &c.

¶ Vpon Ascension day, and seven dayes after.

Through thy most dearly beloved Sonne Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where hee is, thither

might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Vpon Whitsunday and five dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had bin a mighty wind, in the likenesse of fiery tongues, lighting vpon the Apostles; to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnes, with seruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and error, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Vpon the feast of Trinity onely.

It is very meet, right, and our bounden duty, that we should at all times, and in all places giue thanks vnto thee, O Lord, Almighty and euermlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference, or inequality: Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praying thee, and saying, Holy, holy, holy, Lord God of hosts, heauen and earth are full of thy glory, Glory be to thee, O Lord most High.

¶ Then shall the Priest kneeling downe at Gods board, say in the Name of all them that shall receive the Communion this prayer following.

We do not presume to come to this thy Table (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbs vnder thy Table: but thou art the same Lord, whose property is alwayes to haue mercy: Grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his body, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Priest standing vp, shall say as followeth.

Almighty God, our heauenly Father, which of thy tender mercy diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his one oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world, and did institute, and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his coming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiving these thy creatures of bread and wine according to thy Sonne our Saviour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that hee was betrayed, tooke bread, and when hee had given thanks, he brake it, and gaue it to his disciples, saying, Take, eate, This is my body which is giuen for you: doe this in remembrance of me. Likewise after supper hee tooke the cup, and when hee had giuen thanks, he gaue it to them, saying, Drinke ye all of this, for this is my blood of the new Testament,

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which is shed for you, and for many for the remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

¶ Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people, in their haues kneeling. And when he deliuereth the bread, he shall say.

The body of our Lord Iesus Christ, which was giuen for thee, preserve thy body and soule into euermaking life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the Minister that deliuereth the cup shall say.

The blood of our Lord Iesus Christ, which was shed for thee, preserve thy body and soule into euermaking life: and drinke this in remembrance that Christs blood was shed for thee, and be thankful.

¶ Then shall the Priest say the Lords prayer, the people repeating after him every petition. After shall be said as followeth.

O Lord and heavenly Father, wee thy humble seruants, entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and thorrow faith in his blood, we, and all thy whole Church, may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although wee bee unworthy, through our manifold sinnes, to offer vnto thee any sacrifice, yet wee beseech thee, to accept this our bounden dutie and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom, in the vnicity of the holy Ghost, all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

Almighty and euermourning God, we most heartily thanke thee, for that thou dost vouchsafe to feed vs, which haue duly receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Son our Sauour Iesus Christ, and dost assure vs thereby of thy fauour and goodnesse toward vs, and that wee be very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euermaking kingdom, by the merites of the most precious death and passion of thy deare Sonne: Wee now most humbly beseech thee, O heavenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, wee blesse thee, we worship thee, we glorifie thee, wee give thanks to thee, for thy great glory, O Lord

God heavenly King, God the Father Almighty, O Lord, the onely begotten Son Iesu Christ, O Lord God, Lambe of God, Son of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sin of the world, haue mercy vpon vs. Thou that takest away the sin of the world, receiue our prayer. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

¶ Then the Priest or the Bishop if he be present, shall let them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes, Amen.

¶ Collects to be said after the Offertory when there is no Communion, every such day our. And the same may be said also as often as occasion shall serue: after the Collects either of Morning and Evening Prayer, Communion, or Letany, in the discretion of the Minister.

Shift vs mercifully, O Lord, in these our supplications and prayers; and dispose the way of thy seruants, towards the attainment of euermaking saluation, that among all the changes and chances of this mortal life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord, Amen.

Almighty Lord, and euermaking God, vouchsafe we beseech thee, to direct sanctifie, and gouerne both our hearts & bodies in the waies of thy lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, we may be preserved in body and soule, through our Lord and Sauour Iesus Christ. Amen.

Grant we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be ingrafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

Reuent vs, O Lord, in all our doings with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euermaking life, through Iesus Christ our Lord. Amen.

Almighty God, the fontaine of all wisdom, which knowest our necessities before we aske, and our ignorance in asking; we beseech thee to haue compassion vpon our infirmities, and those things, which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Son Iesus Christ our Lord. Amen.

Almighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to encline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ Upon

Publike Baptisme.

¶ Upon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, untill the end of the Homily, concluding with the generall prayer for the whole state of Christs Church militant here in earth; and one or more of these Collects before rehearsed, as occasion shall require.

And there shall be no celebration of the Lords Supper, except there be a great number to Communicate with the Priest, according to his discretion.

And if there be not above twenty persons in the Parish of discretion to receive the Communion, yet there shall be no Communion, except save no more than three at the least Communicate with the Priest.

And in Cathedrall or Collegiate Churches, where be many Priests and Deacons, they shall all receive the Communion with the Minister, every Sunday, at the least, except they have a reasonable cause to the contrary.

And to take away the superstition which any person hath or might have in the Bread and Wine, it shall

suffice that the Bread be such as is usual to be eaten at the Table with other meates, but the best and the purest Wheate bread that conveniently may be gotten. And if any of the Bread and Wine remaine, the Curate shall have it to his owne use.

The Bread and Wine for the Communion shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall be discharged of such summes of money, or other duties, which hitherto they have payd for the same by order of their houses every Sunday.

And note, that every Parishioner shall Communicate at the least three times in the yeere, of which Easter to be one, and shall also receive the Sacrament, and other Rites, according to the order in this Booke appointed. And yearly at Easter every Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due then, and at that time to be paid.

THE ADMINISTRATION OF BAPTISME to be used in the Church.

It appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the yeere, At Easter and Whitsuntide: At which times it was openly ministered in the presence of all the Congregation, which custome now being grown out of use (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be administered, but upon Sundayes, and other holy daies when the most number of people may come together, as well for that the congregation there present may receive the receiving of them that be newly baptized, into the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue: Neither belike (if necessity so require) children may at all times be baptized at home.

When there are children to be baptized upon the Sunday or holy day, the Parents shall give knowledge therof, either in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children be baptized, or no. If they answer No, then shall the Priest say thus.

Dearely beloved, so far as all men be conceived and borne in sin, and that our Saviour Christ saith, None can enter into the kingdome of God, except he be regenerate and borne anew of water and of the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his boundlesse mercy he will grant to these children that which, which by nature they cannot have, that they may be baptized with water and the holy Ghost, and received into Christs holy Church, and be made lively members of the same.

¶ Then shall the Priest say.

¶ Let vs pray.

Almighty and everlasting God, which of thy great mercy didst save Noe and his family in the Arke from perishing by water, and also didst safely lead the children of Israel thy people thow the red Sea, figuring thereby thy holy Baptisme: and by the Baptisme of thy wellbeloved Son Iesus Christ, didst sanctifie the good Iordan, and all other waters, to the mysticall washing away of sinne; we beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon

these children, sanctifie them, and wash them with the holy Ghost, that they being delivered from thy wrath, may be received into the Arke of Christs Church, and being Redd in Faith, joyfull through hope, and rooted in charity, may so passe the waves of this troublesome world, that finally they may come to the land of everlastinge life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

¶ Almighty and immortall God, the aid of all that need, the helper of all that see in thee for succour, the life of them that beleue, and the resurrection of the dead: we call vpon thee for these infants, that they coming to thy holy Baptisme, may receive remission of their sinnes by spirituall regeneration. Receive them (O Lord) as thou hast promised by thy wellbeloved Sonne, saying, Aske, and you shall have: Seeke, and you shall find: Knocke, and it shall be opened vnto you. So give now vnto vs that aske: let vs that seeke, find: open the gate vnto vs that knocke: that these infants may enjoy the everlastinge benediction of thy heavenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then

Publike Baptisme.

¶ Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them, and his disciples rebuked them that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoever doth not receiue the Kingdome of God as a little childe; he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Sauour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. You perceiue how by his outward gesture and deede hee declared his good will toward them, for hee embraced them in his armes, hee layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleene that hee will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdome, wherefore we being thus perswaded of the good will of our heauenly Father towards these infants, declared by his Son Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thanks vnto him, and say,

Almighty and euerlasting God, heauenly Father, we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee, increase this knowledge, and confirme this faith in vs euermore; giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.

Welbeloued friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their finnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers these questions following.

Dost thou forsake the deuill & all his workes, the vaine pompe and glory of the world, with all concupiscent desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer.

I forsake them all.

Minister.

Dost thou beleene in God the Father Almighty, Maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? and that he was conceived by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and dost thou beleene in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sin, the resurrection of the flesh, and euerlasting life after death?

Answer.

All this I heartily beleene.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Priest say.

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoener is here dedicated to thee by our Office and Ministry, may also be endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who dost liue and gouerne all things, world without end. Amen.

Almighty euerlasting God, whose most dearly beloued Son Iesus Christ, for the forgiveness of our sin, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fullness of thy grace, and euer remaine in the number of thy faithful and elect children, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest take the child in his hands, and aske the name: and naming the child shall dip it in the water, so it be discreetly and warily done, saying,

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weake, it shal suffice to powre water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the Priest shall make a crosse vpon the childs forehead, saying,

Wee receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

Private Baptisme.

Against sinne the world, and the deuill, and to continue Christs faithfull souldier and seruant vnto his lines end. Amen.

¶ Then shall the Priest say.

Seeing now, dearly beloued brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said.

Our Father which art in heauen, &c.

¶ Then shall the Priest say.

We yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne and a liuing vnto righteousness, and being buried with Christ in his death, may crucifie the old man, and vnterly abolish the whole body of sinne, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inheritor of thine everlasting kingdom, through Christ our Lord. Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.

Forasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleene in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly you shall provide, that they may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and belene to his soules health, and that these children may be vertuously brought vp to lead a godly and a Christian life, remembering alwayes, that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sanibour Christ, and to be made like vnto him, that as he died & rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in their vulgar tongue the Articles of the faith, the Lords Prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose.

OF THEM THAT ARE TO BE BAPTIZED

in private houses in time of necessity, by the

Minister of the Parish, or any other lawfull

Minister that can be procured.

The Pastors and Curats shall often admonish the people, that they deserve not the Baptisme of infants any longer then the Sunday or other holy day next after the child be borne, unless upon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause and necessity, they procure not their children to be baptized at home in their houses, And when great need shall compell them so to doe, then Baptisme shall be administered on this fashion.

First, the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if the time will suffer. And then the child being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, laying these words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child is baptized lawfully and sufficiently, and ought not to be baptized againe. But yet neuertheless, if the child, which after this sort baptized, be afterwards liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himself baptize that child, the Congregation may be certified of the true sort of Baptisme to be lawfully bestowed. And if the child were baptized by another lawfull Minister, that then the Minister of the Parish, where the child was borne or christend, shall examine and try whether the child be lawfully baptized or no. In which case, if those that bring any child to the Church, doe answer, that the same child is already baptized, then shall the Minister examine them further, saying,

By whom was the Child baptized?

Who was present when the Child was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or

haste in such times of extremity: therefore I demand further of you,

With what matter was the Child baptized?

With what words was the Child baptized?

Whether thinke you the Child to be lawfully and perfectly baptized?

And if the Minister shall find by the answers of such as bring the child, that all things were done as they ought to be, then shall not he christen the Child againe, but shall receive him as one of the flocke of the true Christian people, saying thus,

I Certifie you, that in this case all is wel done and according to due order, concerning the baptizing of this child, which being borne in original sinne, and in the wrath of God, is now by the laver of regeneration in Baptisme, receiued into the number of the children of God, and heires of everlasting life. For our Lord Iesus Christ doth not deny his grace and mercy to such infants, but most lovingly doth call them vnto him, as the holy Gospel doth witness to our comfort on this wise,

Ar

Private Baptisme.

Mark
16.13.

AT a certaine time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for so such belongeth the Kingdome of God. Verily I say vnto you, whosoever doth not receive the Kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is red, the Minister shall make this exhortation vpon the words of the Gospel.

FRIENDS, you heare in this Gospel the words of our Saviour Christ, that hee commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. Yee perceiue how by his outward gesture and deede he declared his good will towards them: for hee embraced them in his armes, hee laid his hands vpon them and blessed them. Doubt ye not therefore, but earnestly beleene, that he hath likewise fauourably receiued this present Infant, that he hath embraced him with the armes of his mercy, that hee hath giuen vnto him a blessing of eternall life, & made him partaker of his euermolting kingdome. Wherefore wee being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ towards this Infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ Heere the Minister with the Godfathers and Godmothers shall say,

¶ Our Father which art in heauen, &c.

¶ Then shall the Priest demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Minister shall say,

Doest thou in the name of this child forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answer.

I forsake them all.

Minister.

Doest thou in the name of this child profess this faith, to beleene in God the Father Almighty, Maker of heauen & earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from

thence hee shall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleene in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euermolting life after death?

Answer. All this I readfastly beleene.

¶ Let vs pray.

Almighty & euermolting God, heavenly Father, wee giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euermolting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vinity of the same holy Spirit euermoltingly. Amen.

¶ Then shall the Minister make this Exhortation to the Godfathers and Godmothers.

FORASMUCH as this child hath promised by you to forsake the deuill and all his workes, to beleene in God, and to serue him: you must remember that it is your part and duty, to see that this infant be taught so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare Sermons, and chiefly you shall provide that he may learne the Creed, the Lords Prayer, and the ten Commandments in the English tongue, and all other things that a christian man ought to know and beleene to his soules health; and that this child may be virtuously brought vp, to lead a godly & a christian life, remembring alwayes that Baptisme doth represent vnto vs our profession, which is to follow the example of our Saviour Christ, and be made like vnto him, that as he died and rose againe for vs: so should we which are baptized, die from sinne, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in publike Baptisme.

¶ But if they which bring the infants to the church, doe make such vncertaine answers to the Priests questions, as that it cannot appeare that the child was baptized with water, in the Name of the Father, and of the Sonne, and of the holy Ghost, (which are essentiall parts of Baptisme) then let the Priest baptize in forme aboue written, concerning Publike Baptisme, saying that as the dipping of the child in the Font, he shall vs this forme of words,

If thou be not already baptized, N. I baptize thee, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.



¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it (according to S. Pauls doctrine, who teacheth, that all things should be done in the Church, to the edification: of the same) it is thought good that wome hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandments, and can also answer to such questions of the same Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoynt them in. And this order is most commendable to be observed for diuine consolations.

First

The Catechisme.

First, because that when children come to the yeres of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will quierly endeavour themselves faithfully to observe and keepe such things, as they by their owne mouth and confession have assented unto.

Secondly, forasmuch as Confirmation is ministred unto them that be baptized, that by imposition of hands, and prayer they may receive strength and defence against all temptations to sinne, and the assaults of the world and the devill, it is most meet to be ministred when children come to that age, that partly by the frailties of their owne flesh, partly by the assaults of the world and the devill, they begin to be in danger to fall into sundry kinds of sinne.

Thirdly, for that it is agreeable with the usage of the Church in times past, whereby it was ordained that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs religion, should openly professe their owne faith, and promise to be obedient unto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods Word, that children being baptized have all things necessary for their salvation, and bee undoubtedly saved.



¶ A Catechisme, that is to say, An instruction to be learned
of euery child, before hee bee brought to be
confirmed by the Bishop.

Question.

What is your name?

Answer.

Nor M.

Question.

Who gaue you this name?

Answer.

My Godfathers and Godmothers, in my Baptisme, wherein I was made a member of Christs church, the child of God, & an inheritor of the kingdome of heauen.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the deuill and all his works, the pomper, and vanities of the wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleue all the Articles of the Christian Faith. And thirdly, that I should keepe Gods holy will and Commandements, and walke in the same all the dayes of my life.

Question.

Doest thou not thinke that thou art bound to beleue, and to doe as they haue promised for thee?

Answer.

Yes verely, & by Gods help so I will. And I heartily thanke our heavenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour: and I pray God to giue me his grace, that I may continue in the same vnto my liues end.

Quest. Rehearse the Articles of thy beleefe.

Answer.

I beleue in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgin Mary, suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day hee rose againe from the dead, he ascended into heauen, and sitteth at the right hand of God the Father Almighty: from thence he shall come to iudge the quick and the dead. I beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe?

Answer.

First, I learne to beleue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghost, who sanctifieth me and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements, Tell me how many there be?

Answer.

Tenne.

Question.

Which be they?

Answer.

The same which God spake in the twentieth Chapter of Exodus, saying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the house of bondage.

1 Thou shalt haue none other gods but mee.

2 Thou shalt not make to thy selfe any graven image, nor the likenesse of any thing that is in heauen above, or in the earth beneath or in the water vnder the earth, thou shalt not bow downe to them, nor worship them, for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

3 Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day, Six dayes shalt thou labour & do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt doe no manner of worke, thou and thy son, and thy daughter, thy manservant, & thy maid servant, thy cattell & the stranger, that is within thy gates: for in sixe dayes the Lord made heauen and earth; the sea and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hallowed it.

5 Honour

The Catechisme.

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murder.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answer.

I learne two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God is, to beleene in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength, to worship him, to giue him thanks, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word: and to serue him truly all the dayes of my life.

Quest. What is thy duty towards thy neighbour?

Answer.

My duty towards my neighbour, is to loue him as my selfe, and to doe to all men, as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall Pastours, and Masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and iust in all my dealings. To beare no malice nor hatred in my heart. To keepe my hands from picking, and stealing, & my tongue from euill speaking, lying and flandering. To keep my body in temperance, sobernesse and chastity. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that Rate of life vnto the which it shall please God to call mee.

Question.

My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords Prayer.

Answer.

Our Father which art in heauen, Hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen, Giue vs this day our daily bread. And forgine vs our trespasses, as we forgine them that trespass against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that hee will send vs all things that be needfull both for our soules and bodies, and that hee will bee mercifull vnto vs, and forgine vs

our sins, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sin and wickednesse, and from our ghostly enemy, and from everlasting death. And this I trust he will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say; Amen. So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two onely, as generally necessary for saluation; that is to say, Baptisme, and the Supper of the Lords.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe, of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meane whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answer.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or forme in Baptisme?

Answer.

Water, wherein the person baptized is dipped or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness: For being by nature borne in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sin: and faith, whereby they stedfastly beleene the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot performe them?

Answer.

Yes: they doe performe them by their sureties, who promise and vow them both in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answer.

The body and blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question

Confirmation.

Question.

What are the benefits whereof we are partakers thereby?

Answer.

The strengthening and refreshing of our soules, by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselves, whether they repent them truly of their former sinnes, stedfastly pur-

posing to lead a new life, haue a lively faith in Gods mercy through Christ, with a thankfull remembrance of his death, & be in charity w all men.

So soone as the children can say in their mother tongue the articles of the faith, the Lords prayer, the Commandements: and also can answer to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appoint them in: then shall they be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery child may haue a witnesse of his Confirmation. And the bishop shall confirme them on this wise.



CONFIRMATION, OR LAYING on of hands.

Minister.

Wh help is in the Name of the Lord.

Answer.

Which hath made heauen & earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

¶ Let vs pray.

Almighty and euertlasting God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiveness of all their finnes: strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdom, and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then shall the Bishop lay his hand vpon euery child severally, saying,

Defend, O Lord, this child with thy heavenly grace, that hee may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thine euertlasting kingdom. Amen.

¶ Then shall the Bishop say,

Let vs pray.

Almighty and euertlasting God, which makest vs both to will and to do those things that be good & acceptable vnto thy Majesty, we make our humble supplications vnto thee, for these children vpon whom (after the example of the holy Apo-

stles) we haue laid our hands to certifie them (by this signe) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euertlasting life, through our Lord Iesus Christ, who with thee, and the holy Ghost lineth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus.

The blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, halfe an houre before Evening song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke convenient, in some part of this Catechisme.

And all fathers, mothers, masters, or lawers, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, & obediently to heare and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And whensoever the bishop shall giue knowledge for children to bee brought before him to any convenient place for their confirmation, then shall the Curate of euery Parish, either long or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayers, and the ten Commandements, and also how many of them can answer to the other questions contained in this Catechisme.

And there shall none bee admitted to the holy communion, vntill such time as hee can say the Catechisme and be confirmed.



THE FORME OF SOLEMNIZATION of Matrimonic.

First, the Banes must be asked thre severall Sundayes or Holy dayes, in the same of Service, the people being present, after the accustomed manner.

And if the persons that should bee married dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony touching them without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

Dearly

OF Matrimony.

Dearely beloued friends, we are gathered together here in the sight of God, and in the face of this Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the myssicall vnion that is betwix Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discretely, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselves vnchaste members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to haue of the other, both in prosperity, and aduersity: into the which holy estate these two persons present come now to be ioyued. Therefore if any man can shew any iust cause why they may not lawfully be ioyued together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking to the persons that shall bee married, he shall say,

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not bee lawfully ioyued together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods word doeth allow, are not ioyued together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient forswear with him to the parties, or else put in a caution to the full value of such charges as the persons to be married sustaine, so proue his allegation, then the solemnization must be deferred vnto such time as the truth be tried. If no impediment be alledged then shall the Curate say vnto the man,

N wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her in sickness and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

¶ The man shall answere.

I will.

¶ Then shall the Minister say to the woman,

N wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony? Wilt thou obey him and serue him, loue, honour and keepe him in sickness and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ The woman shall answere.

I will.

¶ Then shall the Minister say,
Who giueth this woman to be married vnto this man?

¶ And the Minister receiuing the woman at her fathers or friends hands shall cause the man to take the woman by the right hand, and so iurher to giue their troth to other, the man first saying,
I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say,
I. N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed duty to the Minister and Clerk. And the Minister taking the Ring, shall deliver it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,
With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaving the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

¶ Let vs pray.

O Eternall God, Creator and preseruer of all mankind, giuer of all spirituall grace, the Author of euermaking life, send thy blessing vpon these thy seruants, this man and this woman, whom wee blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may lawfully performe and keep the vow & covenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest ioyne their right hands together, and say,

Those whom God hath ioyued together, let no man put asunder.

¶ Then shall the minister speake vnto the people.

Forasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

God the Father, God the Sonne, God the holy Ghost, blesse, preserve and keepe you, the Lord mercifully with his fauour looke vpon you, & so fill you with all spirituall benediction and grace, that you may so liue together in this life, & in the world to come you may haue life euermaking. Amen.

¶ Then the Minister or Clerkes, going to the Lords Table, shall say or sing this Psalm following,

Beati omnes. Psal. 128.

Blessed are all they that feare the Lord, and walke in his wayes.

For

For thou shalt eat the labour of thine hands: O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine: vpon the wallies of thy house.

Thy children like the Olive branches: round about thy table.

Loe, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalm.

God be mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowne vpon earth: thy shining heath among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

The Psalm ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face towards them, shall say,

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answer.

But deliver vs from euill. Amen.

Minister.

O Lord saue thy seruant and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And furthermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob, blesse these thy seruants, and sowe the seed of eternall life in their minds: that whatsoeuer in thy holy word they shall profitably learne, they may indeede fulfill the same. Look, O Lord, mercifullly

vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sarah to their great comfort: so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, and alway being in safety vnder thy protection, may abide in thy loue vnto their liues end, through Iesus Christ our Lord. Amen.

The prayer next following shalbe omitted, where the woman is past childbearing.

O Mercifull Lord, and heavenly Father, by whose gracious gift mankind is increased: we beseech thee assist with thy blessing these two persons, & they may both be fruitfull in procreation of children, and also liue together so long in godly loue and honesty, that they may see their childrens children, vnto the third and fourth generation, vnto thy praise and honour, through Iesus Christ our Lord. Amen.

O God, which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint that out of map, (created after thine owne image and similitude) woman should take her beginning: and knitting them together didst teach, that it should neuer be lawfull to put asunder those, whom thou by Matrimony hast made one: O God, which hast consecrated the state of Matrimony, to such an excellent myserie, that in it is signified and represented the spirituall marriage and vnyty betwixt Christ and his Church: Look mercifullly vpon these thy seruants, that both this man may loue his wife, according to thy word (as Christ did loue his Spouse the Church, who gaue himselfe for it, louing and cherishing it, euen as his owne flesh) and also that this woman may bee louing and amiable to her husband as Rachel, wife as Rebekah, faithfull and obedient as Sarah, and in all quietnesse, sobriety, and peace, bee a follower of holy and godly matrons: O Lord blesse them both, and grant them to inherit thine everlasting kingdome, through Iesus Christ our Lord. Amen.

The Minister say.

Almighty God, which at the beginning did create our first parents Adam and Eue, and did sanctifie and joyne them together in marriage, powre vpon you the riches of his grace, sanctifie and blesse you, that ye may please him both in body and soule, and liue together in holy loue vnto your liues end. Amen.

Then shall begin the Communion. And after the Gospel, shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shalbe declared according to holy Scripture. Or if there bee no Sermon, the Minister shall reade this that followeth.

All ye that be married, or which intend to take the holyestate of Matrimony vpon you, heare what holy Scripture doth say, as touching the dutie of husbands towards their wives, and wives towards their husbands.

Saint Paul in his Epistle to the Ephesians, the six Chapter, doth giue this commandement to all married men: Ye husbands loue your wives, euen as Christ loued the Church, & hath given himselfe for it, to sanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing, but it should be holy and blamelesse. So men are bound to loue their owne wives, as their owne bodies. He that loueth his owne wife, loueth himselfe: For weener did any man hate his owne flesh, but nourisheth and

The visitation of the sicke.

openeth it, euen as the Lord doth the Congregation: for we are members of his body of his flesh, and of his bones. For this cause shall a man leave father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation: Neuertheless, let every one of you loue his owne wife, euen as himselfe.

Colof. 3.

Likewise the same S. Paul writing to the Colofians, speaketh thus to all men that be married. Ye men loue your wives, and be not bitter vnto them. Heare also what S. Peter & Apostle of Christ, which was himselfe a married man, saith vnto them that are married: Yee husbands dwell with your wives according to knowledge, giuing honor to the wife as vnto the weaker vessel, and as heires together of the grace of life, so y your prayers be got hundred.

1. Pet. 2.

Hitherto ye haue heard the duty of the husband toward the wife. Now likewise yee wives heare and learne your duties towards your husbands, euen as it is plainly set forth in holy Scripture.

Ephel. 5.

S. Paul (in the forenamed Epistle to the Ephelians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wines head, euen as Christ is the head of the Church, and he is also the Saniour

of the whole body. Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wives also be in subiection vnto their owne husbands in all things. And againe her faith, Let the wife reuerence her husband. And in his Epistle to the Colofians, S. Paul giueth you this short lesson: Ye wives submit your selues vnto your owne husbands, as it is convenient in the Lord.

Col

S. Peter also doth instruct you very godly, thus saying, Let wines be subiect to their owne husbands, so y if any obey not the Word, they may be won without the Word by y conuersation of the wines, while they behold your chaste conuersation coupled with feare. Whose apparell let it not be outward w brayded haire, & trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this manner (in y old time) did y holy women which trusted in God apparell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whose daughters yee are made doing wel, & not being dismayed w any feare.

1. P.

The new married persons, the same day of their marriage, must receive the holy Communion.

The order for the visitation of the sicke.

The Priest euring into the sicke persons house, shall say,

Peace be to this house, and to all that dwell in it. When he cometh into the sicke persons presence, he shall say, *Knelling downe.*

Remember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c. And lead vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euen more mightily defend him.

Minister.

Let the enemy haue no advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answer.

From the face of his enemy.

Minister.

O Lord, heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit, and saue this thy seruant. Looke vpon him

with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

Hear vs Almighty and most mercifull God & Saniour, extend thy accustomed goodnesse to this thy seruant which is grieved with sicknesse, visit him, O Lord, as thou didst visit Peters wines mother, and the captaines seruant: So visit and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life everlasting. Amen.

Then shall the Minister exhort the sicke person after this forme, or other like.

Dearely beloved, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknesse, and sicknesse. Wherefore whatsoever your sicknesse is, know you certainly that it is Gods visitation. And for what cause soeuer this sicknesse is sent vnto you, whether it bee to try your patience for the example of others, and that your faith may be found in the day of the Lord, landable, glorious, and honourable to the increase of glory and endless felicity, or else it be sent vnto you, to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know ye certainly that if you truly repent you of your finnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare son Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, (submitting your selfe wholly vnto his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto everlasting life.

If the person visited be very sicke, then the Priest, may end the visitation in this place.

Take

The visitation of the sicke.

Take therefore in good worth the chastisement of the Lord: for whom the Lord loveth, he chastiseth: yea, as S. Paul saith, he scourgeth every soune which he resecteth. If ye endure chastisement, he offereth himselfe unto you, as unto his owne children. What son is he that the father chastiseth not? If ye be not under correction, (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnal fathers do correct vs, we reverently obey them: shall we not now much rather be obedient to our spiritual Father, and so Iune? And they for a few dayes doe chastise vs after their own pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holiness. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently, and with thanksgiving beare our heavenly Fathers correction, whensoever by any manner of adversitie it shall please his gracious goodnesse to visit vs. And there should be no greater comfort to Christian persons, then to be made like unto Christ by suffering patiently adversities, troubles, and sicknesses. For he himselfe went not up to joy, but first he suffered paine, he merited not into his glory, before he was crucified. So truly our way to eternall joy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that wee may rise againe from death, and dwell wth him in everlasting life. Now therefore taking your sicknesses, which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made unto God in your Baptisme. And forasmuch as after this life there is account to be given to the righteous Iudge, of whom all must be judged without respect of persons: I require you to examine your selfe, and your state both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at our heavenly Fathers hand, for Christs sake, and not be accused and condemned in that fearefull Iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleefe as a Christian man should, or no.

I Here the Minister shall rehearse the Articles of the Faith, saying thus.

Doth thou beleefe in God the Father Almighty, Maker of heaven & earth? As it is in Baptisme. *I Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgive from the tongue of his heart all persons that have offended him, and if he have offended others, to ask them forgiveness: and where he hath done wrong or wrong to any man, that he make amends to the utmost of his power. And if he have not afore disposed his goods, let him then make his will, and also declare his debts, what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his Executors. But men must be of advertisement, that they get no order for their temporall goods and lands, when they be in health.*

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to move the sicke person (and also most earnestly) to liberality toward the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter: After which confession the Minister shall absolve him after this sort.

Our Lord Iesus Christ, who hath lefte power to his Church to absolve all finnes, which truly repent, and beleefe in him, of his great mercy forgive thee thine offences: and by his authority committed to mee, I absolve thee from all thy finnes: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

I And then the Minister shall say the Collect following.

Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies dost so put away the finnes of those which truly repent, that thou rememberest them no more: open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devill, or by his owne carnall will and frailties: perfect and continue this sicke member in the vnitie of the Church, consider his nourishment, accept his teares, assuage his paine, as shalbe seene to thee most expediting for him: And forasmuch as he putteth his full trust onely in thy mercy, assure not unto him his former finnes, but take him unto thy favour, through the merits of thy most dearly beloved Sonne Iesus Christ. Amen.

I Then shall the Minister say this Prayer.

IN thee, O Lord, have I put my trust: let me never be put to confusion: shew me the way of thy righteousness, because thine name is true.

Re thou my strong hold, wherunto I may alway resort: thou hast promised to helpe me, for thou art my house of defense, and my castle.

Deliver me, O my God, out of the hand of all wickedly: out of the hand of the vengefull and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I bene holden up ever since I was borne: thou art he that took me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a man of warre, many: but my trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long. Cast me not away in the time of age: for I shall not when my strength faileth me.

For mine enemies speake against me, and they that say woe for my soule, take their counsell together, saying, God hath forsaken him, persecuting him, and take him for mee to deliver him. God not farre from me, O God: my God, helpe thee to helpe me.

Let them be confounded and perished, that are against my soule: let them be covered with shame and dishonour, that seek to doe me evil.

As for mee, I will patiently stand alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousness and salvation: for I know he end thereof.

I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

Thou (O God) hast taught mee from my youth up until now: therefore will I tell of thy wondrous workes.

For sake me not, O God, in mine old age: when I am gray-headed: untill I have shewed thy strength unto the generation: and thy power to all them that have yet son to name.

The Communion of the sicke.

Thy righteousness (O God) is very high: and great things are they that thou hast done. O God, who is like unto thee?

O what great troubles and adversities hast thou shewed mee? and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

Thou hast brought mee to great honour: and comforted me on every side.

Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musike: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

My tongue also shall talke of thy righteousness all the day long: for they are confounded and

brought vnto shame that seeke to doe me euill.

Glory be to the Father, and to the Sonne, &c. As it was in the beginning, is now, &c.

Adding this.

O Saviour of the world, saue vs, which by thy Crosse and precious blood hast redeemed vs, helpe vs, wee beseech thee, O God.

Then shall the Minister say.

THe Almighty Lord, which is a most strong tower to all them that put their trust in him, to whom all things in heauen, in earth, and vnder the earth, do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayest receiue health and saluation, but only the Name of our Lord Iesus Christ. Amen.

The Communion of the sicke.

FOrasmuch as all mortall men be subiect to many sudden perils, diseases, and sicknesses, and euer vncertaine when they shall depart out of this life: therefore to the intent they may be alwayes in a readiness to die, whensoever it shall please Almighty God to call them, the Curate shall diligently from time to time busie specially in the plague time, exhort their parishioners to the oft receiving (in the Church) of the holy Communion of the body and blood of our Saviour Christ: which if they doe, they shall haue no cause in their sudden visitation to be grieved for lacke of the same. But if the sicke person be not able to come to the Church, and yet in desire to receiue the Communion in his house, then he must giue knowledge hereunto, or else early in the morning to the Curate signifying also how many be appointed to communicate with him. And having a convenient place in the sicke mans house, where the Curate may conveniently minister, and a good number to receiue the Communion with the sicke person, with all things necessary for the same, he shall there minister the holy Communion.

The Collect.

Almightie everling God, Maker of mankind, which dost correct those whom thou dost loue, and chastisest euery one whom thou dost receiue: we beseech thee to haue mercy vpon this thy servant visited with thine hand, and to grant that he may take his sickness patiently, and recover his bodily health, (if it bee thy gracious will) and whensoever his soule shall depart from the body, it may bee without spot presented vnto thee, through Iesus Christ our Lord. Amen.

The Epistle.

Hebr. 12. My son, despise not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loneth, him he correcteth: yea, and he scourgeth euery sonne whom he receiveth.

The Gospel.

Ioh. 5. 24. Verely, verely I say vnto you, Hee that heareth my word, and beleueth on him that sent me, hath euermouring life, and shall not come into damnation, but passeth from death vnto life.

At the time of the distribution of the holy Sacrament, the Priest shall first receiue the Communion himselfe, and after minister vnto them that be appointed to communicate with the sicke.

But if a man either by reason of extremity of sickness, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iust impediment doe not receiue the Sacrament of Christs body and blood: then the Curate shall instruct him, that if hee doe truly repen him of his sinnes, and steadfastly beleue that Iesus Christ hath suffered death vpon the Crosse for him, and shed his blood for his redemption, earnestly remembring the benefits hee hath thereby, and giuing him beaerie thanks therefore, hee doeth eate and drinke the body and blood of our Saviour Christ profitably to his soules health, although hee doe not receiue the Sacrament with his mouth.

When the sicke person is visited, or receiveth the holy Communion all at one time, then the Priest for more expedition shall cut off the frime of the visitation at the Psalme (In thee, O Lord, haue I put my trust) and goe straight to the Communion. In the time of plague, sweat, or such other like contagious times of sicknesses, or diseases, when none of the parish or neighbours can be gotten to communicate with the sicke in their houses, for feare of the infection, vpon special request of the diseased, the Minister may onely communicate with him.

The order for the buriall of the dead.

The Priest meeting the corps at the Church stile, shall say, or else the Priest and Clerkes shall sing, and so goe either into the Church, or towards the graue.

Iohn 11.
25, 26.

Amy the resurrection and the life (saith the Lord.) Hee that beleueth in mee, yea, though hee were dead, yet shall hee liue. And whosoener liueth, and be-

leueth in mee, shall not die for euer.

I know that my Redeemer liueth, and that I shall rise out of the earth in the last day, and shall be conered againe with my skinne, and shall see God in my flesh, yea, and I my selfe shall behold him, not with other, but with these same eyes.

Wherebrought nothing into this world, neither may wee carry any thing out of this world.

The

At the buriall of the dead.

The Lord giueth and the Lord taketh away. Euen as it pleaseth the Lord, so cometh things to passe: Blessed be the Name of the Lord.

When they come to the grave, while the corpe is made ready so be laid into the earth, the Priest shall say, or the Priest and Clerkes shall sing.

Man that is borne of a woman, hath but a short time to liue, and is full of misery. He cometh vp, and is cut downe like a flower: hee fleeth as it were a shadow, and neuer continueth in one stay. In the midit of life we be in death: of whom may wee seeke for succour but of thee, O Lord, which for our sinnes art iustly displeased? Yet O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliuer vs not into the bitter paines of eternall death. Thou knowest Lord the secrets of our hearts, shunt not wth thy mercifull eyes to our prayers: but spare vs Lord most holy, O God most mighty, O holy and most mercifull Saviour, thou most worthy Iudge eternall, suffer vs not at our last houre for any paines of death to fall from thee.

Then while the earth shall bee cast vpon the body by some standing by, the Priest shall say,

Forasmuch as it hath pleased Almighty God of his great mercy, to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternall life, through our Lord Iesus Christ, who shall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to subdne all things to himselfe.

Then shall be said, or sung,

I Heard a voyce from Heauen, saying vnto mee, Write, From hencefoorth blessed are the dead which die in the Lord. Euen so saith the Spirit, that they rest from their labours.

Then shall follow this Lesson, taken out of the xviij. Chapter to the Corinthians, the first Epistle.

Christ is risen from the dead, and become the Christ frutes of them that sleepe. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aline, but eueryman in his owne order. The first is Christ, then they that are Christs at his commaund. Then cometh the ruck, when he hath deliuered v^s his kingdome to God the Father, when he hath put downe all rule, and all authority and power. For hee must raigne, till hee haue put all his enemies vnder his feet. The last enemy that shal be destroyed is death. For hee hath put all things vnder his feet. But when hee saith, All things are put vnder him: It is manifest that hee is excepted that hath put all things vnder him. When all things are subdued vnto him, then shall the Son also himselfe be subiect vnto him that put all things vnder him. & God may be all in all, else what do they which are baptized ouer the dead, if the dead rise not at all? Why then are they baptized ouer them? yea, and why stand we alway then in jeopardy? By our reioycing which I haue in Christ Iesu our Lord, I die daily. That I haue fought with beasts at Ephesus after a manner of men, what advantage it me, if the dead rise not againe? Let vs eate and drinke, for to morrow we shall die. Be not ye deceiued, euil words corrupt good maners. Awake truly out of sleepe, and sin not. For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? thou soule, that which thou sowest

is not quickened, except it die. And what sowest thou? Thou sowest not that body that shall bee, but bare corne, as of wheat or some other: but God giueth it a body at his pleasure, to eery seed his own body. All flesh is not one manner of flesh, but there is one manner of flesh of men, another manner of flesh of beasts, another of fowles, another of birds. There are also celestiaall bodies, & there are bodies terrestriall. But the glory of the celestiaall is one, and the glory of the terrestriall is another. There is one manner glory of the Sunne, and another glory of the Moone, & another glory of the Starres, for one Star differeth from another in glory: So is the resurrection of the dead, it is sowne in corruption, it riseth againe in incorruption. It is sowne in dishonour, it riseth againe in honour. It is sowne in weaknesse, it riseth againe in power. It is sowne a naturall body, it riseth againe a spirituall body. There is a naturall body, and there is a spirituall body. As it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit that is not first which is spirituall, but that which is naturall, & then that which is spirituall. The first man is of the earth, earthy. The second man is of Lord from heauen, heavenly. As is the earthy, such are they that bee earthy. And as is the heavenly, such are they that are heavenly. And as wee haue borne the image of the earthy, so shall wee beare the image of the heavenly. This say I, brethren, that flesh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold I shew you a mystery, we shall not all sleepe, but we shall all be changed, and that in a moment, in the twinkling of an eye, by the last Trumpet. For the Trumpet shall blow, and the dead shall rise incorruptible, and wee shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, & this mortall hath put on immortality, then shall be brought to passe the saying that is written: Death is swallowed vp into victory. Death, where is thy sting? Hell, where is thy victory? The sting of death is sin, and the strength of sin is the Law. But thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore, my deare brethren, bee ye steadfast and vnmouable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

Then the Lesson ended, the Priest shall say,

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in Heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Prieſt.

Almighty God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected, after they be deliuered from the bandes of the flesh, be in p^{er}petuall felicity: we giue thee hearty thanks, for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, bestowing thee that it may please thee of thy gracious goodnesse, shortly to accomplish the number of thine Elect, & to hasten thy Kingdome, that we with this our brother, & all other departed in the true faith of thy holy Name, may haue our perfect consummation, and blisse, both in body and soule, in thy eternall and enclasting glory. Amen.

The Churching of women.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ, who is the resurrection and the life, in whom whosoever belieueth, shall line though hee die: and whosoener liueth & beleueth in him, shall not die eternally: who also taught vs (by his holy Apostle Paul, not to be sorry as men without hope, for them y^e sleepe in him, we meekely beseech thee, (O Father) to raise vs from the death of sin, vnto the life of righteousness, that when we shall depart

this life, we may rest in him: as our hope is this our brother doth, and that at the generall resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy welbeloued Son shall then pronounce to all that loue and feare thee, saying, Come ye blessed children of my Father, receiue the Kingdoms prepared for you from the beginning of the world. Grant this we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer. Amen.

¶ The thanksgiuing of women after Childbirth, commonly called, The Churching of women.

The woman shall come into the Church, and there shall kneele downe in some convenient place, nigh vnto the place where the Table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.



Oras much as it hath pleased Almighty God of his goodnes to giue you safe deliuerance, and hath preserved you in the great danger of Childbirth: ye shall therefore giue hearty thanks vnto God, and pray.

Psalm 121.

¶ Then shall the Priest say this Psalme.

I haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

Hee will not suffer thy foot to be moued: and he that keepeth thee will not sleepe.

Behold, hee that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne shall not burne thee by day: nor the Moone by night.

The Lord shall preserve thee from all euill: yea, it is euen he that shall keep thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill. Amen.

Minister.

O Lord saue this woman thy seruant.

Answer.

Which putteth her trust in thee:

Minister.

Be thou to her a strong tower.

Answer.

From the face of her enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant, from the great paine and perill of childbirth, grant we beseech thee most mercifull Father, that she through thy helpe may both faithfully liue, & walke in her vocation, according to thy will, in this life present, and also may be partaker of euermore glory in the life to come, through Iesus Christ our Lord. Amen.

¶ The woman that commeth to giue her thanks must offer accustomed offerings. And if there be a Communion, it is convenient that shee receiue the holy Communion.



¶ A Communion against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litany shall be said after the accustomed manner: which ended, the Priest shall goe into the Pulpit, and say thus,



Restore, in the Primitive Church, there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penitence, and punished in this world, that their finnes might be washed in the day of the Lord: and that others admonished by their example might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe (which thing is much to be wished) it is thought good, that at this time, (in your

presence) should be read the generall sentences of Gods cursing against impenitent sinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee should answer to euery sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be recalled to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which yee asseme with your own mouths the curse of God to be due,

Cursed

A Commination.

Curfed is he man that maketh any earned or molten image, an abomination to the Lord, the worke of the hands of the craftsmans, and putteth it in a secret place to worship it.

And the people shall answer and say,

Amen.

Minister.

Curfed is he that curseth his father and mother.

Answer.

Amen.

Minister.

Curfed is he that remoneth away the marke of his neighbours land.

Answer.

Amen.

Minister.

Curfed is hee that maketh the blind to goe out of his way.

Answer.

Amen.

Minister.

Curfed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse, and of widowes.

Answer.

Amen.

Minister.

Curfed is hee that smiteth his neighbour secretly.

Answer.

Amen.

Minister.

Curfed is he that lieth with his neighbours wife.

Answer.

Amen.

Minister.

Curfed is he that taketh reward to slay the soule of innocent blood.

Answer.

Amen.

Minister.

Curfed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answer.

Amen.

Minister.

Curfed are the vnicuersall, the fornicators, and adulterers, and the couetous persons, the worshippers of images, standers, drunkards, and extortioners.

Answer.

Amen.

Minister.

NOW seeing that all they be accursed, as the Prophet Dauid beareth witness, which doe erre and goe astray from the Commandments of God, let vs (remembering the dreadfull iudgement hanging ouer our heads, & being alwaies at hand) returne vnto our Lord God with all contrition & meekenes of heart, bewailing and lamenting our sinfull life, knowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the root of the tree, so that every tree that bringeth not forth good fruit, is hewen downe and cast into the fire. It is a fearefull thing to fall into the hands of the liuing God: he shall powre downe raine vpon the sinners, sinners, fire and brimstone, storme and tempest, this shall be their portion to drinke. For loe, the Lord is come out of his place, to visit the wickednesse of such as dwell vpon the earth. But who may abide the day of his coming? who shall be able to endure when he appeareth? his fan is in his hand, and he shall purge his floor, and gather his wheat into the barn: but he will burne the chaffe with vnquenchable fire.

The day of the Lord commeth, as a thiefe in the night, and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorrow commeth vpon a woman travelling with child, and they shall not escape. Then shall appeare the wrath of God, in the day of vengeance, which obstinate sinners, through the stubbornnesse of their heart, haue heaped vnto themselves, which despised the goodnesse, patience and long sufferance of God, when hee called them continually to repentance. Then shall they call vpon me, saith the Lord, but I will not heare: they shall see mee early, but they shall not find mee: and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it be too late to knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iustice. O terrible voice of most iust iudgement which shall be pronounced vpon them, when it shall be said vnto them, Goe ye cursed into the fire everlasting, which is prepared for the deuill and his Angels.

Therefore brethren, Take we heed betime, while the day of saluation lasteth: for the night cometh when none can worke. But let vs, while wee haue the light, beleene in the light, and walke as the children of the light, that wee be not cast into the viter darkenesse, where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifully to amendment, and of his endlesse pity promisseth vs forgiveness: of that which is past, if (with a whole minde and true heart) we returne vnto him. For though our sin be as red as scarlet, they shall be as white as snow, and though they be like purple, yet shall they be as white as wooll.

Turne you cleane, saith the Lord, from all your wickednesse, and your sinne shall not bee your destruction. Cast away from you all your vngodlinesse, that ye haue done: make you new hearts and a new spirit. Wherefore will ye die? O ye house of Israel, seeing that I haue no pleasure in the death of him that dieth, saith the Lord God: Turne you then, and ye shall liue.

Although we haue sinned, yet haue wee an Advocate with the Father, Iesus Christ the righteous, and hee is it that obtaineth grace for our sinners. For hee was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne vnto him, who is the mercifull receiver of all true penitent sinners, assuring our selues that he is ready to receiue vs, and most willing to pardon vs, if wee come vnto him with faithfull repentance, if we will submit our selues vnto him, and from henceforth walke in his wayes, if we will take his easie yoke, and light burden vpon vs, to follow him in lowliness, patience, and charity, and bee ordered by the gouernance of his holy Spirit, seeking alwaies his glory, and seruing him duly in our vocation with thanksgiuing. This if we doe, Christ will deliuer vs from the curse of the Law, and from the extreame malediction, which shall light vpon them that shall be set on the left hand, and he will set vs on his right hand, and giue vs the blessed

The Commination.

benediction of his Father, commanding vs to take possession of his glorious kingdom: vnto the which hee vouchsafe to bring vs all, for his infinite mercy. Amen.

If Then shall they all kneele vpon their knees, and the Priest and Clerkes kneeling (where they are accustomed to say the Litany) shall say this Psalm.

Misere mei Deus.

Psalm.

HAve mercy vpon me, O God, after thy great goodness: according to the multitude of thy mercies, doe away mine offences.

Wash me thoroughly from my wickednes: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy sayings, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But lye, thou requitest truth in the inward parts: and shalt make me to vnderstand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken, may reioyce.

Turne thy face from my finnes: and put out all my misdoes.

Make me a cleane heart (O God:) and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuere mee from blood-guiltinesse: O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lippes, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Minister.

O Lord sanctify thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Saviour.

Answer.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

Let vs pray.

O Lord, wee beseech thee, mercifullly heare our prayers, and spare all those which confesse their finnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolved through Christ our Lord, Amen.

O Most mightie God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but rather that hee should turne from sinne, and be saued: mercifullly forgine vs our trespasses, rescue and comfort vs, which be grieved and wearied with the burden of our sinne. Thy property is to haue mercy, to thee onely it appertaineth to forgine finnes: spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants which be vile earth, and miserable sinners, but so turne thine ire from vs, which meekely knowledge our vilenesse, and truly repent vs of our faults: so make haste to help vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord, Amen.

If Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall wee be turned: be favourable, O Lord, be favourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest, when wee deserve punishment, and in thy wrath thinkest vpon mercy. Spare thy people good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.

THE



THE PSALMES OF DAVID, of that Translation which is commonly vsed in the CHVRCH.

Beatus vir qui non abiit. Psal. 1.

Blessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seat of the (cornesfull).

2 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And he shall be like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly it is not so with them: but they are like the chaffe which the wind scattereth away from the face of the earth.

6 Therefore the vngodly shall not be able to stand in the iudgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

Quare fremuerunt gentes? Psal. 2.

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their coards from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and wike them in his sore displeasure.

6 Yet haue I set my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said vnto me: Thou art my Son, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the vttermoost parts of the earth for thy possession.

9 Thou shalt bruiſe them with a rod of iron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Son lest he be angry, and so ye perish.

from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? Psal. 3.

Lord, how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept, and rose vp against for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against mee round about.

7 Vp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke bones: thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Cum inuocarem. Psal. 4.

Hear me when I call, O God of my righteousness: for thou hast set me at liberty when I was in trouble: haue mercy vpon me, and hearken vnto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and siene not: commune with your owne heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: Who will shew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou hast put gladnesse in mine heart: since the time that their come and wine and oile increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely, that makest mee dwell in safety.

Verba mea audis. Psal. 5.

Ponder my words, O Lord: consider my meditation.

2 O hearken thou vnto the voyce of my calling: vpon my King and my Gods for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindness wilt thou defend him as with a shield.

Domine ne in furem. Psal. 6.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night wass I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded, and foreuened: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Let he denoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and

take mee: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath: and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocency that is in mee.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reins.

11 My helpe cometh of God: which preferreth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrows against the persecutors.

15 Behold he travaileth with mischiefe: he hath conceived sorrow, and brought forth vngodlinesse.

16 He hath graven and digged vp a pit, and is fallen himselfe into the destruction that he made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord according to his righteousness: and I will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our Governour, how excellent is thy Name in all the world: thou that hast set thy glory about the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the anger.

3 For I will consider the heavens, euen the workes of thy fingers: the Moone and the Starres, which thou hast ordained.

4 What is man that thou art mindful of him: and the son of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoever walketh through the pathes of the Seas.

9 O Lord our Governour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy marvellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most High.

3 While mine enemies are driven backe, they shall fall and perish at thy presence.

4 For

4 For thou hast maintained my right and my cause: thou art set in the throne that iudgeth right.

5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetual end: euen as the cities which thou hast destroyed, their memoriall is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For hee shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will be a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou Lord hast neuer failed them that seeke thee.

11 O praise the Lord, which dwelleth in Zion: shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou hast lifted me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be indged in thy fight.

20 Put them in feare (O Lord): that the heathen may know themselves to be but men.

Ut quid Domine? Psal. 10.

Why standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

1 The vngodly for his owne lust doth persecute the poore: let them be taken in the crafty willnesse that they haue imagined.

2 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the conetous whom God abhorreth.

3 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

4 His wayes are alway grievous: thy iudgements are farre above ouer of his sight, and therefore desist he all his enemies.

5 For he hath said in his heart, Tush, I shall neuer bee cast downe: these shall no harme happen vnto me.

6 His mouth is full of cursing, deceit and fraud: vnder his tongue is vngodlinesse and vanity.

7 He sitteth lurking in the thornlike corners of the streets: and priuily in his lurking dens doeth he murder the innocent, his eyes are set against the poore.

8 For hee lieth waiting secretly, euen as a lion

lurketh hee in his den: that hee may ransh the poore.

9 He doth ransh the poore: when hee getteth him into his net.

10 Hee falleth downe and humbleth himselfe: that the congregation of the poore may fall into the hands of his captaines.

11 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will neuer see it.

12 Arise (O Lord God) and lift vp thine hand: forget not the poore.

13 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

14 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

15 That thou maiest take the matter into thine hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

16 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

17 The Lord is king for euer and euer: and the heathen are perished out of the land.

18 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

19 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

In the Lord put I my trust: how say wee then to my soule, that she should flee as a bird vnto the hill?

1 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiner: that they may priuily shoot at them which are true of heart.

2 For the foundations will be cast downe: what hath the righteous done?

3 The Lord is in his holy Temple: the Lords seate is in heauen.

4 His eyes consider the poore: and his eye-lids tryeth the children of men.

5 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickednesse, doth his soule abhorre.

6 Vpon the vngodly hee shall raine snares, fire and brimstone, storme and tempest: this shall bee their portion to drinke.

7 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me sic. Psal. 12.

Help me Lord, for there is not one godly man among the children of men.

1 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

2 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

3 Which haue said, With our tongue we will preuaile: we are they that ought to speake, who is Lord ouer vs?

4 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

5 I will vp (saith the Lord:) and will helpe euery one from him that swelleth against him, and will set him at rest.

7 The

7 The words of the Lord are pure words: as the silver which from the earth is tryed, and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preferue him from this generation. for ever.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo, Domine? P sal. 13.

How long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare mee, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemy say, I haue preuailed against him: for if I be cast downe, they that trouble mee will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because hee hath dealt so louingly with mee: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens, P sal. 14.

The fool hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitterness: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefes: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captivity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine, quis habitabit? P sal. 15.

Morning Prayer. **L**ord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath vfed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 Hee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance,

6 He that hath not giuen his money vpon vsurye, nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me, P sal. 16.

Preferue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reins also chasten me in the night season.

9 I haue set God alwayes before mee: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory, reioyed: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. P sal. 17.

Hear the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth out of our fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am verily purposed, that my mouth shall not offend.

4 Because of many workes that are done against the words of thy lips: I haue kept mee from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my wordes.

7 Shew thy marvellous louing kinnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compasse mee round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpes lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world, which haue their

their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I awake vp after thy likeness, I shall be satisfied with it.

Dilgam 20. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Saniour, my God, and my might, in whom I will trust, my buckler, the horn also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke mee.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him: it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hillies shooke, and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Hee bowed the heauens also, and came downe: and it was darke vnder his feet.

10 Hee rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 He made darkenesse his secreet place: his pavillion round about him with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remooued: hailestones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: hailestones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast forth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discovered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch mee: and shall take mee out of many waters.

17 Hee shall deliuer me from my strongest enemy, and from them which hate me: for they are too mighty for mee.

18 They persecuted me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleannesse of my hands shall hee recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and chewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleannesse of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt bee cleane: and with the sroward thou shalt learne srowardnesse.

27 For thou shalt see the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way, the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He reacheth mine hands to fight: and mine armes shall breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make room enough vnder mee for to goe: that my foot-steps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backs vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall bee none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 As soone as they heare of me, they shall obey mee: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God that seeth that I be auenged: and subdaeth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp above mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth hee vnto his King, and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for evermore.

Celi inuocant. Psal. 19.

The heauens declare the glory of God: and the firmament sheweth his handy worke.

Morning prayer.

One day telleth another: and one night certifieth another.

There is neither speech nor language: but their voices are heard among them.

Their sound is gone out into all lands: and their words into the ends of the world.

In them hath he set a Tabernacle for the Sun: which cometh forth as a bridegroom out of his chamber, and reioyceth as a gyant to runne his course.

It goeth forth from the uttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

The Law of the Lord is an vndefiled Law, conuerting the soule: the Testimonie of the Lord is sure, and giueth wisdom vnto the simple.

The statutes of the Lord are right, and reioyce the heart: the Commandment of the Lord is pure, and giueth light vnto the eyes.

The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

More to be desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey combe.

Moreover, by them is thy seruant taught: and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

Keep thy seruant also from presumptuous finnes, lest they get the dominion ouer mee: so shall I be vndefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

O Lord: my strength, and my redeemer.

Exaudiat Dominus. Psal. 20.

The Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

Send thee helpe from the Sanctuary: and strengthen thee out of Sion.

Remember all thy offerings: and accept thy burnt sacrifice.

Grant thee thy hearts desires, and fulfill all thy mind.

We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: with the wholesome strength of his right hand.

Some put their trust in charrets, and some in horses: but wee will remember the Name of the Lord our God.

They are brought downe and fallen: but we are risen and stand vpright.

Save Lord, and heare vs, O King of heauen: when we call vpon thee.

Dominus in virtute. Psal. 21.

The King shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

Thou hast giuen him his hearts desire: and hast not denyed him the request of his lips.

For thou shalt prevent him with the blessings of goodness: and shalt set a crowne of pure gold vpon his head.

Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

His honour is great in thy saluation: glory and great worship shall thou lay vpon him.

For thou shalt giue him exceeding felicity:

and make him glad with the ioy of thy countenance.

And why? because the King putteth his trust in the Lord, and in the mercy of the most Highest he shall not miscarry.

All thine enemies shall feeble thine hand: thy right hand shall smite out them that hate thee.

Thou shalt make them like a hery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

Their fruit shalt thou root out of the earth: and their seed from among the children of men.

For they intended mischief against thee: and imagined such a deuce as they are not able to performe.

Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke vpon me) why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O my God, I cry in the day time, but thou hearest not: & in the night, season also I take no rest.

And thou continuest holy: O thou worship of Israel.

Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

They called vpon thee and were helpen: they put their trust in thee, and were not confounded.

But as for me, I am a worme, and no man: a very scorn of men, and the outcast of the people.

All they that see me, laugh me to scorn: they shoot out their lips, and shake their heads, saying,

He trusted in God that hee would deliuer him: let him deliuer him, if he will haue him.

But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hangd yet vpon my mothers breasts.

I haue bene left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

O goe not from mee, for trouble is hard at hand: and there is none to helpe mee.

Many oxen are come about me: fat bulles of Basan elsse me in on every side.

They gape vpon mee with their mouthes: as it were a ramping and roaring lion.

I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

My strength is dried vp like a potters clay, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

They pierced my hands and my feet: I may tell all my bones: they stand staring and looking vpon mee.

They part my garments among them: and cast lots vpon my vesture.

But be not thou far from me, O Lord: thou art my succour, haste thee to helpe me.

Deliuer my soule from the sword, & my darling from the power of the dog.

Saueme from the lions mouth: thou hast heard mee also from among the horns of the unicorne.

I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

32 O

23 O praise the Lord, ye that feare him: magnifie him, all ye of the seed of Jacob, and feare him all ye seed of Israel.

24 For hee hath not despised nor abhorred the low estate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and bee satisfied: they that seeke after the Lord, shall praise him, your heart shall line for euer.

27 All the ends of the world shall remember themselves, and bee turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousness: vnto a people that shall be borne, whom the Lord hath made.

Dominus regis me. Psal. 13.

The Lord is my Shepherd: therefore can I lacke nothing.

2 Hee shall feed mee in a greene pasture: and lead me forth beside the waters of comfort.

3 Hee shall conuert my soule: and bring mee forth in the pathes of righteousness for his Names sake.

4 Yea, though I walke thorow the valley of the shadow of death, I will feare none euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindness and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Dominus est terra. Psal. 24.

The earth is the Lords, and all that therein is, the compasse of the world, and they that dwell therein.

2 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor sworne to deueile his neighbour.

5 He shall receiue the blessing from the Lord, and righteousness from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and bee ye lift vp, ye everlasting doores: and the King of glory shall come in.

8 Who is the King of glory? it is the Lord, strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp, ye everlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

Vnto thee, O Lord, will I lift up my soule: my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me forth in thy truth, and leaue me not for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindness which hath bene euer of old.

6 Oh remember not the finnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodness.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be sureke shall he guide in iudgement: and such as be gentle, them shall he leape his way.

9 All the paths of the Lord are mercy and truth: vnto such as keepe his Command, and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chise.

12 His soule shall dwell at ease: and his seed shall inherit the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Command.

14 Mine eyes are euer looking vnto the Lord, for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and misery: and forgine me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer mee: let me not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for mine hope hath bene in thee.

21 Deliues Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath bene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindness is euer before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persons, neither will I haue fellowship with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not sit among the vngodly.

6 I will walke with my hands in innocency, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous workes.

8 Lord, I haue loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not in my soule with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.
 12 My foot standeth right: I will praise the Lord in the Congregations.

Domine illuminatio. Psal. 27.

Evening Prayer.

The Lord is my light and my saluation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (even mine enemies and my foes) came vpon me to eat vp my flesh: they stumbled and fell.

3 Though an hoste of men were laid against me, yet shall not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to beholde the faire beauty of the Lord, and to visite his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of Rorie.

6 And now shall he lift vp mine head: about mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon me, and heare me.

9 My heart hath talked of thee, seeke yee my face: thy face Lord will I seeke.

10 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour: leaue me not, neither forsake me, O God of my saluation.

12 When my father and my mother forsake me, the Lord taketh me vpon.

13 Teach me thy way, O Lord: and leade me in the right way, because of mine enemies.

14 Deliuer mee not ouer into the will of mine aduersaries: for there are falsse witnesses risen vp against me, and such as speake wrong.

15 I should vnto thee haue fainted: but that I beleue verily to see the goodnesse of the Lord in the land of the liuing.

16 O vnto thee O Lord I will praise thee: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

Vnto thee will I cry, O Lord my strength: thinke no scorn of mee, lest if thou make as though thou hearest not; I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp mine hands toward the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy me) with the vngodly and wicked doers: which speake friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne inductions.

5 Recompence them after the worke of their hands: pay them that they haue deserved.

6 For they regard not in their mind the worke of the Lord, nor the operation of his hand: therefore shall he breake them downe, and not build them vp.

7 Praised be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him, and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the whole some defence of his Anointed.

10 O saue thy people, and giue thy blessing vnto thine inheritance: seed them, and let them vp for euer.

Afferte Domino. Psal. 29.

Bring vnto the Lord (O yee mightie) bring young rammers vnto the Lord: ascribe vnto the Lord worship and strength.

2 Giue the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedars: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syron like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth young, and discovereth the thicke bushes: in his Temple doth euery man speake of his honour.

9 The Lord sitteth above the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabote Domino. Psal. 30.

I will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer me.

2 O Lord, my God, I cried vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises vnto the Lord (O yee Saints of his), and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night, but ioy cometh in the morning.

6 And in my prosperity I said, I shall neuer be remoued: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou diddest turne my face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded me with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my trust: let me neuer be put to confusion, deliuer me in thy righteousness.

2 Bow downe thine eare to me: make haste to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: bee thou also my guide, and leade mee for thy Names sake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

6 Into thy hand I commende my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in a hundred times.

9 Thou hast not shunt me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule and my body.

11 For my life is waxen old with heauinesse: and my yeeres with mourning.

12 My strength faileth me because of mine iniquity: and my bones are consumed.

13 I became a reproofe among all mine enemies, but specially among my neighbours: and they of mine acquaintance were afraid of me, and they that did see me without, conueyed themselves from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercies sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitously speake against the righteous.

21 O how plentiful is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sonnes of men!

22 Thou shalt hide them priuily by thine owne presence, from the prouoking of all men: thou shalt keepe them secretly in thy Tabernacle from the strife of tongues.

23 Thankes be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all ye his Saints: for the Lord preferreth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and he shall stablish your heart: all ye that put your trust in the Lord.

Beati quorum. Psal. 32.

Blessed is he whose vnrightheousnes is forgiven: and whose sinne is couered.

2 Blessed is the man vnto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue: my bones consumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moisture is like the drought in Summer.

5 I will knowledg my sinne vnto thee: and mine vnrightheousnesse haue I not hid.

6 I said, I will confesse my sinnes vnto the Lord: and so thou forganest the wickednesse of my sinne.

7 For this shall enery one that is godly, make his prayer vnto thee in a time when thou mayest be found: but in the great water floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preterue me from trouble: thou shalt compasse me about with songs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but who so putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate in si. Psal. 33.

Reioyce in the Lord, O ye righteous: for it becometh well the iust to be thankfull.

2 Praise the Lord with harpe: sing Psalmes vnto him with the lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteousness and iudgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done: he commanded, and it stood fast.

10 The Lord bringeth the counsell of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer: and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell in the earth.

14 He fashioneth all the hearts of them: and vnderstandeth all their workes.

15 There is no King that can bee saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

Evening prayer.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to seed them in the time of dearth.

19 Our soule hath patiently carried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindeesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Beudicam Domino. Psal 34.

I Will alway giue thanks vnto the Lord: his praise shall ener be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I fought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueh him out of all his troubles.

7 The Angel of the Lord carrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, yee that bee his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keep thy tongue from euill, and thy lips that they speake no guile.

13 Elchew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Indica me, Domine. Psal 35.

Morning prayer. **P**Lead thou my cause, O Lord, with them that strue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let them be turned back, and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, even without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vna-wares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischief.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore, from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abjects came together against me vna-wares, making mowes at me, and ceased not.

16 With the flatterers were busie spokers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them wink with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their monthes, and said: Fit on thee, fit on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion and shame together, that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousness: and of thy praise all the day long.

Dixit

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are varighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischief vpon his bed, and hath set himselfe in no good way: neither doth he abhorre anything that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulness vnto the clouds.

6 Thy righteousness standeth like the strong mountaines: thy iudgements are like the great deepe.

7 Thou, Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuers.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousness vnto them that are true of heart.

11 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli emulari. Psal. 37.

FRET not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the graske: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be sed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euill counsels.

8 Leane off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be mooued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a litle while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorn: for hee hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and

haue bent their bowe: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly they shall perishe, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberrall.

22 Such as be blessed of God, shall possesse the land: and they that bee cursed of him, shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene yong, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is cuer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loncheth the thing that is right: hee forsaketh not his that be godly, but they are preferred for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will bee talking of iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perishe, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perishe together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Morning
Prayer.*Domine ne in furore. Psal. 38.*

Put me not to rebuke (O Lord) in thine anger: neither chasten mee in thy heauy displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesse are gone ouer mine head: and are like a sore burden too heauy for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My loners and my neighbours did stand looking vpon my trouble: and my kinsmen stood as farre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answer for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foot slippt, they reioyced greatly against me.

17 And I truly am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euill for good, are against mee: because I follow the thing that good is.

21 Forsake mee not, O Lord my God: bee not thou farre from me.

22 Hastee thee to helpe me: O Lord God of my saluation.

Dixi, custodiam. Psal. 39.

ISaid, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: whilest the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within mee, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I goe hence, and bee no more scene.

Expellans expellam. Psal. 40.

IWaited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new song in my mouth: euen a thanksgiving vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are thy wonderfull workes which thou hast done: like as be also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Lo, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousness in the great Congregation: loe, I will not reſtaine my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart: my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindnesse and thy truth alway preferre me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are more in number then the haire of mine head, and mine heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward, and put to rebuke that with me euill.

18 Let them bee desolate and rewarded with shame, that say vnto mee: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for mee, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him, and keepe him aliuie, that hee may bee blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sicknesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: When shall he die, and his name perishe?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: & now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend, whom I trusted: which did also eat of my bread, hath laid great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward thee.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end. Amen.

Quemadmodum. Psal. 42.

Like as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is achirft for God: yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meat day and night: while they daily say vnto mee, Where is now thy God?

4 Now when I thinke thereupon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiving: among such as keepe holy day.

6 Why art thou so full of heauinesse (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his loning kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble mee) cast me in the teeth.

13 Namely while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanks him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade mee: and bring mee vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the Harpe will I giue thanks vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Deus aurius. Psal. 44.

We haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast drinen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, O God: send helpe vnto Iacob.

6 Thorow thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sanct vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemmer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe wee not forget thee: nor behaue our selues forwardly in thy Covenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No, not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to bee slaine.

23 Vp Lord, why sleepest thou: awake, and bee not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise, and helpe vs: and deliuer vs for thy mercies sake.

Eructans cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer than the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meeknesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall bee subdued vnto thee: euen in the middest amongst the Kings enemies.

7 Thy seat (O God) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou hast loued righteousnesse, and hated iniquity: wherefore God, (euen thy God) hath anointed thee with the oyle of gladnesse about thy fellows.

9 All thy garments smell of Myrrhe, Aloes and Cassia: out of the Iuory palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold wrought about with diuers colours.

11 Harken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be therewith a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee shall bee brought vnto the King in raiment of needle-worke: the virgins that bee her fellows shall beare her company, and shall bee brought vnto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers, thou shalt haue children: whom thou maiest make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore shall the people giue thanks vnto thee, world without end.

Deus noster refugium. Psal. 46.

GOD is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills bee carried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall shee not be remooued: God shall helpe her, and that right early.

6 The heathen make much ado, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hostes is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

O Clap your hands together (all ye people): O sing vnto God with the voyce of melody.

2 For the Lord is high, and to bee feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the Nations vnder our feet.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom hee loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the Trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GREAT is the Lord, and highly to bee praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the City of the great King, God is well knowne in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They maruelled to see such things: they were astonished, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her tranell.

6 Thou shalt breake the ships of the Sea: thou shalt row the East winde.

7 Like as we haue heard, so haue we scene in the Citie

Citie of the Lord of hostes, in the citie of our God : God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God :) in the midst of thy Temple.

9 O God, according vnto thy Name , so is thy praise vnto the worlds end : thy right hand is full of righteousness.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad : because of thy iudgements.

11 Walke about Sion , and goe round about her : and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses : that ye may tell them that come after.

13 For this God is our God for euer and euer : he shall be our guide vnto death.

Audite hec omnes. Psal. 49.

O Hear ye this all yee people : ponder it with your eares, all yee that dwell in the world.

2 High and low , rich and poore : one with another.

3 My mouth shall speake of wisdom : and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable : and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse : and when the wickednesse of my heeles compasseth me round about ?

6 There bee some that put their trust in their goods : and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother : nor make agreement vnto God for him.

8 For it cost more to redeeme their soules : so that he must let that alone for euer.

9 Yea , though hee liue long : and see not the graine.

10 For he seeth that wise men also die and perish together : as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer : and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Neuertheless, man will not abide in honour : seeing he may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse : and their posterity praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue dominion ouer them in the morning : their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell : for he shall receiue me.

16 Be not thou afraid though one be made rich : or if the glory of his house be increased.

17 For hee shall carry nothing away with him when hee dieth : neither shall his pompe follow him.

18 For while hee liued, he counted himselfe an happy man : and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers : and shall neuer see light.

20 Man being in honour hath no vnderstanding : but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

THe Lord, euen the most mighty God hath spoken : and called the world, from the rising vp of the Sonne, vnto the going downe thereof.

2 Out of Sion hath God appeared : in perfect beauty.

3 Our God shall come , and shall not keepe silence : there shall go before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue : and the earth that he may iudge his people.

5 Gather my Saints together vnto me : those that haue made a couenant with me with sacrifice.

6 And the heauens shall declare his righteousness : for God is iudge himselfe.

7 Heare, O my people, and I will speake : I my selfe will testifie against thee , O Israel, for I am God, euen thy God.

8 I will not reprocue thee, because of thy sacrifices, or for thy burnt offerings : because they were not alway before me.

9 I will take no bullocke out of thine house : nor hee goates out of thy folds.

10 For all the beastes of the Forrest are mine : and so are the cattels vpon a thousand hills.

11 I know all the foules vpon the mountaines : and the wilde beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee : for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh : and drinke the blood of goats ?

14 Offer vnto God thankesgiving : and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble : so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God : Why dost thou preach my Lawes, and takest my Couenant in thy mouth ?

17 Whereas thou hatst to bee reformed : and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him : and hast bene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse : and with thy tongue thou hast set forth deceit.

20 Thou satest and spakest against thy brother : yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done , and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe : but I will reprocue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God : lest I pluck you away, and there be none to deliuer you.

23 Whoso offereth me thankes and praise, he honoureth me : and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei, Deus. Psal. 51.

HAue mercy vpon me , O God, after thy great goodnesse : according to the multitude of thy mercies doe away mine offences.

2 Wash mee thoroughly from my wickednesse : and cleanse me from my sinne.

3 For I knowledg my faults : and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight : that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse : and in sinne hath my mother conceived me.

6 But loe, thou requirest truth in the inward parts : and shalt make me to vnderstand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be cleane : thou shalt wash mee, and I shall be whiter then snow :

8 Thou shalt make me heare of ioy and gladnes : thy

that the bones which thou hast broken may reioyce.

9 Turne thy face from my finnes and put out all my misdeeds.

10 Make me a cleane heart (O God:) and renew a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks vpon thine Altar.

Quid gloriaris? Psal. 52.

Why boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and plucke thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this and feare: and shall laugh him to scorn.

8 Loe this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thanks vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

Evening prayer.

The foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for

God hath broken the bones of him that besieged thee: thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captivity.

8 Then should Iacob reioyce: and Israel should be right glad.

Deus in Nomine. Psal. 54.

Saueme O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal. 55.

Hear me prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against mee.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I said, Oh that I had wings like a dove: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefes also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonor: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peradventure) I would haue hid my selfe from him:

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quick into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening, and morning, and at noone day will I pray, and that instantly: and hee shall heare my voyce.

19 It is he that hath deliuered my soule in peace from

from the battell that was against mee: for there were many with mee.

20 Yea, euen God that endureth for euer, shall heare mee, and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hand vpon such as bee at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and hee shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitfull men, shall not liue our halfe their dayes: neuertheless my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

BE mercifull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting, and troubling mee.

2 Mine enemies are daily in hand to swallow mee vp: for they be many that fight against me, O thou most Highest.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God, because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto mee.

5 They daily mistake my words: all that they imagine is to doe mee euill.

6 They hold all together and keepe themselves close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my sittings, put my teares into thy bottle: are not these things noted in thy booke?

9 Whensoever I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort mee.

11 Yea in God haue I put my trust: I will not be afraid what man can doe vnto mee.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the lining.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge, vntill this tyranny be ouerpast.

2 I will call vnto the most high God, euen vnto the God that shall performe the cause that I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat mee vp.

4 God shall send forth his mercy and truth: my soule is among lions.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed. O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vigile. Psal. 58.

ARE your minds set vpon righteousness, O yee Congregation: and doe ye iudge the thing that is right, O yee sonnes of men?

2 Yea, yee imagine mischief in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: as soon as they be borne, they go astray and speake lies.

4 They are as venomous as the poyson of a serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme hee neuer so wisely.

6 Breake their teeth (O God) in their mowthes, smite the iawbones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snail, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots be made hot with thornes so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce, when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Deliuer me from mine enemies (O God:) defend me from them that rise vp against mee.

2 O deliuer mee from the wicked doers: and saue me from the blood-thirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visit all the heathen: and be not mercifull vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the city.

7 Behold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth mee his goodnesse plentifully: and God shall let mee see my desire vpon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall bee taken in their pride: and why? their preaching is of cursing and lies.

13 Con-

Evening prayer.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the evening they will returne: grinne like a dog, and will goe about the Citie.

15 They will runne heere and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy, betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus, repulsiſſimos. Psal. 60.

O God thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

1 Thou hast mooued the land, and diuided it: heale the sores thereof, for it shaketh.

2 Thou hast shewed thy people heany things: thou hast giuen vs a drinke of deadly wine.

3 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

4 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

5 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

6 Gilead is mine, and Manasse is mine: Ephraim also is the strength of my head, Iudah is my lawgiuer.

7 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

8 Who will lead me into the strong city: who will bring me into Edom?

9 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

10 O be thou our helpe in trouble: for vaine is the helpe of man.

11 Through God will wee doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear me crying, O God: giue eare vnto my prayer.

1 From the ends of the earth will I call vpon thee: when my heart is in heauinesse.

2 O set me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong tower for me against the enemy.

3 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the couering of thy wings.

4 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

5 Thou shalt grant the King a long life: that his yerres may endure throughout all generations.

6 He shall dwell before God for euer: O prepare thy louing mercy and faithfulnessse, that they may preserve him.

7 So will I alwaies sing praise vnto thy Name: that I may daily performe my vowes.

Nonne Deo. Psal. 62.

Morning prayer.

My soule truly waiteth still vpon God: for of him cometh my saluation.

1 He verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

2 How long will ye imagine mischief against every man: yee shall bee slaine all the fort of you, yee, as a tottering wall shall ye be, and like a broken hedge.

3 Their device is onely how to put him out

whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

4 Neuerthelesse, my soule, wait thou still vpon God: for my hope is in him.

5 Hee truly is my strength and my saluation: he is my defence, so that I shall not fall.

6 In God is my health and my glory: the rocke of my might, and in God is my trust.

7 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

8 As for the children of men they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it selfe.

9 O trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, set not your heart vpon them.

10 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

11 And that thou, Lord, art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

1 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

2 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

3 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

4 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

5 My soule shall bee satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

6 Haue I not remembered thee in my bed: and thought vpon thee when I was waking?

7 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

8 My soule hangeth vpon thee: thy right hand hath vpholden mee.

9 These also that seeke the hurt of my soule: they shall goe vnder the earth.

10 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

11 But the King shall reioyce in God, all they also that sweare by him shalbe commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear me voice, O God, in my prayer: preserve my life from feare of the enemy.

1 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

2 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

3 That they may priuily shoot at him, that is perfect: suddenly doe they hit him, and feare not.

4 They courage themselves in mischief: and commune among themselves, how they may lay snares, and say that no man shall see them.

5 They imagine wickednesse, and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

6 But God shall suddenly shoote at them with a swift arrow: that they shall be wounded.

7 Yea, their owne tongues shall make them fall: inso much that who so seeth them, shall laugh them to scorne.

8 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

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10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decet hymnus. Psal. 55.

THOU, O God, art praised in Sion: and vnto thee shall the vow be performed in Ierusalem.
2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O bee thou mercifull vnto our finnes.

4 Blessed is the man whom thou chusest, and receiuest vnto thee: hee shall dwell in thy court, and shall bee satisfied with the pleasures of thy house, euen of thy holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Which stilleth the raging of the Sea: and the poise of his waues, and the madnesse of his people.

8 They also that dwell in the vttermoost parts of the earth, shall be afraid at thy tokens: thou that makest the outgoings of the morning and euening to praise thee.

9 Thou visitest the earth, and bledest it: thou makest it very plenteous.

10 The river of God is full of water: thou preparest their corne, for so thou prouidest for the earth.

11 Thou waterest her furrowes, thou sendest raine into the little valleys thereof: thou makest it soft with the drops of raine, and bledest the increase of it.

12 Thou crownest the yeere with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hills shall reioyce on euery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Inbilate Deo. Psal. 68.

O Be ioyfull in God all ye lands: sing praises vnto the honour of his Name, make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found lyars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the Sea into dry land: so that they went thorow the water on foot, there did we reioyce thereof.

6 Hee ruleth with his power for ener, his eyes behold the people: and such as will not beleene, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voyce of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loines.

11 Thou sufferedst mento ride ouer our heads: we went thorow fire and water, and thou broughtest vs out into a wealthy place.

The Psalmes.

The xiiij. day.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullockes and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what hee hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I incline vnto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus miseratur. Psal. 67.

GOD bee mercifull vnto vs, and blesse vs: and shew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may be knowne vpon earth: thy sauing health among all nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the nations reioyce and bee glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blesse vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

LET God arise, and let his enemies be scattered: Morning Prayer.

2 Like as the smoke vanisheth, so shalt thou driue them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horse, praise him in his Name, yea, and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captinitie: but letteth the runnagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest thorow the wilderness.

8 The earth shooke, & the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sentest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were discomfited: and they of the household diuided the spoile,

13 Though

13 Though ye have lien among the pots, yet shall ye be as the wings of a dove: that is couered with silver wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill: in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charrets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captivity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised bee the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord by whom wee escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well scene, O God, how thou goest: how thou, my God and King, goest in the Sanctuary.

25 The fingers goe before, the Minstrels follow after: in the midst are the damosels playing with the Timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Iudah their counsell: The Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearmen, and multitude of the mighty are scattered abroad among the beaks of the people, (so that they humbly bring pieces of silver:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heuens oper all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people. Blessed be God.

Saluum me fac. Psal. 69.

Evening Prayer.

Sau me, O God: for the waters are come in euen vnto my soule.

2 I sicke fast in the deepe mire, where no ground is: I am come ino deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my

sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are more then the haire of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplicitie, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hostes, bee ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackcloth also: and they iested vpon me.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercy: euen in the truth of thy saluation.

15 Take mee out of the myre that I sinke nor: oh let mee be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast known my reproofe, my shame and my dishonor: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirsty, they gaue me vinegar to drinke.

23 Let their table be made a snare to take themselves withall: and let the things that should haue bene for their wealth, be vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backs.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vex them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousness.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thanksgiving.

32 This also shall please the Lord: better then a bullocke that hath horns and hoofs.

33 The

23 The humble shall consider this, and be glad :
seeke ye after God, and your soule shall liue.

24 For the Lord heareth the poore: and despiseth not his prisoners.

25 Let heauen and earth praise him: the Sea and all that moueth therein.

26 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

27 The posterity also of his seruants shall inherit it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousness, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrightheous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bin holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shal be alwaies of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory & honour, all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perishe, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousness and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousness onely.

15 Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderful workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

27 Thy righteousness (O God) is very high, and great things are they that thou hast done: O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulness (O God) playing vpon an instrument of musick: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

Give the King thy iudgements: (O God:) and thy righteousness vnto the Kings soune.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hills righteousness vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In histime shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall bee also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wilderness shall kneele before him: his enemies shall like the dust.

10 The Kings of Tharsis and of the Isles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserve the soules of the poore.

14 He shall deliuer their soules from faillhood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hills: his fruits shall shake like Libanus, and shall be Greene in the city like grasie vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wondrous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall bee filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. 73.

TRuly God is louing vnto Israel: euen vnto such as are of a cleane heart.

Evening prayer.

2 Neuer.

2 Neuerthelesse, my feet were almost gone : my treadings had well nigh slipt.

3 And why ? I was grieved at the wicked : I doe also see the vngodly in such prosperity.

4 For they are in no perill of death : but are lustie and strong.

5 They come in no misfortune like other folk : neither are they plagued like other men.

6 And this is the cause that they be so holden with pride : and overwhelmed with cruelty.

7 Their eyes swell with fatnesse : and they doe euen what they lust.

8 They corrupt other, and speak of wicked blasphemy : their talking is against the most Higheest.

9 For they stretch forth their mouth vnto the heauen : & their tongue goeth through the world.

10 Therefore fall the people vnto them : and thereout sucke they no small aduantage.

11 Tush (say they) how should God perceiue it : is there knowledge in the most Higheest ?

12 Lo, these are the vngodly, these prosper in the world, and these haue riches in possession : and I said, Then haue I cleansed my heart in vaine, and washed mine hands in innocency.

13 All the day long haue I bene punished : and chastened euery morning.

14 Yea, and I had almost said euen as they : but loe, then I should haue condemned the generation of thy children.

15 Then thought I to vnderstand this : but it was too hard for me.

16 Vntill I went into the Sanctuary of God : then vnderstood I the end of these men.

17 Namely, how thou doest set them in slippery places : and castest them downe, and destroyest them.

18 Oh how suddenly doe they consume : perish, and come to a fearfull end ?

19 Yea, euen like as a dreame when one awaketh : so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved : and it went euen through my reins.

21 So foolish was I and ignorant : euen as it were a beast before thee.

22 Neuerthelesse, I am alway by thee : for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsell : and after that receiue me with glory.

24 Whom haue I in heauen but thee : and there is none vpon earth y I desire in comparison of thee.

25 My flesh and my heart faileth : but God is the strength of my heart, and my portion for euer.

26 For loe, they that forsake thee shall perish : thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God : & to speake of all thy works, (in the gates of the daughter of Sion.)

Vt quid Deus? Psal. 74.

O God, wherefore art thou absent from vs so long : why is thy wrath so hote against the sheepe of thy pasture ?

2 O thinke vpon thy Congregation : whom thou hast purchased and redeemed of old.

3 Thinke vpon the tribe of thine inheritance : and mount Sion, wherein thou hast dwelt.

4 Lift vp thy feet, that thou mayest utterly destroy euery enemy : which hath done euill in thy Sanctuary.

5 Thine aduersaries roare in the midst of thy congregation : and set vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees : was knowne to bring it to an excellent worke.

7 But now they breake downe all the carned worke thereof : with axes and hammers.

8 They haue set fire vpon thy holy places : and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they said in their hearts, Let vs make hanocke of them altogether : thus haue they burne vp all the houses of God in the land.

10 We see not our tokens, there is not one Prophet more : no not one is there among vs that vnderstandeth any more.

11 O God, how long shall the aduersary do this dishonour : how long shall the enemy blaspheme thy Name, for euer ?

12 Why withdrawest thou thy hand : why pluckest not thou thy right hand out of thy bosome to consume the enemy ?

13 For God is my King of old : the helpe that is done vpon earth, he doth it himselfe.

14 Thou diddest diuide the Sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leniathan in pieces : and gauest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains & waters out of the hard rock : thou driedst vp mighty waters.

17 The day is thine, and the night is thine : thou hast prepared the light and the Sunne.

18 Thou hast set all the borders of the earth : thou hast made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked : and how the foolish people haue blasphemed thy Name.

20 O deliuer not the soule of thy Turtle doue vnto the multitude of the enemies : and forget not the congregation of the poore for euer.

21 Looke vpon the Covenant : for all the earth is full of darknesse, and cruell habitationes.

22 Oh let not the simple go away ashamed : but let the poore & needy giue praise vnto thy Name.

23 Arise, O God, maintaine thine owne cause : remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies : the presumption of them that hate thee, encreaseth euer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee (O God) doe we giue thanks : yea, vnto thee doe we giue thanks.

2 Thy Name also is so high : and that doe thy wondrous workes declare.

3 When I receiue the Congregation : I shall iudge according vnto right.

4 The earth is weake, and all the inhabitants thereof : I beare vp the pillars of it.

5 I said vnto the fooles, Deale not so madly : and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high : and speake not with a stiffe necke.

7 For promotion commeth neither from the East, nor from the West : nor yet from the South.

8 And why ? God is the iudge : hee putteth downe one, and setteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red : it is full mixt, and he powreth out of the same.

10 As for the dregs thereof : all the vngodly of the earth shall drinke them, and sucke them out.

11 But I will talke of the God of Iacob : and praise him for euer.

12 All the hornes of the vngodly also will I breake : and the hornes of the righteous shall be exalted.

Notus in Indan. Psal. 76.

IN Iury is God knowne : his Name is great in Israel.

2 At Salem is his Tabernacle : and his dwelling in Sion.

3 There brake he the arrowes of the bowet the shield, the sword, and the battell.

4 Thou art of more honour and might : then the hills of the robbers.

5 The proud are robbed, they haue slept their sleepe : and all the men whose hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob) both the charret, and horse are fallen.

7 Thou, euen thou art to be feared : and who may stand in thy sight when thou art angry ?

8 Thou diddest cause thy iudgement to be heard from heauen : the earth trembled, and was still.

9 When God arose to iudgement : and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise : and the fiercenes of them shalt thou reframe.

11 Promise vnto the Lord your God, and keepe it, all yee that be round about him : bring presents vnto him that ought to be feared.

12 He shall reframe the spirit of Princes : and is wonderfull among the Kings of the earth.

Voc me a ad Dominum. Psal. 77.

I Will cry vnto God with my voyce : euen vnto God will I cry with my voyce, and hee shall hearken vnto me.

2 In the time of my trouble I sought the Lord : my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heauineffe, I will thinke vpon God : when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking : I am so feeble that I cannot speake.

5 I haue considered the dayes of old : and the yeres that are past.

6 I call to remembrance my Song : and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer : and will he be no more intreated ?

8 Is his mercy cleane gone for euer : and is his promise come vterly to an end for euermore ?

9 Hath God forgotten to be gracious : and will he shut vp his louing kindnesse in displeasure ?

10 And I said, It is mine owne infirmities : but I will remember the yeres of the right hand of the most Highest.

11 I will remember the workes of the Lord : and call to mind the wonders of old time.

12 I will thinke also of thy workes : and my talking shall be of thy doings.

13 Thy way, O God, is holy : who is so great a God (as our God ?)

14 Thou art the God that doth wonders : and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people : euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.

17 The clouds powred out water, the ayre thundred : and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about : the lightnings shone vpon the ground, the earth was mooned and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters : and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe : by the hand of Moses and Aaron.

Attendite popule. Psal. 78.

HEARE my Law, O my people : encline your eares vnto the words of my mouth.

2 I will open my mouth in a parable : I will declare hard sentences of old.

3 Which we haue heard and knowne : and such as our Fathers haue told vs.

4 That we should not hide them from the children of the generations to come : but to shew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 Hee made a Couenant with Iacob, and gaue Israel a Law : which he commanded our forefathers to teach their children.

6 That their posterity might know it : and the children which were yet vnborne.

7 To the intent that when they came vp : they might shew their children the same.

8 That they might put their trust in God : and not to forget the workes of God, but to keepe his Commandements.

9 And not to bee as their forefathers, a faithlesse and stubborne generation : a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim : which being harnessed, and carrying bowes, turned themselves backe in the day of battell.

11 They kept not the Couenant of God : and would not walke in his Law.

12 But forgate what he had donet : and the wonderfull worke that he had shewed for them.

13 Maruellous things did he in the sight of our forefathers in the land of Egypt : euen in the field of Zoan.

14 He diuided the Sea, and let them goe thorow : he made the waters to stand on an heape.

15 In the day time also he led them with a cloud : and all the night through with a light of fire.

16 He classe the hard rockes in the wilderness : and gaue them drinke thereof, as it had bene out of the great depth.

17 He brought waters out of the stony rocke : so that it gushed out like the riuers.

18 Yet for all this they sinned more against him : and prouoked the most Highest in the wilderness.

19 They tempted God in their hearts : and required meat for their lust.

20 They spake against God also, saying : Shall God prepare a table in the wilderness ?

21 Hee smote the stony rocke indeed, that the water gushed out, and the streames flowed withall : but can he giue bread also, or prouide flesh for his people ?

22 When the Lord heard this, he was wroth : so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleened not in God : and put not their trust in his helpe.

24 So hee commanded the clouds aboue : and opened the doores of heauen.

25 He rained downe Mauna also vpon them for to eat : and gaue them food from heauen.

26 So man did eate Angels food : for hee sent them meat enough.

27 He caused the East wind to blow vnder heaven: and through his power he brought in the South-west wind.

28 He rained flesh vpon them as thicke as dust: and feathered soules like as the fane of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthie of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleueed not his wondrous workes.

33 Therefore their dayes did he consume in vanity: and their yeeres in trouble.

34 When hee slew them they sought him: and turned them early, and enquired after God.

35 And they remembered that God was their strength: and that the high God was their Redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But hee was so mercifull that hee forgave their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wilderness: and grieved him in the desert.

42 They turned backe, and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpillars: and their labour vnto the grasshopper.

48 He destroyed their Vines with hailestones: and their mulberry trees with the frost.

49 He smote their cattell also with hailestones: and their flockes with hot thunderbolts.

50 Hee cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent small Angels among them.

51 He made a way to his indignation, and spared not their soules from death: but gaue their life ouer to the pestilence.

52 And smote alſo first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wilderness like a flocke.

54 He brought them out safely that they should not feare: and overwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 Hee cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill Altars: & prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen in marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loned.

70 And there he builded his Temple on high: and laid the foundation of it like the ground: which he hath made continually.

71 Hee chose Dauid also his seruant: and tooke him away from the sheepe-folds.

72 As he was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Dem, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones.

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorn and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy zealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes, for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preferre thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So wee that be thy people, and sheepe of thy pasture, shall give thee thanks for euer: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEARE, O thou Shepherd of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and wee shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them pleteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, and wee shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hills were covered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the Sea: and her boughes vnto the river.

12 Why hast thou then broken downe her hedges: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wooddoth root it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hosts, looke downe from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sonne of man, whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing we merrily vnto God our strength: make a cheerefull noise vnto the God of Iacob.

2 Take the Psalmes, bring hither the Tabrets: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solempne Feast day.

4 For this was made a Statute for Israel: and a Law of the God of Iacob.

5 This he ordained in Ioseph for a Testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I de-

liuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooned thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gaue them vp vnto their owne heartes lust: and let them follow their own imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned mine hand against their aduersaries.

16 The haters of the Lord should haue bene foundliars: but their time should haue endured for euer.

17 He should haue fed them also with the finest wheat flowre: and with honey out of the stony rocke should I haue satisfied thee.

Deus flexus. Psal. 82.

God standeth in the Congregation of Princes: *Evening Prayer.*

2 How long will yee giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity, haue right.

4 Deliuer the out-cast and poore: saue them from the hand of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, yee are gods: and ye all are children of the most Highett.

7 But yee shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

Hold not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Asshur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sifera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmanna.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheeles and as the stubble before the wind.

14 Like as the fire that burneth vp the wood :
and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest :
and make them afraid with thy storme.

16 Make their faces ashamed, O Lord : that they
may seeke thy Name.

17 Let them be confounded and vexed euer more
and more : let them be put to shame and perish.

18 And they shall know that thou, whose Name
is Iehouah : art onely the most Highest ouer all
the earth.

Quam dilecta ? Psal. 84.

O How amiable are thy dwellings : thou Lord
of hostes ?

2 My soule hath a desire and longing to enter
into the courts of the Lord : my heart and my flesh
reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and
the swallow a nest where she may lay her young :
euen thine Altars, O Lord of hostes, my King and
my God.

4 Blessed are they that dwell in thy house : they
will be alway praising thee.

5 Blessed is the man whose strength is in thee :
in whose heart are thy wayes.

6 Which going through the vale of misery, vse
it for a well : and the pooles are filled with water.

7 They will goe from strength to strength :
and vnto the God of gods appeareth euery one of them
in Sion.

8 O Lord God of hostes, heare my prayer : hear-
ken, O God of Iacob.

9 Behold, O God, our defender : and looke vp-
on the face of thine Anointed.

10 For one day in thy Courts : is better then a
thousand.

11 I had rather be a doore-keeper in the house of
my God : then to dwell in the tents of vngodlines.

12 For the Lord God is a light and defence : the
Lord will giue grace and worship, and no good
thing shall hee withhold from them that lue a
godly life.

13 O Lord God of hostes : blessed is the man that
putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land :
thou hast turned away the captivity of Iacob.

2 Thou hast forgiven the offence of thy people :
and couered all their sinnes.

3 Thou hast taken away all thy displeasure : and
turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Saviour : and let
thine anger cease from vs.

5 Wilt thou be displeased at vs for euer : and
wilt thou stretch out thy wrath from one genera-
tion to another ?

6 Wilt thou not turne againe and quicken vs :
that thy people may reioyce in thee ?

7 Shew vs thy mercy, O Lord : and grant vs thy
saluation.

8 I will hearken what the Lord God will say
concerning me : for he shall speake peace vnto his
people, and to his Saints, that they turne not
again.

9 For his saluation is nigh them that feare
him : that glory may dwell in our land.

10 Mercy and truth are met together : righte-
ousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth : and
righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse :
and our land shall giue her increase.

13 Righteousnesse shall goe before him : and he
shall direct his going in the way.

Inclina Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me :
for I am poore and in misery.

2 Preserve thou my soule, for I am holy : my God,
saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord : for I will call
daily vpon thee.

4 Comfort the soule of thy seruant : for vnto
thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious : and of
great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer : and ponder
the voyce of mine humble desires.

7 In the time of my trouble I will call vpon
thee : for thou hearest me.

8 Among the gods, there is none like vnto thee
(O Lord) : there is not one that can doe as thou
doest.

9 All nations whom thou hast made, shall come
and worship thee, O Lord : and shall glorifie thy
Name.

10 For thou art great, and doest wondrous things :
thou art God alone.

11 Teach me thy way, O Lord, and I will walke
in thy truth : O knit my heart vnto thee, that I may
feare thy Name.

12 I will thanks thee, O Lord my God, with all
my heart : and will praise thy Name for euermore.

13 For great is thy mercy toward me : and thou
hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee : and
the congregations of naughty men haue sought af-
ter my soule, and haue not set thee before their
eyes.

15 But thou (O Lord God) art full of compas-
sion and mercy : long-suffering, plenteous in good-
nesse and truth.

16 O turne thee then vnto me, and haue mercy
vpon me : giue thy strength vnto thy seruant, and
helpe the sonne of thine handmaid.

17 Shew some good token vpon mee for good,
that they which hate me, may see it, and bee asha-
med : because thou, Lord, hast holpen me, and com-
forted me.

Fundamentum eius. Psal. 87.

Her foundations are vpon the holy hills : the
Lord loneth the gates of Sion, more then all
the dwellings of Iacob.

2 Very excellent things are spoken of thee : thou
City of God.

3 I will thinke vpon Rahab and Babylon : with
them that know me.

4 Behold ye the Philistines also : and they of
Tyre, with the Morians, for there was he borne.

5 And of Sion it shall be reported, that he was
borne in her : and the most High shall establish her.

6 The Lord shall rehearse it when he writeth
vp the people : that he was borne there.

7 The fingers also and trumpeters shall be re-
hearse : all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day
and night before thee : O let my prayer enter
into thy presence, incline thine eare vnto my cal-
ling.

2 For my soule is full of trouble : and my life
draweth nigh vnto hell.

3 I am counted as one of them that goe downe
into the pit : and I haue bene euen as a man that
hath no strength.

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4 Free among the dead, like vnto them that be wounded and lie in the grane: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darknesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee: I haue stretched out mine hands vnto thee.

10 Doeſt thou ſhew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the grane: or thy faithfullnesse in destruction?

12 Shall thy wondrous workes be knowne in the darke: and thy righteouſnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earely shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hiddest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy errours haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from mee: and hid mine acquaintance out of my sight.

Misereridias Domini. Psal. 89.

MY song shall bee alway of the louing kindnesse of the Lord: with my mouth will I neuer be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euery: thy truth shalt thou stablish in the heauens.

3 I haue made a Couenant with my chosen: I haue sworn vnto Dauid my seruant.

4 Thy seed will I stablish for euery: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all thar therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteouſnesse and equitie is the habitation of thy seat: mercie and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can re-

ioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shall be daily in thy Name: and in thy righteouſnesse shall they make their boist.

18 For thou art the glory of their strength: and in thy louing kindnesse thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidest: I haue laid help vpon one that is mightie, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oile haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercie shall bee with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call mee, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for enermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euery: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my Iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will visite their offences with the rod, and their sinne with scourges:

33 Neuertheless, my louing kindnesse will I not utterly take from him: nor suffer my truth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworn once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euery: and his seat is like as the Sunne before me.

36 Hee shall stand fast for enermore as the Moone: and as the faithfull witness in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast overthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and hee is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giueſt him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and covered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euery: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swarest vnto Dauid in thy truth?

E a

49 Remem

99 Remember (O Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

100 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine Anointed: Praised bee the Lord for euermore. Amen.

Domine refugium. Psal. 90.

Morning
Prayer.

Lord, thou hast bene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euermore, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeres in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as asleepe: and fade away suddenly like the graske.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeeres and ten, and though men bee so strong, that they come to fourescore yeeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and wee are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wisdom.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall wee reioyce and bee glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeeres wherein we haue suffered aduersity.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious Maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitas. Psal. 91.

Who so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee vnder his wings, and thou shalt bee safe vnder his feathers: his faithfullnesse and trueth shall be thy shield and buckler.

5 Thou shalt not bee afraid for any terror: night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in darkness: nor for the sicknesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall none euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For hee shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion and Adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his lone vpon mee, therefore shall I deliuer him: I shall set him vp because he hath knowne my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made mee glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the graske, and when all the workes of wickednesse doe flourish: then shall they bee destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe thine enemies (O Lord) loe thine enemies shall perish: and all the workes of wickednesse shall be destroyed.

9 But mine horne shall bee exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine care shall heare his desire of the wicked that arise vp against me.

11 The righteous shall flourish like a palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the Courts (of the house) of our God.

13 They also shall bring forth more fruit in their age: and shall bee fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vngodlynesse in him.

Dominus regnauit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded him selfe with strength.

2 He hath made the round world so sure: that it cannot be mooued.

3 Euer since the world began hath thy seat bene prepared: thou art from euermore.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on High is mightier.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousness hath hee openly shewed in the sight of the heathen.

4 Hee hath remembered his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew yourselues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalm of thanksgiving.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousness shall he iudge the world: and the people with equity.

Dominus regnabit. Psal. 99.

The Lord is King, bee the people neuer so vnpatient: hee sitteth betwene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousness in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God) thou forgavest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, & worship him vpon his holy hill: for the Lord our God is holy.

Iubilati Deo. Psal. 100.

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is hee that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courts with praise: bee thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My Song shall bee of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O Let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the finnes of vnfaithfulness: there shall no such cleane vnto me.

5 A froward heart shal depart from mee: I will not know a wicked person.

6 Who so prauily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud look, and high stomack: I will not suffer him.

8 Mine eyes looke vpon such as bee faithfull in the land: that they may dwell with mee.

9 Who so leadeth a godly life: he shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shal not tarry in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Psal. 102.

Hear my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto mee when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a fire-brand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wilderness, and like an Owle that is in the desert.

7 I haue watched, and am euen as it were a Sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are sworn together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast mee downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why thy seruants thinke vpon her stones, and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall bee borne, shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mourning of such as be in captiuitie: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought down my strength in my journey: and shortened my dayes.

24 But I sayd, O my God, take me not away in the midst of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and

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they shall be changed : but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue : and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

Praise the Lord, O my soule : and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule : and forget not all his benefits.

3 Which forgineth all thy sinne : and healeth all thine infirmities.

4 Which saue thy life from destruction : and crowneth thee with mercy and louing kindeesse.

5 Which satisfieth thy mouth with good things : making thee young and lusty as an Eagle.

6 The Lord executeth righteousnes and iudgement : for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses : his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy : long-suffering, and of great goodnesse.

9 Hee will not alway be chiding : neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sins : nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth : so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West : so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne childrent : euen so is the Lord mercifull vnto them that feare him.

14 For hee knoweth whereof wee be made : he remembreth that we are but dust.

15 The dayes of man are but as grasse : for hee flourisheth as a flower of the field.

16 For as soone as the wind goeth ouer it, it is gone : and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for euer and euer, vpon them that feare him : and his righteousnesse vpon childrens children.

18 Euen vpon such as keepe his Couenant : and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen : and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength : yee that fulfill his Commandement, and hearken vnto the voice of his Words.

21 O praise the Lord, all ye his host : ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion : praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule : O Lord my God, thou art become exceeding glorious, thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light, as it were with a garment : and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chamber in the waters : and maketh the clouds his chariet, and walketh vpon the wings of the wind.

4 Hee maketh his Angels spirits : and his ministers a flaming fire.

5 Hee laid the foundations of the earth : that it neuer should mooue at any time.

6 Thou couerdest it with the deepe like as with a garment : the waters stand in the hills.

7 At thy rebuke they flee : at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and downe to the valleys beneath : euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe : neither turne againe to coner the earth.

10 He sendeth his springs into the riuers : which runne among the hilles.

11 All beasts of the field drinke thereof : and the wilde asses quench their thirst.

12 Besides them shall the foules of the ayre haue their habitation : and sing among the branches.

13 Hee watereth the hills from aboue : the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell : and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man : and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap : euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests : and the fir-trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wilde goats : and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons : and the Sunne knoweth his going downe.

20 Thou makest darknesse, that it may be night : wherein all the beasts of the Forrest doe mooue.

21 The Lions roaring after their prey : doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together : and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour : vntill the evening.

24 O Lord, how manifold are thy workes : in wisdome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also : wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leuiathan : whom thou hast made to take his pasture therein.

27 These wait all vpon thee : that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it : and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled : when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made : & thou shalt renew the face of the earth.

31 The glorious maiesty of the Lord shall endure for euer : the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him : if he doe but touch the hils, they shall smooke.

33 I will sing vnto the Lord as long as I liue : I will praise my God, while I haue my being.

34 And so shall my words please him : my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end : praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

O Give thanks vnto the Lord, and call vpon his Name : tell the people what things hee hath done.

2 O let your songs be of him, and praise him : & let your talking be of all his wondrous workes.

F 4 3 Reioyce

Morning Prayer

2 Reioyce in his holy Name : let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength : seeke his face euermore.

5 Remember the marvellous works that he hath done: his wonders & the iudgements of his mouth.

6 O ye seed of Abraham his seruants yee children of Isaac his chosen.

7 He is the Lord our God : his iudgements are in all the world.

8 He hath beene alwaies mindfull of his Covenant and promise : that he made to a thousand generations.

9 Euen the Covenant that he made with Abraham : and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a Lawe : and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Canaan : the lot of your inheritance.

12 When there were yet but a few of them : and they strangers in the land.

13 What time as they went from one nation to another : from one kingdom to another people.

14 He suffered no man to doe them wrong : but reprobroue euen Kings for their sakes.

15 Touch not mine Anointed : and doe my Prophets no harme.

16 Moreover, hee called for a dearth vpon the land : and destroyed all the prouision of bread.

17 But hee had sent a man before them : euen Ioseph, which was sold to be a bond-seruant.

18 Whose feet they hurt in the stockes : the iron entered into his soule.

19 Vntill the time came that his cause was knowne : the word of the Lord tried him.

20 The King sent and deliuered him : the Prince of the people let him goe free.

21 He made him lord also of his house : and ruler of all his substance.

22 That hee might informe his princes after his will : and teach his Senators wisdom.

23 Israel also came into Egypt : and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly : and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people : and dealt vntuly with his seruants.

26 Then sent he Moses his seruant : and Aaron whom he had chosen.

27 And these shewed his tokens among them : and wonders in the land of Ham.

28 He sent darknesse, and it was darke : and they were not obedient vnto his word.

29 He turned their waters into blood : and slew their fish.

30 Their land brought forth frogs : yea, euen in their Kings chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

32 Hee gaue them hailestones for raine : and flames of fire in their land.

33 Hee smote their vines also and fig-trees : and destroyed the trees that were in their coast.

34 Hee spake the word, and the grasshoppers came, and caterpillars innumerable : and did eate vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in their land : euen the chiefe of all their strength.

36 He brought them forth also with silver and gold : there was not one feeble person among their tribes.

37 Egypt was glad at their departing : for they were afraid of them.

38 He spread out a cloud to be a coutring : and fire to giue light in the night season.

39 At their desire he brought quails : and hee filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out : so that riuers ran in dry places.

41 For why ? hee remembered his holy promise : and Abraham his seruant.

42 And he brought forth his people with ioy : and his chosen with gladnesse.

43 And gaue them the lands of the heathen : and they tooke the labours of the people in possession.

44 That they might keepe his Statutes : and obserue his Lawes.

Confitemini Domino. Psal. 106.

O Giue thanks vnto the Lord, for he is gracious : and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord : or shew forth all his praise ?

3 Blessed are they that alwayes keepe iudgement : and doe righteously.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people : O visit me with thy saluation.

5 That I may see the felicity of thy chosen : and reioyce in the gladnesse of thy people, and giue thanks with thine inheritance.

6 Wee haue sinned with our fathers : we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance : but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, he helped them for his Names sake : that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dried vp : so he led them thorow the deepe, as thorow a wildernes.

10 And he saved them from y aduersaries hand : and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then beleued they his words : and sang praise vnto him.

13 But within a while they forgate his workes : and would not abide his counsell.

14 But lust came vpon them in the wildernes : and they tempted God in the desert.

15 And he gaue them their desire : and sent leanness withall into their soule.

16 They angered Moses also in the tents : and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan : and couered the Congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt vp the vngodly.

19 They made a calfe in Horeb : and worshipped the molten image.

20 Thus they turned their glory : into the similitude of a calf that eateth hay.

21 And they forgate God their Saviour : which had done so great things in Egypt.

22 Wondrous workes in the land of Ham : and fearefull things by the red Sea.

23 So hee saide he would haue destroyed them, had not Moses his chosen stood before him in the gap : to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought some of that pleasant land : and gaue no credence vnto his word.

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25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wilderness.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They ioyned themselves vnto Baal-Peror: and are the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousness: among all posterities for euermore.

32 They angered him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Infomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their own workes: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: infomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Nevertheless, when he saw their aduersity: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all those that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euermore, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thanks whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the West: from the North, and from the South.

4 They went astray in the wilderness out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soules fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 He led them forth by the right way: that

they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heavinesse: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasie: and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving: and tell out his workes with gladnesse.

23 They that goe downe to the Sea in ships: and occupy their businesse in great waters,

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them vnto the haven where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the feast of the Elders.

33 Which turneth the flood into a wilderness: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Again, he maketh the wilderness a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sowe their land, and plant vineyards: so yield them fruit of increase.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wildeſneſſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a ſtcke of ſheepe.

42 The righteous will conſider this and reioyce: and the mouth of all wickedneſſe ſhall be ſtopped.

43 Whoſe is wiſe, will ponder theſe things: and they ſhall vnderſtand the loyng kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Evening Prayer.

O God my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe: I my ſelfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will ſing praifes vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the cloudes.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſaue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore, and diuide Sichem, and mete out the valley of Sucoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Law-giuer, Moab is my waſh-pot: ouer Edom will I caſt out my ſhooe, vpon the Philiftines will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken vs, O God: and wilt not thou, O God, goe forth with our hoſtes?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Deus laudum. Pſal. 109.

Hold not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand.

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his diſce.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeeke it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſinne of his mother be done away.

14 Let them alway be before the Lord: & he may root out the memoriall of them from off & earth.

15 And that becauſe his mind was not to doe good: but persecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he loued not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelfe with curſing, like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am driuen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me, ſhaked their heads.

25 Helpe me (O Lord my God:) Oh ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou, Lord, haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them coner themſelues with their owne confuſion, as with a cloake.

29 As for me, I will giue great thanks vnto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrighteouſiudges.

Dixit Dominus. Pſal. 110.

The Lord ſaid vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler euen in the miſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will offerings with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware & will not repent: Thou art a Prielt for euer, after the order of Melchiſedech.

5 The Lord vpon thy right hand: ſhall wound euen Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he liſt vp his head.

Conſtebor tibi. Pſal. 111.

I will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

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3 His worke is worthy to be praised, and had in honour : and his righteousness endureth for ever,

4 The mercifull and gracious Lord hath so done his marvellous workes : that they ought to bee had in remembrance.

5 He hath giuen meat vnto them that feare him : he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes : that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and indgement : all his commandements are true.

8 They stand fast for euer and euer : and are done in truth and equity.

9 He sent redemption vnto his people : he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdom : a good vnderstanding haue all they that do hereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord : he hath great delight in his Commandements.

2 His seed shall be mighty vpon earth : the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house : and his righteousness endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse : hee is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth : and will guide his words with discretion.

6 For he shall neuer be moued : and the righteous shalbe had in an everlasting remembrance.

7 He will not bee afraid for any euill tidings : for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished, and will not shrink : vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore : and his righteousness remaineth for euer, his horn shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

Praise the Lord (ye seruants :) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord : from this time forth for euermore.

3 The Lords name is praised : from the rising vp of the Sun, vnto the going downe of the same.

4 The Lord is high above all heathen : and his glory above the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high : and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust : and liftech the poore out of the myre.

7 That he may set him with the Princes : euen with the Princes of his people.

8 He maketh the barren woman to keepe house : and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

When Israel came out of Egypt : and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary : and Israel his dominion.

3 The Sea saw that, and fled : Iordan was driuen backe.

4 The mountaine skipped like rams : and the little hills like young sheepe.

5 What aileth thee, O thou sea, that thou fled-

dest : and thou Iordan that thou wast driuen backe?

6 Ye mountaine that ye skipped like rams : and ye little hills like young sheepe?

7 Tremble thou earth at the presence of the Lord : at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water : and the flint stone into a springing well.

Non nobis, Domine. Psal. 115.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise : for thy louing mercy, and for thy truths sake.

2 Wherefore shall the heathen say : Where is now their God?

3 As for our God, he is in heauen : hee hath done whatsoever pleased him.

4 Their idoles are siluer and gold : euen the worke of mens hands.

5 They haue mouthes and speake not : eyes haue they, and see not.

6 They haue eares and heare not : noses haue they, and smell not.

7 They haue hands, and handle not, feet haue they, and walke not : neither speake they thorow their throst.

8 They that make them are like vnto them : and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord : he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Ye that feare the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath bene mindfull of vs, and he shall blesse vs : euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Ye are the blessed of the Lord : which made heauen and earth.

16 All the whole heauens are the Lords : the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord : neither all they that goe downe into the silence.

18 But we will praise the Lord : from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased : that the Lord hath heard the voyce of my prayer.

2 That he hath inclined his eare vnto me : therefore will I call vpon him as long as I liue.

3 The snares of death compassed mee round about : and the paines of hell gate hold vpon mee.

4 I shall find trouble and heavinesse, and I shall call vpon the Name of the Lord : O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous : yes, our God is mercifull.

6 The Lord preferueth the simple : I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule : for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death : mine eyes from teares, and my feet from falling.

9 I will walke before the Lord : in the land of the liuing.

10 I beleueed, and therefore will I speake, but I was fore troubled : I said in my haste, All men are liars.

11 What reward shall I giue vnto the Lord : for

all the benefits that he hath done vnto me?

12 I will receive the cup of saluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people: right deare in the sight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy seruants: I am thy seruants, and the son of thine hand-maid, thou hast broken my bonds in sunder.

15 I will offer to thee the sacrifice of thanksgiving: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the sight of all his people: in the Courts of the Lords house, euen in the midst of thee, O Hierusalem, Praise the Lord.

Laudate Dominum. P sal. 117.

O Praise the Lord all yee heathen: praise him all ye nations.

2 For his mercifull kindnesse is euer more and more toward vs: and the truth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. P sal. 118.

O Give thanks vnto the Lord, for he is gracious: because his mercy endureth for euer.

2 Let Israel now confesse that hee is gracious: and that his mercy endureth for euer.

3 Let the house of Aaron now confesse: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confesse: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my side: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe me: therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord: then to put any confidence in man.

9 It is better to trust in the Lord: then to put any confidence in Princes.

10 All nations compassed mee round about: but in the Name of the Lord will I destroy them.

11 They kept me in on euery side, they kept me in (I say) on euery side: but in the Name of the Lord will I destroy them.

12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my strength and my song: and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to passe.

17 I will not die, but live: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteousness: that I may goe into them, and give thanks vnto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me: and art become my saluation.

22 The same stone which the builders refused: is become the head stone in the corner.

23 This is the Lords doings and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord send vs now prosperity.

26 Blessed bee he that commeth in the Name of the Lord: we haue wished you good lacke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light: bind the sacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. P sal. 119.

Blessed are those that are vndefiled in the way: and walke in the law of the Lord.

2 Blessed are they that keepe his Testimonies: and seeke him with their whole heart.

3 For they which doe no wickednesse: walke in his waies.

4 Thou hast charged: that wee shall diligently keepe thy Commandements.

5 O that my waies were made so direct: that I might keepe thy Statutes.

6 So shall I not bee confounded: while I haue respect vnto all thy Commandements.

7 I will thanke thee with an vnsained heart: when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy Ceremonies: O for sake mee not utterly.

In quo corriges

Wherewithall shall a young man cleanse his way: euen by ruling himselfe after thy Word.

2 With my whole heart haue I fought thee: O let me not go wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I should not sinne against thee.

4 Blessed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I bene telling: of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy Testimonies: as in all manner of riches.

7 I will talke of thy Commandements: and haue respect vnto thy wayes.

8 My delight shall bee in thy Statutes: and I will not forget thy Word.

Retribuere seruo tuo.

O Doe well vnto thy seruants: that I may liue, and keepe thy Word.

2 Open thou mine eyes: that I may see the wondrous things of thy Law.

3 I am a stranger vpon earth: O hide not thy Commandements from me.

4 My soule breaketh out for the very feruent desire: that it hath alway vnto thy iudgements.

5 Thou hast rebuked the proud: and cursed are they that doe erre from thy Commandements.

6 O turne from me shame and rebuke: for I haue kept thy Testimonies.

7 Princes who did sit and speake against mee: but thy seruants are occupied in thy Statutes.

8 For thy Testimonies are my delight: and my counsellors.

Adhaesit pavimento.

My soule cleaueth to the dust: O quicken thou me according to thy Word.

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2 I haue knowledged my wayes, and thou heardest me : O teach me thy Statutes.

3 Make me to vnderstand the way of thy Commandements : and so shall I talke of thy wondrous workes.

4 My soule melteth away for very heavinesse : comfort thou me according vnto thy Word.

5 Take from mee the way of lying : and cause thou me to make much of thy Law.

6 I haue chosē the way of truth, and thy Iudgements haue I laid before mee.

7 I haue sticken vnto thy Testimonies : O Lord, confound me not.

8 I will runne the way of thy Commandements : when thou hast set my heart at libertie.

Legem pone.

Teach mee, O Lord, the way of thy Statutes : and I shall keepe it vnto the end.

2 Give me vnderstanding, and I shall keepe thy Law : yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy Commandements : for therein is my desire.

4 Incline my heart vnto thy Testimonies : and not to couetousnesse.

5 Turne away mine eyes, lest they behold vanity : and quicken thou me in thy way.

6 Establish thy Word in thy seruant : that I may feare thee.

7 Take away the rebuke that I am afraid of : for thy Iudgements are good.

8 Behold, my delight is in thy Commandements : O quicken me in thy righteousness.

Et ueniat super me.

Let thy louing mercy come also vnto mee, O Lord : euen thy Saluation, according vnto thy Word.

2 So shall I make answer vnto my blasphemers : for my trust is in thy Word.

3 O take not the Word of thy truth vterly out of my mouth : for my hope is in thy Iudgements.

4 So shall I alway keepe thy Law : yea, for euer and euer.

5 And I will walke at liberty : for I seeke thy Commandements.

6 I will speake of thy Testimonies also euen before Kings : and will not be ashamed.

7 And my delight shall bee in thy Commandements : which I haue loued.

8 My hands also will I lift vp vnto thy Commandements, which I haue loued : and my studie shall be in thy Statutes.

Memor esto uerbi tui.

O thinke vpon thy seruant, as concerning thy Word : wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble : for thy Word hath quickened me.

3 The proud haue had me exceedingly in derision : yet haue I not shrinken from thy Law.

4 For I remembred thine everlasting Iudgements, O Lord : and receiued comfort.

5 I am horribly afraid : for the vngodly that forsake thy Law.

6 Thy Statutes haue bene my Songs : in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season : and haue kept thy Law.

8 This I had : because I kept thy Commandements.

Portio mea, Domine.

Thou art my portion, O Lord : I haue promised to keepe thy Law.

2 I made my humble petition in thy presence, with my whole heart : O be mercifull vnto me according to thy Word.

3 I called mine owne wayes to remembrance : and turned my feet vnto thy Testimonies.

4 I made haste, and prolonged not the time : to keepe thy Commandements.

5 The Congregation of the vngodly haue robbed me : but I haue not forgotten thy Law.

6 At midnight I will rise to giue thanks vnto thee : because of thy righteous Iudgements.

7 I am a companion of all them that feare thee : and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy : O teach me thy Statutes.

Bonitatem fecisti.

O Lord, thou hast dealt graciously with thy seruant : according vnto thy Word.

2 O learne me true vnderstanding and knowledge : for I haue beleued thy Commandements.

3 Before I was troubled, I went wrong : but now haue I kept thy Word.

4 Thou art good and gracious : O teach me thy Statutes.

5 The proud haue imagined a lie against me : but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne : but my delight hath bene in thy Law.

7 It is good for me that I haue bene in trouble : that I may learne thy Statutes.

8 The Law of thy mouth is dearer vnto mee, then thousands of gold and silver.

Manus tue fecerunt me.

Thy hands haue made mee and fashioned mee : O giue me vnderstanding that I may learne thy Commandements.

2 They that feare thee, will bee glad when they see me : because I haue put my trust in thy Word.

3 I know (O Lord) that thy Iudgements are right : and that thou of very faithfulness hast caused me to be troubled.

4 O let thy mercifull kindnesse bee my comfort : according to thy Word vnto thy seruant.

5 O let thy louing mercies come vnto me : that I may live by thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy me : but I will bee occupied in thy Commandements.

7 Let such as feare thee, and haue knowne thy Testimonies : be turned vnto me.

8 O let my heart be found in thy Statutes : that I be not ashamed.

Defecit anima mea.

My soule hath longed for thy saluation : and I haue a good hope because of thy Word.

2 Mine eyes long sore for thy Word : saying, O when wilt thou comfort me ?

3 For I am become like a bottle in the smoke : yet doe I not forget thy Statutes.

4 How many are the dayes of thy seruants when wilt thou be auenged of them that persecute mee ?

5 The proud haue digged pits for mee : which are not after thy Law.

6 All thy Commandements are true : they persecute me falsely : O be thou my helpe.

7 They had almost made an end of mee vpon earth : but I forsooke not thy Commandements.

8 O quicken me after thy louing kindness : and so shall I keepe the Testimonies of thy mouth.

In asseruan Domine.

O Lord, thy Word : endureth for euer in heauen.

2 Thy trueth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serue thee.

4 If my delight had not bene in thy Law: I should haue perished in my trouble.

5 I will neuer forget thy Commandements: for with them thou hast quickened mee.

6 I am thine, O saue me: for I haue sought thy Commandements.

7 The vngodly laid wait for me, to destroy me: but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

Lord, what loue haue I vnto thy Law: all the day long is my study in it.

2 Thou through thy Commandements hast made mee wiser then mine enemies: for they are euer with mer.

3 I haue more vnderstanding then my teachers: for thy Testimonies are my study.

4 I am wiser then the aged: because I keepe thy Commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy Word.

6 I haue not shrunke from thy Iudgements: for thou teachest mee.

7 O how sweet are thy words vnto my throat: yea, sweeter then honey vnto my mouth.

8 Through thy Commandements I get vnderstanding: therefore I hate all euill wayes.

Lucerna pedibus meis.

Thy Word is a Lanterne vnto my feet: and a light vnto my pathes.

2 I haue sworn, and am stedfastly purposed: to keepe thy righteous Iudgements.

3 I am troubled about measure: quicken mee (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy Iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a snare for mee: but yet I swarued not from thy Commandements.

7 Thy Testimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy Word.

3 Away from me ye wicked: I will keepe the Commandements of my God.

4 O stablish mee according to thy Word, that I may liue: and let mee not bee disappointed of my hope.

5 Hold thou me vp, and I shall be safe: yea, my delight shall be euer in thy Statutes.

6 Thou hast troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttest away all the vngodly of the earth like drosse: therefore I loue thy Testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy Iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressours.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy Testimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious stone.

8 Therefore hold I straight all thy Commandements: and all false wayes I vtterly abhorre.

Mirabilia.

Thy Testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy Word goeth forth: it giueth light and vnderstanding vnto the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou vtest to doe vnto those that loue thy Name.

5 Order my steps in thy Word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and so shall I keepe thy Commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy Statutes.

8 Mine eyes gush out with water: because mee keepes not thy Law.

Insignes Domine.

Righteous art thou, O Lord: and true is thy Iudgement.

2 The Testimonies that thou hast commanded are exceeding righteous and true.

3 My zeale hath euen consumed mee: because mine enemies haue forgotten thy words.

4 Thy Word is tried to the vttermost: and thy seruant loueth it.

5 I am small and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteousness is an everlasting righteousness: and thy Law is the trueth.

7 Trouble and heavinesse haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteousness of thy Testimonies is everlasting: O grant me vnderstanding, and I shall liue.

Clamavi in toto corde meo.

I Call with my whole heart: heare me, O Lord, I will keepe thy Statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I shall keepe thy Testimonies.

3 Early in the morning doe I cry vnto thee: for in thy Word is my trust.

4 Mine eyes prenent the night watches: that I might be occupied in thy Words.

5 Heare my voyce, O Lord, according vnto thy louing kindnesse: quicken mee according as thou art wont.

6 They draw nigh that of malice persecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Testimonies, I haue knowne long since: that thou hast grounded them for euer.

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O Consider mine aduersity, and deliuer mee :
for I doe not forget thy Law.

2 Avenge thou my cause, and deliuer me : quicken me according to thy Word.

3 Health is farre from the vngodly : for they regard not thy Statutes.

4 Great is thy mercy, O Lord : quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me : yet doe I not swarue from thy Testimonies.

6 It grieueth me when I see the transgressours : because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Commandements : O quicken mee according to thy louing kindeesse.

8 Thy word is true from euerlasting : all the Iudgements of thy righteousness endure for euermore.

Principes persecuti sunt.

Princes haue persecuted me without a cause : but my heart standeth in awe of thy Word.

2 I am as glad of thy Word : as one that findeth great spoiles.

3 As for lies, I hate and abhorre them : but thy Law doe I loue.

4 Seuen times a day doe I praise thee : because of thy righteous Iudgements.

5 Great is the peace that they haue which loue thy Law : and they are not offended at it.

6 Lord, I haue looked for thy sauing health : and done after thy Commandements.

7 My soule hath kept thy Testimonies : and loved them exceedingly.

8 I haue kept thy Commandements and Testimonies : for all my wayes are before thee.

Appropinquans deprecatio.

Let my complaint come before thee, O Lord : legue me vnderstanding according to thy word

2 Let my supplication come before thee : deliuer me according to thy Word.

3 My lips shall speake of thy praise : when thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy Word : for all thy Commandements are righteous.

5 Let thine hand helpe me : for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord : and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee : and thy Iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost : Oh seeke thy seruant, for I doe not forget thy Commandements.

Ad Dominum Psal. 120.

When I was in trouble, I called vpon the Lord : and he heard me.

2 Deliuer my soule, O Lord, from lying lips : and from a deceitfull tongue.

3 What reward shall be giuen, or done vnto thee, thou false tongue : euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is mee that I am constrained to dwell with Mesech : and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them : that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof : they make them ready to battell.

Leuanti oculos. Psal. 121.

I will lift vp mine eyes vnto the hilles : from whence cometh my helpe.

2 My helpe cometh euen from the Lord : which hath made heauen and earth.

3 He will not suffer thy foot to be moued : and he that keepeth thee, will not sleepe.

4 Behold, he that keepeth Israel : shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper : the Lord is thy defence vpon thy right hand.

6 So that the Sunn shall not burne thee by day : neither the Moone by night.

7 The Lord shall preserve thee from all euill : yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserve thy going out, and thy comming in : from this time forth for euermore.

Letatus sum. Psal. 122.

I was glad when they said vnto me : We will goe into the house of the Lord.

2 Our feet shall stand in thy gates : O Ierusalem.

3 Ierusalem is builded as a city : that is at vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord : to testifie vnto Israel, to giue thanks vnto the Name of the Lord.

5 For there is the seat of Iudgement : euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem : they shall prosper that loue thee.

7 Peace be within thy wallest and plenteousnes within thy palaces.

8 For my brethren and companions sakes : I will wish thee prosperity.

9 Yea, because of the house of the Lord our God : I will seeke to doe thee good.

Ad te leuanti oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes : O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse : euen so our eyes wait vpon the Lord our God, vntill he haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs : for we are vtterly despised.

4 Our soule is filled with the scornfull reproofe of the wealthy : and with the despitefulness of the proud.

Nisi quia Dominus. Psal. 124.

If the Lord himselfe had not bene on our side : (now may Israel say :) If the Lord himselfe had not bene on our side, when men rose vp against vs.

2 They had swallowed vs vp quick : when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs : and the streame had gone ouer our soule.

4 The deepe waters of the proud : had gone euen ouer our soule.

5 But praised be the Lord : which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler : the snare is broken, and we are deliuered.

7 Our helpe standeth in the Name of the Lord : which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall be euen as the mount Sion : which may not be remooued, but standeth fast for euer.

2 The hilles stand about Ierusalem : euen so standeth the Lord round about his people, from this time forth for euermore.

3 For the rod of the vngodly cometh not in.

the lot of the righteous: left the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

Evening Prayer.

In conuertendo. Psal. 126.

When the Lord turned againe the captivity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captivity, O Lord: as the riuer in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but lost labour that yee haue to rise vp early, and so late take rest: and eate the bread of carefullnesse: for so he giueth his beloued sleepe.

4 Lo, children and the fruit of the wombe: are an heritage, and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the gyant: men so are the yong children.

6 Happy is the man that hath his quiner full of them: they shall not be ashamed when they speake with their enemies in the gate.

Benedictio. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the wall of thine house.

4 Thy children like the Olive branches: round about thy table.

5 Lo, thus shall the man bee blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sape expugnauit. Psal. 135.

Many a time haue they fought against mee from my youth vp: (say Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowes plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the godly in pieces.

5 Let them be confounded, and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaves, his bosome.

8 So that they which goe by, say not so much as,

The Lord prosper you: wee wish you good lucke in the Name of the Lord.

Depressus. Psal. 130.

Out of the deepe haue I called vnto thee (O Lord:) Lord: heare my voyce.

2 O let thine eares consider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreme to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel from all his sins.

Domine, non est. Psal. 131.

Lord, I am not high minded: I haue no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I reframe my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel, trust in the Lord: from this time forth for euermore.

Memento Domine. Psal. 132.

Lord remember Dauid: and all his trouble.

2 How he swore vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of mine house: nor climb vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to stumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Lo, wee heard of the same at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footstool.

8 Arise, O Lord: into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness: and let thy Saints sing with ioyfulness.

10 For thy seruant Dauid saie: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I see vpon thy seat.

13 If thy children will keepe my Couenant, and my Testimonies: that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will deck her Priests with health: and her Saints shall reioyce and sing.

18 There shall I make the horn of Dauid to flourish: I haue ordained a lantern for mine Anointed.

19 As for his enemies, I shall cloath them with shame: but vpon himselfe shall his crown flourish.

Ecce quam bonum. Psal. 133.

Behold, how good and ioyfull a thing it is brethren to dwell together in vinity.

1 It is like the precious ointment upon the head,
that ran downe vnto the beard: euen vnto Aarons
beard, and went down to the skirts of his clothing.
2 Like as the dew of Hermon: which fell vpon
the hill of Sion.
3 For there the Lord promised his blessing:
and life for evermore.

Benedictio. Psal. 134.

BEhold (now) praise the Lord: all ye seruants
of the Lord.
2 Yee that by night stand in the house of the
Lord: euen in the courts of the house of our God.
3 Lift vp your hands in the Sanctuary: and
raise the Lord.
4 The Lord that made heauen and earth: gine
bee blessing out of Sion.

Laudate nomen. Psal. 135.

Praise the Lord, laud yee the Name of the
Lord: praise it, O ye seruants of the Lord.
2 Ye that stand in the house of the Lord: in the
courts of the house of our God.
3 O praise the Lord, for the Lord is gracious:
O sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Jacob vnto
himselfe: and Israel for his owne possession.
5 For I know that the Lord is great: and that
our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in
heauen and in earth: and in the Sea, and in all
deepe places.

7 He bringeth forth the clouds from the ends
of the world: and sendeth forth lightnings with
the raine, bringing the wind out of his treasures.

8 Hee smote the first borne of Egypt: both of
man and beast.

9 Hee hath sent tokens and wonders into the
midst of thee, O thou land of Egypt: vpon Pha-
raoh and all his seruants.

10 He smote diuers nations: he slew mighty kings.
11 Sennacherib King of the Amorites, and Og the King
of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen
an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so
doeth thy memoriall, O Lord, from one generation
to another.

14 For the Lord will avenge his people: and be
gracious vnto his seruants.

15 As for the Images of the heathen, they are
but filuer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes
haue they, but they see not.

17 They haue eares, and yet they heare not: nei-
ther is there any breath in their mouthes.

18 They that make them, are like vnto them:
and so are all they that put their trust in them.

19 Praise the Lord, yee house of Israel: praise
the Lord, ye house of Aaron.

20 Praise the Lord, yee house of Levi: yee that
feare the Lord, praise the Lord.

21 Praised bee the Lord out of Sion: which
dwelleth at Ierusalem.

Confitebor. Psal. 136.

O Gine thanks vnto the Lord, for he is gra-
cious: and his mercy endureth for euer.

2 O gine thanks vnto the God of all gods: for
his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy
endureth for euer.

4 Which daily doeth great wonders: for his
mercy endureth for euer.

5 Which by his excellent wisdoms made the

heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters:
for his mercy endureth for euer.

7 Which hath made great lights: for his mercy
endureth for euer.

8 The Sunne to rule the day: for his mercy en-
dureth for euer.

9 The Moone and the Starres to gouerne the
night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne:
for his mercy endureth for euer.

11 And brought out Israel from among them:
for his mercy endureth for euer.

12 With a mighty hand: and a stretched out
arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts:
for his mercy endureth for euer.

14 And made Israel to go thorow the midst of
it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he ouerthrew
them in the red sea: for his mercy endureth for euer.

16 Which led his people thorow the wilderness:
for his mercy endureth for euer.

17 Which smote great Kings: for his mercy
endureth for euer.

18 Yea, and slew mighty Kings: for his mercy
endureth for euer.

19 Schon King of the Amorites: for his mercy
endureth for euer.

20 And Og the King of Basan: for his mercy
endureth for euer.

21 And gaue away their land for an heritage:
for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruants:
for his mercy endureth for euer.

23 Which remembered vs when we were in trou-
ble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies:
for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mer-
cie endureth for euer.

26 O gine thanks vnto the God of heauen: for
his mercy endureth for euer.

27 O gine thanks vnto the Lord of lords: for
his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon we sat downe, and
wept: when we remembered thee, O Sion.

2 As for our harpes, we hanged them vp: vpon
the trees that are therein.

3 For they that led vs away captiue, required
of vs then a song and melody in our heavinesse:
sing vs one of the songs of Sion.

4 How shall we sing the Lords Song: in a
strange land?

5 If I forget thee, O Ierusalem: let my right
hand forget her cunning.

6 If I doe not remember thee, let my tongue
cleaue to the roofof my mouth: yea, if I preferre
not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in
the day of Ierusalem: how they said, Downe with
it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery:
yea, happy shall he be that rewardeth thee as thou
hast serued vs.

9 Blessed shall he be that taketh thy children:
and throweth them against the stones.

Confitebor. Psal. 138.

I Will gine thanks vnto thee, O Lord, with my
whole heart: euen before the gods: will I sing
praise vnto thee.

2 I will worship toward thy holy Temple, and praise thy Name, because of thy loving kindnesse and truth: for thou hast magnified thy Name, and thy word about all things.

3 When I called vpon thee, thou heardest me: and enduedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh mee: thou shalt stretch forth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Domine, probasti. Psal. 115.

Morning Prayer. O Lord, thou hast searched me out, and knowne mee: thou knowest my downe-sitting, and mine vp-rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall conuer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast conuered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them!

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me; ye blood-thirsty men.

20 For they speake varietously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate them, O Lord, that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right fore: euen as though they were mine enemies.

23 Try me, O God, and seeke the ground of my heart: proue me, and examine my thoughts.

24 Looke well if there be any way of wickednesse in me: and leade me in the waye of truth.

Eripe me, Domine. Psal. 140.

Deliver me, O Lord, from the euill man: and preserve me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poison is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserve me from the wicked men, which are purposed to overthrow my goings.

5 The proud haue laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischief of their owne lips: fall vpon the head of them that compass me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall give thanks vnto thy Name: and the iust shall continue in thy sight.

Domine, clamauit. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer be set forth in thy sight as the incense: and let the lifting vp of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not my heart bee enclined to any euill thing: let me not be occupied in vngodly workes with the men that worke wickednesse, lest I deare of such things as please them.

5 Let the righteous rather smite mee friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednesse.

7 Let their iudges bee overthrowers in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keep me from the snare which they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

I cried vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I poured out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knowest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked there was none.

5 I had no rest for my foot.

6 I cried, my hope and confidence.

7 Confide in the Lord.

8 O Lord, thou art too strong.

9 Bring shames vnto them.

10 grant me, O Lord, my company.

11 I have heard of thee.

12 Thou art righteous.

13 And thou art strong.

14 For thy strength.

15 For thy strength.

16 For thy strength.

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4 I looked also vpon my right hand: and saw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said: Thou art my hope and my portion in the land of the liuing.

7 Consider my complaint: for I am brought very low.

8 O deliuer me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Domine, exaudi. Psal. 143.

HEare my prayer, O Lord, and consider my desire: hearken vnto mee for thy Truth and righteousness sake.

2 And enter not into iudgement with thy seruant: for in thy sight shall no man liuing be iustified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue bene long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy workes: yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirsty land.

7 Heare me, O Lord, and that soone: for my spirit waxeth faint: hide not thy face from me, lest I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walke in, for I lift vp my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I see vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my god: let thy louing Spirit leade me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousness sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexed my soule: for I am thy seruant.

Domine, Domine. Psal. 144.

Blessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardst him?

4 Man is like a thing of nought his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smooke.

6 Cast forth thy lightning and teare them: shoot out thine arrowes and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto Kings: and hast

deliuered Dauid thy seruant from the peril of the sword.

11 Save me, and deliuer mee from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may bee full and plenteous with all manner of store: that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour: that there be no decay, no leading into captivity and no complaining in our streets.

15 Happy are the people that bee in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te, Domine. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Every day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord and marvellous worthy to be praised: there is no end of his greatness.

4 Our generation shall praise thy workes vnto another: and declare thy power.

5 As for me I will be talking of thy worship: thy glory, thy praise, and wondrous workes.

6 So that men shall speake of the might of thy marvellous actes: and I will also tell of thy greatness.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power thy glory, and mightnesse of thy kingdome: might be knowen vnto men.

13 Thy kingdome is an euermolting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as are iust and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou giuest them their meat in due season.

16 Thou openest thy hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his workes.

18 The Lord is high vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, & will helpe them.

20 The Lord preferreth all them that love him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda, anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth forth, he shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his helpe: and whose hope is in the Lord his God.
5 Which made heauen and earth, the Sea, and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow as for the way of the vngodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Evening Prayer.

O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankfull.

2 The Lord doth build vp Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giueth medicine to heale their sickness.

4 Hee telleth the number of the starres: and calleth them all by their Names.

5 Great is our Lord, and great is his power: yea and his wisdom is infinite.

6 The Lord fetcheth up the meeker: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiving: sing praises vpon the harpe vnto our God.

8 Which conuerth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the young rauen that call vpon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any man's leg.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flower of wheat.

15 Hee sendeth forth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wool: and kattereth the hoare frost like ashes.

17 He casteth forth his yce like axels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word vnto Jacob: his Statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his host.

3 Praise him Sunne and Moone: praise him all ye starres and light.

4 Praise him all ye heauens: and ye waters that be above the firmament.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: yee dragons and all deepes.

8 Fire and haille, snow and vapours, wind and storme fulfilling his word.

9 Mountaines and all hills: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered fowles.

11 Kings of the earth, and all people: Princes and all Iudges of the world.

12 Ye young men and maidens old men and children: praise the Name of the Lord: for his Name only is excellent, and his praise above heauen, and earth.

13 He shall exalt the horn of his people: all his Saints shall praise him: euen the children of Israel, euen the people that seruenth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord, a new song: let the Congregation of the Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with taber and harp.

4 For the Lord hath pleasure in his people: and he hath helped the meeker hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their bed.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be avenge of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of yron.

9 That they may be avenge of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holiness: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet: praise him vpon the Late and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let every thing that hath breath: praise the Lord.

FINIS.

GODLY PRAYERS.

PRAYER CONTAINING THE

duty of every true Christian.



O Most mighty God, mercifull loving Father, I wretched sinner come vnto thee in the Name of thy dearly beloued Sonne Iesus Christ, my onely Sauour and Redeemer: and I most humbly beseech thee for his sake, to bee mercifull vnto me, and to cast all my finnes out of thy sight and remembrance, throw the merites of his bloody death and passion.

Powre vpon me (O Lord) thy holy Spirit of wisdom and grace: governe and lead me by thy holy Word, that it may be a lasterne vnto my feet, and a light vnto my steps. Shew thy mercy vpon mee, and so lighten the naturall blindness and darkness of my heart through thy grace, that I may daily be renewed by the same Spirit and grace by the which (O Lord) purge the grossest of my hearing and vnderstanding, that I may profitably read, heare, and vnderstand thy Word, and heauenly will, to leaue and praise the same in my life and conversation, and enmore hold fast that blessed hope of euerslasing life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifull heare the humble suit of thy seruant, and grant me thy peace all my dayes: graciously pardon mine infirmities, and defend mee in all dangers of body, goods, and name: but most chiefly my soule, against all assaults, temptations, accusations, subtil baits and slights of that old enemy of mankind, Satan that roaring lyon, ever seeking whom he may deuoure.

And heare (O Lord) my protest with most humble mind, crave of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ: and specially according to my bounden dutie, beseech thee, for his sake, to bleesse, saue, and defend the principall member thereof, thy seruant our most deare and Soueraigne Lord, King Charles, increase in his royall heart, true faith, godly zeale and loue of the same: and grant him victory ouer all his enemies, a long prosperous and honourable life vpon earth, a blessed end, and life euerslasing.

Moreouer, O Lord, grant vnto his Maiesties most honourable Counsellors, and every other member of this thy Church of England, that they and we, in our severall callings, may truly and godly serue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increase in vs true faith and Religion: Replenish our minds with all goodnes, and of thy great mercy keepe vs in the same, till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast given me, as wife, children, and seruants: Aide me, O Lord, that I may govern, nourish, and bring them vp in thy feare and seruice. And forasmuch, as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number, not onely with flesh and blood, but with the deuill, which is the prince of darkness, and with wicked men, executors of

his most damnable will: grant mee therefore thy grace, that being armed with thy defence, I may stand in this battell with an invincible constancy against all corruption, which I am compassed with, on euery side, vntill such time as I hauing ended the combate, which during this life I must sustaine, in the end I may attaine to thy heauenly rest, which is prepared for mee, and all thing elect, through Christ our Lord and onely Sauour. Amen.

CERTAINE GODLY PRAYERS for certaine dayes.

Monday.

Almighty God, the Father of mercy, and God of all comfort, which onely forgivest sinne: forgive vnto vs our finnes, good Lord, forgive vnto vs our finnes, that by the multitude of thy mercies they may be covered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter, to resist sinne, by our Sauour and Lord Iesus Christ. Amen.

Tuesday.

O Lord God, which despisest not a contrited heart, and forgettest not the finnes and wickednes of a sinner, in what house soeuer he doth morne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently despise our fustill life past, and wholly bee converted vnto thee, by our Sauour and Lord Iesus Christ. Amen.

Wednesday.

O Merciful Father, by whose power & strength, we may overcome our enemies, both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptism, wee may overcome the chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holinesse and righteousness, that wee may serue thee in spirit and truth: and that by our Sauour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and euerslasing God, which not onely giuest every good and perfect gift, but also increasest those gifts that thou hast giuen, we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truly beleue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmity of the flesh, nor by grieuousnesse of temptation, neither by the subtil crafts and assaults of the deuill wee be driuen from faith, in the blood of our Sauour and Lord Iesus Christ. Amen.

Friday.

Grant vnto vs, O merciful God (we most heartily beseech thee) knowledge and true vnderstanding of thy Word, that all ignorance being expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vocation: and that also we may expresse in our liuing those things that we doe know, that we bee not onely knowers of thy word, good Lord, but also be workers of the same, by our Sauour and Lord Iesus Christ. Amen.

Saturday.

O Almighty God, which hast prepared euerslasing life to all those that bee thy faithful

Godly Prayers.

servants: grant vnto vs, Lord, sure hope of the life everlasting, that wee being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Saviour and Lord Iesus Christ, Amen.

O Mercifull God, our onely aide, succour, and strength at all times: grant vnto vs, O Lord, that in the time of prosperity wee bee not proud, and so forget thee, but that with our whole heart and strength we may cleave vnto thee: and in the time of aduersity, that wee fall not into infidelity and desperation, but that alwayes with a constant faith we may call for help vnto thee: grant this, O Lord, for our Advocates sake, and Saviour Iesus Christ, Amen.

Sunday.

O Almighty and mercifull Lord, which givest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdom: grant vnto vs, O Lord, thy holy Spirit, that he may beare witness with our spirit, that we be thy children, and heirs of thy kingdom, and that by the operation of this Spirit, we may kill all carnall lusts, unlawful pleasures, concupiscences, euill affections, contrary vnto thy will, by our Saviour and Lord Iesus Christ, Amen.

A Prayer for trust in God.

The beginning of the fall of man was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious and most wise guide, our Saviour Christ, which doest lead them the right way to immortal blessednesse, which truly and vainelessly trusting in thee, commit themselves to thee: grant vs, that like as we be blind, and feeble indeed, so wee may take and repute our felnes, that wee presume not of our felnes, to see to our felnes, but so farre to see, that alway wee may haue thee before our eyes, to follow thee, being our guide, to bee ready at thy call most obediently, and to commit our felnes wholly vnto thee, that thou which only knowest the way: maist lead vs the same way vnto our heavenly desires, to thee with the Father and the holy Ghost be glory for ever. Amen.

¶ Certaine godly Prayers to bee vied for sundry purposes.

A generall Confession of finnes to be said every Morning.

Almighty God, our heavenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and haue manifold waies most grievously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, fassall words and deeds, committed all my whole life. In finne am I borne and conceived, and there is no goodnesse in me, in as much as if thou shouldest enter into thy narrow iudgement with mee, inding mee according vnto the same, I were neuer able to suffer, and abide it, but must needs perish, and be damned for ever: so little help, comfort or succour, is there either in me, or in any other creature. Only this is my comfort (O heavenly Father) that thou didst not spare thy onely deare beloved Sonne, but didst give him vp vnto the most bitter, and most vile and slanderous death of the Crosse for mee, that he might so pay the ransom for my finnes, satisfie thy iudgement, still, and pacifie thy wrath, reconcile mee againe vnto

thee, and purchase mee thy grace and fauour, and everlasting life. Wherefore through the merits of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon me all my finnes, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen me with a right and a perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walk as it becommeth mee, in thy most godly commandments, and so glorifie and praise thee eternally. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and euen in the very pang of death, cry boldly, and merrily vnto thee, and say, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But, O Lord God, heavenly Father, to comfort my selfe in affliction and temptations with these Articles of the Christian Faith, it is not in my power, for Faith is thy gift: and for as much as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for that, and for all other necessities, euen as thy dearely beloved Sonne our Saviour Iesus Christ himselfe hath taught vs. And from the very bottom of my heart, I cry, and say, *Our Father which art in heauen, &c.*

A Prayer to be said in the Morning.

O Mercifull Lord God, heavenly Father, I render most high laud, praise, and thanks vnto thee, that thou hast preferred me, both this night and all the times and dayes of my life hitherto, vnder thy protection and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receive me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing mee with thy holy Spirit, that all manner of darkness, of misbeliest, infidelity, and of carnall lusts and affections, may be utterly chased and driven out of my heart, and that I may be iustified and saved both body and soule, through wright and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Saviour. Amen.

Al possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to bee, prospering vnto vs and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true light not knowing any going downe, and which art the Sonne eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our minds that we may not any where stumble to fall into any sin, but may through thy good guiding and conducting come to the life everlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and light, doest bring forth, preserve, nourish, and refresh all things, as well that are in heauen, as also that are on earth: wee beseech thee mercifully and fauorably to shine into our hearts, that the night and darkenesse of finnes, and the mists of errors on every side driven away, thou brightly shining into our hearts, wee may all our life space goe without stumbling or offence, and may decently, and seemely walke (as in the day time) being

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Godly prayers.

and cleane from the workes of darknesse, and bounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and with the holy Ghost, liuest and reignest euer and euer. Amen.

O God, and Lord Iesus Christ, thou knowest, yea, and hast also taught vs, how great the infirmity and weaknesse of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man trust to himselfe, it cannot be avoided, but that he must run headlong, and fall to a thousand vndoings and mischiefs. Oh, our Father, haue thou pity and compassion vpon the weaknesse of vs thy children, bee thou prest and ready to helpe vs, alwaies shewing thy mercy vpon vs, and prospering whatsoever we godly go about, so that thou giuing vs light, wee may see what things are truly good indeed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, we may come where to obtaine them: for wee haue nothing but mistrust in our selues, do yeeld and commit our selues fully and wholly vnto thee alone, which workest all things in all creatures, to thy honour and glory. to be it.

A prayer against temptation.

O Lord Iesus Christ, the onely stay and fence of our mortall state, our onely hope, our onelyaluation, our glory, and our triumph, who in the last (which thou hadst for our onely cause taken vpon thee) didst suffer thy selfe to bee tempted of Satan, and who onely and alone of all men didst utterly overcome and vanquish sinne, death, the world, the deuill, and all the kingdom of hell: and whatsoever thou hast so overcome, for our behoofe it is that thou hast overcome it: neither hath it beene thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest likewise ouerthrow Satan in thy members, as thou hadst afore done in thine owne person, giue thou (we beseech thee) vnto vs thy souldiers (O Lion most victorious, of the tribe of Iuda) strength against the roaring Lion, which continually wandereth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giner of health and life, that was nailed on high vpon a tree, giue vnto vs (thy silly ones) wiliness, against the deceitfull awaiting of the most subtil Serpent. Thou being a Lambe as white as snow, the vanquisher of Satans tyranny, giue vnto vs thy little sheepe, the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong and valiant, wee may withstand and overcome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leauest them destitute that put their trust in thee, who liuest and reignest God for euer without end. Amen.

A prayer for the obtaining of wisdom.

O God of our Fathers, and Lord of mercy, thou that hast made all things with thy Word, and ordained man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made, that hee should order the world according to equity and righteousness, and execute iudgement with a true heart: giue mee wisdom which is eyer about thy seat, and put mee not out

from among thy children. I for thy seruant, and sonne of thy hand-maid, am a feeble person, of a short time, and too young to the vnderstanding of thy Iudgement and Lawes: yea, though a man be neuer so perfect among the children of men, yet if thy wisdom be not with him, he shall be nothing worth. O send thy wisdom out of thy holy heauens, and from the throne of thy Maiesty, that she may be with me, and labour with mee, that I may know what is acceptable in thy sight, for shee knoweth and vnderstandeth all things, and shee shall conduct me right soberly in thy workes, and preserve me in her power, so shall my workes be acceptable. Amen.

A prayer against worldly carefulesse.

O Most deare and tender Father, our defender and nourisher, endue vs with thy grace, that we may cast off the great blindness of our minds, and carefulesse of worldly things, and may put our whole study and care in keeping of thy holy Law, and that we may labour and trauell for our necessities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, & hast commanded that vpon thee we should cast all our care: which liuest and reignest world without end. Amen.

A prayer necessary for all persons.

O Mercifull God, I a wretched sinner reknowledg my selfe bound to keepe thy holy commandments, but yet vnable to performe them, and to be accepted for iust, without the righteousness of Iesus Christ thy onely Son, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good workes, which thou commandest in holy Scripture, all the dayes of my life, to thy glory: and yet to trust onely in thy mercy, and in Christs merits, to be purged from my sins, and not in my good workes, be they neuer so many. Giue me grace to loue thy holy Word feruently, to search the Scriptures diligently, to read them humbly, to vnderstand them truly, to line after them effectually. Order my life so, O Lord, that it may bee alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may bee graciously heard of thee. Keepe mee vp-right among diuersities of opinions and iudgements in the world, that I neuer swarue from thy Truth taught in holy Scripture. In prosperity, O Lord, loue mee, that I waxe not proud. In aduersity helpe me, that I neither despaire, nor blaspheme thy holy Name, but taking it patiently, to giue thee thanks, and trust to be deliuered after thy pleasure, when I happen to fall into sin through frailty, I beseech thee to worke true repentance in my heart, that I may be sorry without desparation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without fainting, faithfull and trusty without deceit, merry without lightnesse, sad without mistrust, sober without foolishnesse, content with mine owne without couetousnesse, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy Lawes truly, to obey our King and all Governours vnder him vnitedly, to reuerce all lawes and common ordinances (which disagree

Godly Prayers.

Resurrection: grant vnto vs, Lord, sure hope of the life euerlasting, that wee being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deserving, but by the merits and deserving of our Sauour and Lord Iesus Christ. Amen.

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Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost, as a sure pledge of thy heavenly kingdom: grant vnto vs, O Lord, thy holy Spirit, that he may beare witnes with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawful pleasures, concupiscences, euill affections, contrary vnto thy will, by our Sauour and Lord Iesus Christ. Amen.

A Prayer for trust in God.

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Certaine godly Prayers to bee vied for sundry purposes.

A generall Confession of finnes to be said every Morning.

O Almighty God, our heavenly Father, I confesse and acknowledge that I am a miserable and a wretched sinner, and haue manifold waies most grievously transgressed thy most godly Commandements through wicked thoughts, vngodly lusts, falsall words and deeds, committed all my whole life. In fiinne am I borne and conceived, and there is no goodnesse in me, in as much as if thou shouldest enter into thy narrow iudgement with mee, indging mee according vnto the same, I were neuer able to suffer, and abide it, but must needs perish, and be damned for euer: so little help, comfort or succour, is there either in me, or in any other creature. Only this is my comfort (O heavenly Father,) that thou didst not spare thy onely deare beloved Sonne, but didst giue him vp vnto the most bitter, and most vile and slanderous death of the Crosse for mee, that he might so pay the ransom for my finnes, satisfie thy iudgement, still, and pacifie thy wrath, reconcile mee againe vnto

thee, and purchase mee thy grace and fauour, and euerlasting life. Wherefore through the merits of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon me all my finnes, to lighten my heart with thy holy Spirit, to renew, confirme and strengthen mee with a right and a perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, vnderstand as it becommeth mee, in thy most godly commandements, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and euen in the very pangs of death, cry boldly, and merrily vnto thee, and say, *I beleeue in God the Father Almighty, maker of heauen and earth, &c.* But, O Lord God, heavenly Father, to comfort my selfe in affliction and temptations with these Articles of the Christian Faith, it is not in my power, for Faith is thy gift: and for as much as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beseech thee, both for that, and for all other my necessities, euen as thy dearely beloved Sonne our Sauour Iesus Christ himselfe hath taught vs. And from the very buttocke of my heart, I cry, and say, *Our Father which art in heauen, &c.*

A Prayer to be said in the Morning.

O Mercifull Lord God, heavenly Father, I tender most high laud, praise, and thanks vnto thee, that thou hast preferred me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receive mee this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing mee with thy holy Spirit, that all manner of darkness, of misbeliefs, infidelity, and of carnall lusts and affections, may be vterly chased and driuen out of my heart, and that I may be iustified and saved both body and soule, through thy right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Sauour. Amen.

Al possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to bee: prosper vs vnto vnto stand we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soules, and that thou which art the true light, not knowing any going downe, and which art the Sonne eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not say where runnable to fall into any sin; but may through thy good guiding, and conducting come to the life euerlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, euer more arising, and neuer going downe, which by thy most wholesome appearing and light, doest bring forth, preserve, nourish and refresh all things, as well that are in heauen, as also that are on earth: wee beseech thee mercifully and fauourably to shine into our hearts, that the night and darkenesse of finnes, and the mists of errors on euery side driuen away, thou brightly shining into our hearts, wee may all our life space goe without stumbling or offence, and may decently, and seemely walke (as in the day time) being pure

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Godly prayers.

are and cleane from the workes of darknesse; and bounding in all good workes; which God hath prepared for vs to walke in; which with the Father, and with the holy Ghost, liuest and reigneſt for euer and euer. Amen.

O God, and Lord Iesus Christ, then knowest, yea, and haſt alſo taught vs, how great the infirmity and weakeneſſe of man is; and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man truſt to himſelfe, it cannot be auoided, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefs. Oh, our Father; haue thou pity and compaſſion vpon the weakeneſſe of vs thy children; bee thou preſt and ready to helpe vs, alwaies ſhowing thy mercy vpon vs, and proſpering whatſoever we godly go about, ſo that thou giuing vs light, wee may ſee what things are truly good indeed: thou encouraging vs, we may haue an earneſt deſire to the ſame; and thou being our guide, we may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, do yeeld and commit our ſelues fully and wholly vnto thee alone, which workeſt all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Iesus Christ, the onely Iſay and ſence of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou haſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to bee tempted of Satan, and who onely and alone of all men didſt venterly overcome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whatſoever thou haſt ſo overcome, for our behoofe it is that thou haſt overcome it: neither haſt it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid enils, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe overthrow Satan in thy members; as thou haſt afore done in thine owne perſon, giue thou (we beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious, of the tribe of Iuda) ſtrength againſt the roaring Lion, which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giner of health and life, that was nailed on high vpon a tree, giue vnto vs (thy filly ones) wilneſſe, againſt the deceitfull awaiting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weak and feeble, and in thee ſtrong and valiant, wee may withſtand and overcome all aſſaults of the deuill, ſo that our ghottly enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of Wiſedome.

O God of our Fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſedome, that he ſhould haue dominion ouer the creatures which thou haſt made, that hee ſhould order the world according to equity and righteouſnes, and execute iudgement with a true heart: giue mee wiſedome which is euer about thy ſeat, and put mee not out

from among thy children: for I thy ſervant, and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man bee neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſedome out of thy holy heauens, and from the throne of thy Maieſty, that ſhe may be with me, and labour with mee, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhe ſhall conſult me right ſoberly in thy workes, and preſerue me in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly careſulneſſe.

O Moſt deare and tender Father, our defender and nourisher, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and careſulnes of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that we may labour and trauell for our neceſſities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou haſt promiſed to be carefull for vs, & haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner reknow- ledge my ſelfe bound to keepe thy holy commandments, but yet vnable to performe them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Christ thy onely Son, who haſt perfectly fulfilled thy Law, to iuſtifie all men that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriffs merits, to bee purged from my ſins, and not in my good workes, be they neuer ſo many. Giue me grace to loue thy holy Word ſeruenly, to ſearch the Scriptures diligently, to read them humbly, to vnderſtand them truly, to liue after them effectually. Order my life ſo, O Lord, that it may bee alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee graciously heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy Truth taught in holy Scripture. In proſperity, O Lord, ſaue mee, that I waxe not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thanks, and truſt to be deliuered after thy pleaſure, when I happen to fall into ſin through frailty, I beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truly religious without hypo-criſie, lowly in heart without fainting, faithfull and truſty without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably without diſimulation, to inſtruct my houſhold in thy Lawes truly, to obey our King and all Governours vnder him vntainedly, to receiue all lawes and common ordinances (which diſagree

Gods prayers

Will not from thy holy Word) obediently to
say every man that which I owe vnto him truly
as he doth to man, nor slander my neighbour se-
cretly, and to abhorre all vice, louing all goodnesse
earnestly O Lord, grant mee thus to doe, for the
glory of thy holy Name. Amen.

A prayer for patience in trouble.

How hast thou O Lord humbled and plucked
me downe? I dare now vnto thee make my
prayers vnto thee, for thou art angry with me, but
not without my deserving. Certainly I haue sin-
ned, Lord I confesse it: I will not deny it: but oh
my God I pardon my trespasses: release my debts:
render no v thy grace againe vnto mee, stop my
wounds, for I am all to plagued and beaten: yet
Lord, this notwithstanding, I abide patiently, and
giue mine attendance on thee continually, waiting
for reliefe at thy hand, and that not without skill,
for I haue receiued a token of thy fauour & grace
to wards me. I mean thy Word of promise con-
cerning Christ, who for mee was offered on the
crosse for a ransom, and a sacrifice, and a price for
my sins: wherefore according to that thy promise,
defend mee, Lord, by thy right hand, and giue a
gracious eare to my requests, for all mans states
are but vaine. Beat downe therefore mine ene-
mies thine owne selfe, with thy power, which art
my onely aid and protector, O Lord God Al-
mighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God, heavenly Father, whe-
ther we sleepe or wake, liue or die, wee are
alwayes thine: Wherefore I beseech thee heartily,
that thou wilt vouchsafe to take care and charge
of me, and not so suffer me to perish in the works
of darkness, but so kindle the light of thy coun-
saile in my heart, that thy godly knowledge may
daily increase in mee, through a right and pure
faith, and that I may alwayes be found to walke
and liue after thy will and pleasure, through Iesus
Christ our Lord and Saviour, Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all
men liuing, and the everlasting life of them
which die in faith: I wretched sinner, giue and
keepe my selfe wholly vnto thy most blessed

will. And being sure that the thing cannot be
which is committed vnto thy mercy, willingly
now I leaue this frail and wicked selfe, in hope
of the resurrection, which in better wise shall re-
store it to mee againe. I beseech thee, most mer-
ciful Lord Iesus Christ, that thou wilt by thy grace
make strong my soule against all temptation, and
that thou wilt conserue and defend mee with the
buckler of thy mercy, against all the assaults of the
deuill: I see and acknowledge that there is in my
selfe no helpe of salvation, but all my confidence,
hope and trust, is in thy most mercifull goodnesse.
I haue no meritt, nor good worke, which I may
alledge before thee. Of sinnes and euill workes
(alas) I see a great heape, but through thy mercy,
I trust to be in the number of them to whom thou
wilt not impute their finnes, but take and accept
me for righteous and iust, and to be the inheritor
of everlasting life. Thou mercifull Lord, most
borne for my sake, thou didst suffer both hanges and
thirst for my sake, thou diddest preach and teach,
thou didst pray and fast for my sake, thou didst all
good workes and deeds for my sake, thou suffe-
rest most grievous paines and torments for my
sake. And finally, thou gavest thy most precious
Body to die, and thy Blood to be shed on the
Crosse for my sake. Now most mercifull Saviour,
let all these things profit mee, which thou freely
hast giuen me, that hast giuen thy selfe for me, let
thy Blood cleanse and wash away the spots and
foulenesse of my sinnes. Let thy righteousness hide
and cover mine iniquities. Let the merites
of thy passion and blood, be the satisfaction for
my finnes. Giue me, Lord, thy grace, that my faith
and salvation in thy blood waue not in mee, but
bee ever firme and constant, that the hope of thy
mercy, and life everlasting neuer decay in me, that
charity waxe not cold in mee. Finally, that the
weaknesse of my flesh be not overcome with the
feare of death. Grant me mercifull Saviour, that
when death hath shut vp the eyes of my body, yet
that the eyes of my soule may still behold, and
looke vpon thee, that when death hath taken away
the vse of my tongue and speech, yet that my heart
may cry, and say vnto thee, *In manus tuas Domine
commendo spiritum meum*, (that is to say) O Lord,
into thy hands I giue and commit my soule. Do-
mine Iesu exaudi orationem meam. Lord Iesus heare
my soules voice thee, Amen.

14 FEB 59

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